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**MINUTES**

OF THE

**120th ANNUAL SESSION**

OF THE

**KENTUCKE**

**Primitive Baptist Association,**

—HELD AT—

**Baregrass, Martin County, North Carolina.**

**COMMENCING SATURDAY BEFORE THE 1ST SUNDAY IN OCTOBER,**

**1885.**

WELDON, N. C.  
Harrell's Printing House,  
1885.



## SATURDAY, OCTOBER 3RD, 1885.

1. The Introductory sermon was preached by Elder S. Hassell from Isaiah 1st ch. 9th, verse. *"Except the Lord of hosts had left us a very small remnant, we should have been like unto Gomorrah."*

2. After a short intermission the brethren came together, and after praise and prayer by Elder P. D. Gold, the Association organized by appointing Elder Sylvester Hassell, moderator, Brother Joseph D. Biggs, Clerk and Brother S. Outerbridge and Elder M. T. Lawrence assistant Clerks.

3. Visiting Brethren and Messengers from sister Associations were invited to seats.

The following Committees were appointed:

On arrangement of preaching, the moderator and Clerk and Brethren W. G. Bailey and Kinchen Taylor of this Church.

On finance and to examine and distribute corresponding minutes, Brethren J. H. Phippen and B. I. Alsbrook.

Elders A. J. Moore and L. H. Hardy preached at the Stand to day.

5. Letters from 30 churches were received and read, names of messengers and standing of members enrolled in the table of Churches.

6. Petitionary letters called for when one was received and read from Peter Swamp, Martin County and the decision was continued till Monday next.

7. Called for correspondence, when the following were received.

White Oak, Elder L. H. Hardy with minutes.

Baltimore, Elder F. A. Chick with minutes.

Contentnea, Elder I. R. Rowe and A. J. Moore with minutes.

Black Creek, Elder P. D. Gold.

MOUNTAIN, minutes; DELAWARE RIVER, minutes; WARWICK, minutes; CHEMUNG, minutes; SALISBURY, minutes; UPATOE, minutes; DELAWARE, minutes; OCMULGEE, minutes; Virginia Corresponding Minutes; NEW RIVER, minutes; COUNTRY LINE, minutes.

Elder D. N. Gore, visitor from Mill Branch.

8. Elder Jordan Johnson was appointed to write a corresponding letter.



9. *Resolved*, that our next Association be held with the Church at Hopeland, Nash County, North Carolina, commencing Saturday before the first Sunday in October 1886, and that Elder Sylvester Hassell preach the Introductory sermon and Elder William A Ross his alternate. Worship to commence at 11 o'clock A. M.

10. *Resolved*, that worship commence to-morrow at 10 o'clock, A. M.

The Association then adjourned till Monday Morning 9 o'clock.

### SUNDAY, OCTOBER 4TH, 1885.

Elder John R. Rowe introduced the services of the day and preached from 76 Psalm and 1st verse. *"In Judah is God known, His name is great in Isreal."*

Elder F. A. Chick followed and preached from Isaiah 28th chapter and last 7 verses. *"Give ear and hear my voice &c."*

After an intermission of half an hour Elder D. N. Gore preached from 8th Psalm and 4th verse. *"What is man, that thou art mindful of him? and the son of man, that thou visitest him?"*

A large congregation was in attendance and marked attention given to the words spoken and we hope a blessing may follow the labor of the day.

### MONDAY, OCTOBER 5TH, 1885.

The Association assembled and was opened with prayer by Elder Charles Meads, and proceeded to business.

11. The names of the messengers called over; and those absent marked \* or † in the table of Churches.

Elders Gold, Gore and Chick sent to the stand to preach to-day.

12. The corresponding letter was read and approved and ordered to be attached to these minutes.

The committee of Finance reported:

In the hands of the Treasurer at the commencement of this Association-----\$ 62 97

### EXPENSES

Paid for printing minutes last year -----	\$ 30 00
" Express and postage-----	2 68
" Clerk's fees-----	15 00
	<hr/>
	\$ 47 68
	\$ 15 29
Rec. from Churches at this time -----	55 50
	<hr/>
	\$ 70 79

Report received and Committee discharged.

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13. The following Brethren were appointed messengers to sister Associations.

To Country Line, Elders B. Greenwood and Wm. A. Ross.

To White Oak, Elder P. D. Gold.

To Contentnea, Elders Wm. A. Ross and B. Greenwood.

To Black Creek, Elders Wm. A. Ross and B. Greenwood.

To Little River, Elders M. T. Lawrence and Geo. D. Roberson and Bro. William Hodges.

Resolved, that we correspond by minutes with the following Associations: Ocmulgee; Abbotts Creek Union, Baltimore, Delaware, Delaware River, Warwick, Chemung, Corresponding Virginia, Salisbury, Mayo, Fishers River, Upatoie, Etcheconnee, Primitive, Ebenezer, Mountain, Center District and New River.

14. The following Brethren are requested to preach for the Church at South Quay, Va., in the following months viz:

Elder J. E. Adams, Nov. Elder P. D. Gold, June.

" B. Greenwood, Dec. " J. W. Johnson, July,

" S. Hassell, Jan. " Geo. D. Robason, Aug.

" J. Deberry, Feby. " Wm. F. Staton, Sept.

" M. T. Lawrence, March. " Wm. Woodard, April.

Elder Jno. R. Rowe, May.

15. Elder S. Hassell reports that he hopes to be able to carry the manuscript to the press to be printed and bound by the Brethren Beebe next December at least.

16. The Obituaries of Elders Tucker & Harriss were submitted, read and approved and ordered to be attached to these minutes.

17. Resolved, that brother James E. Moore be appointed to write an Obituary of Deacon William Thigpen and submit to next Association.

18. The following brethren are requested to preach for the Church at Sparta in the following months viz:

October, Elder G. D. Robason.

November, " B. Greenwood.

December, " J. W. Johnson.

January, " M. T. Lawrence.

February, " Sam Moore.

March, " John L. Ross.

April, " W. F. Staton.

May, " S. Hassell.

June, " J. W. Johnson.

July, " G. D. Robason.

August, " M. T. Lawrence.

September, " Levi Rogerson.



19. The petitionary letter which was read on Saturday from the Colored Church at Peter Swamp, was considered and their request or petition was unanimously laid on the table or indefinitely postponed.

20. The church at Peach Tree, Franklin County applied for a letter of dismission to join the Toisnot Association for convenience which was granted.

21. *Resolved*, that our Clerk have 2000 copies of these minutes printed, and distribute them as heretofore, record one copy on our record, and that he be allowed for his services \$15.00.

The Association then adjourned in the usual manner to the time and place appointed.

JOS. D. BIGGS, Clerk.

S. HASSELL, Moderator.

S. OUTERBRIDGE, }  
M. T. LAWRENCE, } Assistant Clerks.

### *CORRESPONDING LETTER.*

#### *Address to our Sister Churches.*

Dear Brethren:—

The 120th annual session of the Kehukee Association is just drawing to a close, held with the Church at Baregrass, Martin County, North Carolina, the Association has been well entertained, though a very large congregation, some several thousands, yet all quiet and seemed to pay the best attention to the preaching of the word by several of our visiting Brethren which is all of a piece feeding the Church of God, which He has purchased with His own blood, by rightly dividing the word of truth, giving to each his portion in due season, showing the many isms and ites of the present day, to only be that way that seems right, but the end thereof are the ways of death; while upon the other hand pointing to Jesus, the great King in Zion as God's salvation and the only salvation for poor sinners. Jesus has said "all power in heaven and in earth is given into my hands," and Brethren let us ever remember that He has said because "I live, ye shall live also", knowing that the foundation of God standeth sure, having this seal the Lord knoweth them that are His, having been created in Christ Jesus from before the foundation of the world unto good works, which God hath before ordained that we should walk in them.

We have been cheered by the presence of your messengers and minutes, and hope for a continuance of the brotherly correspon-



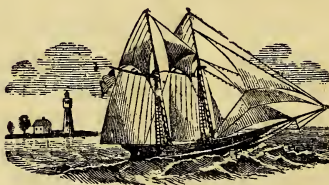
dence between us, and hope to welcome many of your messengers at our next session which is appointed to be held with the Church at Hopeland, Nash County, N. C., on Saturday before the first Sunday in October 1886, in the town of Whitaker's, on the W. & W. R. Road.

Brethren, may we have grace to enable us to feel thankful for the evidences we have, that we are that people that is loved and saved with an everlasting salvation, and to His name, be all the honor, praise and glory given, now and forever, Amen.

S. HASSELL, Moderator.

JOS. D. BIGGS, Clerk.

S. W. OUTERBRIDGE, } Assistant Clerks.  
M. T. LAWRENCE, }





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*OBITUARY OF*  
**Elder ROBERT H. HARRISS.**

Elder ROBERT H. HARRISS, was born in Person County, N. C., in January, 1832, and died in Edgecombe County, N. C., May 1884, of typhoid pneumonia, he moved to Edgecombe County soon after the war and made it his home. He in his youthful days united with the Methodist denomination and felt satisfied with them for a while until it pleased the Lord to show him the exceeding sinfulness and depravity of his heart. Soon after he moved to Edgecombe county, it was the will of the Lord to open the eyes of his understanding and cause him to see that he was a vile and helpless sinner in the sight of a just and holy God, and his conviction and suffering for sin were of the most pungent nature, until he received a bright and glorious manifestation of Christ as his Saviour, after which he was received into the fellowship of the Church at Cross Roads and was baptized by Elder John W. Purvis. The Church soon discovered that he was called to fill a higher place in the Church and gave him license to exercise his gift, and he making his calling manifest was soon after ordained to the work of the gospel ministry by a presbytery consisting of Elder David House and John Stamper and served the Church at Cross Roads afterwards as their Pastor, at the same time traveling and preaching a great deal to the churches around him. He was firm and well established in the doctrine of God, our Saviour, and one that shunned not to declare the whole counsel of God, yet he was tender hearted and forbearing in his disposition, ready to forgive the erring, yet possessed great boldness of speech in declaring the truth and exposing error both in and out of the church. laboring for the answer of a good conscience and his purity from the blood of all men, ever giving good counsel with wholesome words for the good of zion.

He was twice married, first to Miss Jane Jordan, of Person County, by whom he has five children living, and afterwards to Miss Sarah Odom, of Nash County who yet survives him. In his last hours his mind seemed entirely relieved of this life and he bore his afflictions with becoming Christian fortitude and patience, often speaking of the preciousness of the scriptures as they were revealed to him and fell asleep calmly in the faith that he had steadfastly believed and earnestly contended for.

May the Lord raise up more such and send them into his vineyard.

M. T. LAWRENCE,

Hamilton, N. C., September, 30th 1885.

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## OBITUARY OF Elder RUSSEL TUCKER.

In compliance with an appointment made at the last Association, the following Obituary of Elder Russel Tucker has been written.

RUSSEL TUCKER, was the only son of PATIENCE TUCKER. He was born in Nash County, February 20th, 1820, married Miss. Sally Alford, Jany. 29th, 1840, by whom he had three sons and two daughters, all of whom he survived except his oldest daughter Mrs. Mary Powell.

He professed a hope in Christ when about twenty years old, and was baptized by Elder Thomas Crocker and united with the Church at Old Peach Tree, about ten years before the separation, and remained with it a few years after, then united with the Church at New Peach Tree, which had been constituted but a short time before, by the few members who had withdrawn from the old body. New Peach Tree was then under the ministerial care of Elder Robert D. Hart, soon after uniting with the new body Elder Tucker felt impressed to speak in the name of Christ, which was encouraged by the Church. In 1860 he was ordained to the ministry by Elders John H. Daniel and Robert D. Hart and was soon called to the care of the Church, which position he held for more than twenty years (a short time excepted) till his death at his home in Nash County near Peach Tree Grove, Nov'ber 12th, 1883, in the sixty fourth year of his age.

His health had been gradually declining for several years, but he died of a severe attack of Pneumonia. His wife survived him only two days. Thus closed the life of a remarkable minister. He had the seeming misfortune of being born of poor parentage and grew to manhood with but a limited education, but this seeming misfortune was much more than balanced by his naturally strong and well balanced mind, while he improved much by a constant and careful reading and searching the scriptures, with much of which he was familiar, preached for a time at Sandy Grove, Hickory Rock and Castalia, was punctual in attending his appointments, was plain, but earnest; Christ and Him crucified was his theme, salvation by grace only.

He was an excellent citizen, a good neighbor, a good and successful farmer, was industrious, economical and liberal, he had an iron will and untiring perseverance, worked and preached, and by the labor of his hands provided well for his own household and accumulated a sufficiency of this worlds goods to render his declining years far above want, and left an example in many respects worthy our warmest praise and imitation.

N. W. BODDIE.

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NAMES OF CHURCHES  
AND COUNTIES  
WHERE SITUATED.

MINISTERS AND MESSENGERS.

		Time of Mo. Meeting	Baptized	Rec. by letter	Dis. by letter	Excluded	Deceased	Restored	Number	Contribu- tions
1 Baregrass, Martin,-----	W G Bailey, Kinchen Taylor, <i>J N Rodgerson</i> ,-----	3							48	1 50
2 Bethlehem, Tyrrell,-----	Elsberry Sexton, C W Holliday,-----	3	2						27	1 25
3 Bethlehem, Pasquotank,-----	No intelligence,								14	
4 Beaverdam, Beauford,-----	No intelligence,								14	
5 Briery Swamp, Pitt,-----	JOHN L ROSS, Willis H Williams,-----	2							6	
6 Castalia, Nash,-----	Joseph Lucas, Joseph Collins,*-----	2			1				24	1 00
7 Conoho, Martin,-----	M T LAWRENCE, H L Sherrod,-----	4	1						18	1 50
8 Conetoe, Edgecombe,-----	W H Andrews,-----	3	3	2	2	5	2		110	2 00
9 Concord, Washington,-----	STEPHEN BIGGS,* J I AMBROSE,* N W Ambrose,-----	4					1	1	15	1 00
	Benjamin Bateman,-----									
10 Coinjock, Currituck,-----	Dempsey Walker,* Pierce Hampton,-----	4	2				2	1	47	1 50
11 Cross Roads, Edgecombe,-----	M G Edmondson,* N M Worsley,-----	2			1	1	1		23	1 00
12 Deep Creek, Halifax,-----	WM. E BELLAMY,* L J DEBERRY, John L Whitehead,*-----	2	2						17	1 00
13 Elim, Currituck,-----	S D Perry, C C AYDELETT,*-----	1	2		1	1			38	1 00
14 Falls Tar River, Nash,-----	I W Bass, W C Trevathan,-----	2	3				1	1	36	1 00
15 Daniel's, Halifax,-----	No intelligence,	1	6	1			3		183	5 00
16 Flat Swamp, Martin,-----	H D Jenkins, D. F. Roberson,-----								11	
17 Flatty Creek, Pasquotank,-----	CHARLES MEADS, Wm. L Davis,* <i>John S Meads,*</i> -----	1							49	1 50
18 Great Swamp, Pitt,-----	DAVID HOUSE,* Wm. A ROSS, SAMUEL MOORE,-----	4	1	1		1			25	1 00
19 Hickory Rock, Franklin,-----	Wm. B Uzzel,* Mark Hedgepeth*-----	4	1						32	1 50
20 Hopeland, Nash,-----	Jesse Price,† J H Pippen,-----	2	2		1	1			19	1 50
21 Jamesville, Martin,-----	H N Waters, J E Reddick,-----	1							18	3 00
22 Kehukee, Halifax,-----	B I Alsbrook, J H Alsbrook,-----	1	6				2		33	1 50
23 Lawrence's, Edgecombe,-----	WM. F STATON, William Hodges,-----	4	4			2	5		100	2 00
24 Lebanon, Dare,-----	<i>Mantief D Twiford</i> , Daniel Johnson,†-----	2	2		1	1	2		80	2 00
25 Moratock, Washington,-----	N H HARRISON,† J E ADAMS,† J T ROWE,† A CRADDOCK,†-----	2			2	1			17	1 00
26 North Creek, Beauford,-----	D W TOPPING,† Wm. Bayner, Joseph Burnett,-----	3		2	19	1	4	2	95	2 00
27 Peach Tree, Franklin,-----	W G Wheelus, N W Boddie,-----	3		2	2	5	1		20	1 00
28 Providence, Currituck,-----	JOHN RODGERS,† Dempsey Perry,† Dreadus Gamedell,-----	3							39	2 00
	J D WICKER, A J AUSTIN, H W BEASLEY,-----									
29 Pungo, Beauford,-----	A T Paul,† Daniel Paul,-----	4					2		49	1 00
30 Rocky Swamp, Halifax,-----	No intelligence,	2	2					2	24	1 00
31 Sandy Grove, Nash,-----	B GREENWOOD, McBrantly,-----	4							42	
32 Skappony, Nash,-----	No intelligence,	4	3						40	1 00
33 Skewarkey, Martin,-----	SYLVESTER HASSELL, Jos. D Biggs,-----	3							14	
34 So. Mattamuskeet, Hyde,-----	A CARTWRIGHT, E P HUTSON,† Sylvester Ross,-----	2	1		1	5	2		96	2 00
35 So. Quay, Southampton, Va.-----	G A Johnson,†-----	1			1	2			114	1 50
36 Sparta, Edgecombe,-----	Letter, no messengers,-----	4	1						19	1 00
37 Smithwick Crk, Martin,-----	HENRY PEAL, LEVI ROGERSON,-----	4	2						13	75
38 Spring Green, Martin,-----	GEO. D ROBERSON, S W Outerbridge,-----	4	1				2		51	2 00
39 Tarboro, Edgecombe,-----	W J Gardner, J K Hardy,-----	4	4		1	3			103	2 00
40 White Plains, Beauford,-----	J W Harris,† JAS. H LATHAM,† T W Boyd, Levin Osborn-----	1	2				1	1	58	1 50
41 Williams', Edgecombe,-----	J W JOHNSON, Wiley W Vick,†-----	3					3	1	48	1 00
		3	1				2		76	2 00
		53	7	27	23	61	13	1891	\$55 50	

NOTE.—Those absent marked \* or †  
Churches not represented their numbers stand as last reported.  
Ordained ministers in SMALL CAPITALS.  
Licentiates in *Italics*.



*Names of Ministers and Post-Office Address.*

NAME.	POST-OFFICE.	STATE.
JOHN L. ROSS,	Pactolus,	N. C.
M. T. LAWRENCE,	Hamilton,	"
STEPHEN BIGGS,	Cressville,	"
J. J. AMBROSE,	"	"
JOHN RODGERS,	Kitty Hawk,	"
H. W. BEASLEY,	Powells Point,	"
A. J. AUSTIN,	"	"
J. W. JOHNSON,	Tarboro,	"
<i>William Hearn,</i>	"	"
WM. T. STATON,	"	"
WM. W. WINDLEY,	"	"
WM. E. BELLAMY,	Enfield,	"
<i>Wm. E. Green,</i>	Rocky Mount,	"
DAVID HOUSE,	Greenville,	"
WM. A. ROSS,	"	"
SAMUEL MOORE,	"	"
N. H. HARRISON,	Plymouth,	"
A. CRADDOCK,	"	"
JOSEPH E. ADAMS,	"	"
JOSHUA T. ROWE,	"	"
D. W. TOPPING,	Pantego,	"
J. D. WICKER,	California,	"
SYLVESTER HASSELL,	Wilson,	"
B. GREENWOOD,	"	"
A. CARTWRIGHT,	Swan Quarter,	"
E. T. HUTSON,	"	"
CHARLES MEADS,	Elizabeth City,	"
HENRY PEAL,	Williamston,	"
LEVI ROGERSON,	"	"
GEORGE D. ROBERSON,	"	"
<i>John N. Rogerson,</i>	"	"
L. J. DEBERRY,	Scotland Neck,	"
MANLIFF D. TWIFFORD,	East Lake,	"
JAMES H. LATHAM,	Acresville,	"
<i>J. W. Harris,</i>	"	"
JOHN S. MEADS,	Elizabeth City,	"

Ordained Ministers, in SMALL CAPITALS, Licentiates, Italic.



# MINUTES

—OF THE—

## *121st ANNUAL SESSION*

—OF THE—

### MEMORIE

## Primitive Baptist Association,

—HELD AT—

Hopeland, (Town of Whitakers,)

NASH COUNTY, N. C.

Commencing Saturday before the 1st. Sunday in October, 1886.



WELDON, N. C.:

Printed at Harrell's Printing House, Weldon, N. C.

1886.



SATURDAY, OCTOBER 2nd, 1886.

1. The introductory sermon was preached by Elder Sylvester Hassell, from St. Luke 14 chap. 25, 26 and 27 verses. "And there went great multitudes with him, and he turned, and said unto them, if any man come to me, and hate not his father and mother and wife and children and brethren and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple."

2. After a short intermission the brethren came together, and after praise and prayer by Elder P. D. Gold, the Association organized by appointing Elder Sylvester Hassell Moderator, brother Joseph D. Biggs Clerk, brother Stephen Outerbridge and Elder M. T. Lawrence assistant Clerks.

3. Visiting brethren and messengers from sister Associations were invited to seats.

4. The following committees were appointed:

On arrangement of preaching, the Moderator and Clerk and brethren J. H. Pippen and Jesse Price of this church.

On finance, brothers J. H. Pippen and B. I. Alsbrook.

Elders F. L. Oakley, John D. Scott, and Wm. Woodard, were sent to preach at the stand to-day.

5. Letters from 35 churches were received and read, names of messengers and standing of members enrolled in the table of churches.

6. Petitionary letters called for, but none presented.

7. Called for correspondence, when the following was received:

Minutes from White Oak by Elders L. H. Hardy, and J. Jones.

Minutes from Baltimore, Delaware, Delaware River, by Elders F. A. Chick and P. G. Lester.

Minutes from Chemung, Warwick and Salisbury.

Minutes from Contentnea by Elder B. C. Pitt and brethren J. W. Moore and R. W. Atkinson.

Minutes from Black Creek, Elders Wm. Woodard, P. D. Gold, John D. Scott and Bro. Theophilus Barnes.

Minutes from Little River by Bro. B. A. Woodall.

Minutes from New River by Elder P. G. Lester.



Minutes from Mountain, Upatoi, Ocmulgee.

Minutes from Country Line, Elder F. L. Oakley.

Minutes from Toisnot, Elders A. J. Moore, Jesse Baker and brethren G. W. Lewis, Jesse A. Moore, with minutes.

Elder M. F. Stubbs, visitor from Lower Cannochee, Ga.

8. Elder M. T. Lawrence was appointed to write a corresponding letter.

9. Resolved that worship commence to-morrow at 10 o'clock A. M.

The Association then adjourned till Monday morning 9 o'clock.

#### SUNDAY, OCTOBER 3rd, 1886.

Elder F. A. Chick introduced the services of the day and preached from 1st Epistle of Peter, 3d Chap. 21 and 22 verses. "The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ; who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him."

Elder P. G. Lester followed and preached from 1st Corinthians 1 Chap. and 23 and 24 verses, "But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness. But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

After an intermission of half an hour Elder M. F. Stubbs, from Georgia, preached from St. Matthew 16 Chap, 13 to 18 verses, "When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom do men say that I, the son of man, am? And they said, Some say that thou art John the Baptist; some Elias; and others Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

And I say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

A large congregation was in attendance and marked attention given to the words spoken, and we hope a blessing may follow the labors of the day.

#### MONDAY MORNING, OCTOBER 4th, 1886.

The Association assembled and was opened with prayer by Elder George D. Roberson and proceeded to business.

11. The names of messengers was called over, and those absent marked \* in the table of churches.

Elders S. Jones, L. H. Hardy and P. D. Gold sent to the stand to preach to day.



12. The corresponding letter was presented, read and received and ordered to be attached to these minutes.

The Committee of Finance reported :

In the hands of the Treasurer at the commencement of this Association the sum of-----\$ 70 79

EXPENSES.

Paid for printing last years minutes and expenses -----	\$ 33 20
Paid express and postage -----	3 07
“ Clerk’s fees -----	15 00
	<hr/>
	\$ 51 27
	\$ 19 52
Rec. from churches at this time -----	48 10
	<hr/>
	\$ 67 62

Report received and committee discharged.

13. The matter concerning the sitting of next Association was reconsidered from Saturday and Resolved, that our next Association be held with the church at Skewarkey, Martin County, on Saturday before the first Sunday in October, 1887; and that Elder William A. Ross preach the introductory sermon, and Elder M. T. Lawrence his alternate, worship to commence at 11 o’clock A. M.

14. The following brethren were appointed messengers to sister Associations.

To Country Line, Elders S. Hassell, J. E. Adams and Bro. S. W. Outerbridge.

To White Oak, Elder J. E. Adams.

To Contentnea, Elder Wm. A. Ross and Bro. S. W. Outerbridge.

To Black Creek, Elder Wm. A. Ross and Bro. McBrantly.

To Little River, Elder J. E. Adams.

To Toisnot, Elder Wm. A. Ross, George D. Roberson and brethren J. B. Bass and W. C. Trevathan.

To Abbotts Creek Union, Elder J. E. Adams.

Resolved, that we correspond by minutes with the following Associations: Ocmulgee, Baltimore, Delaware, Delaware River, Warwick, Chemung, Corresponding Virginia, Salisbury, Mayo, Fishers River, Upatoie Etcheconnee, Primitive Ebenezer, Mountain, Centre District, and New River.

15. Elder S. Hassell reports that the History of the Church and Association will be distributed in November next.

16. The biography of Deacon William Thigpen failing to be received it is ordered that Bro. James E. Moore prepare and submit one to the Moderator and Clerk, that it may be attached to these minutes.



17. The following brethren are requested to preach for the church at South Quay, Va., in the following months:

Elder Jordan Johnson, in Nov. Elder Henry Peal, in May.  
 " J. E. Adams, in Dec. " J. E. Adams, in June.  
 " B. Greenwood, in January, " S. Hassell, in July.  
 " L. J. Deberry, in February, " G. D. Roberson, Aug.  
 " M. T. Lawrence, in March, " J. N. Rogerson, Sept.  
 Elder Wm. T. Staton, in April,

18. The following brethren are requested to preach for the church at Sparta, Edgecombe County, in the following months:

Elder G. D. Roberson, in November.

Elder John L. Ross, in March.

Elder S. Hassell, in June.

Elder B. C. Pitt, in September.

19. The following brethren were appointed to visit the church at Daniels and consult with regard to the propriety of dissolving said church, Elder J. W. Johnson and brethren J. H. Pippen and William Vick.

20. The following churches applied for letters of dismission to join other associations for convenience, Hickory Rock, Castalia and Concord which were granted and ordered that our Clerk issue letters of dismission.

21. The Association desires to extend thanks to the community for the liberal hospitality in the entertainment of the Association.

22. Resolved that our Clerk have 2000 copies of these minutes printed, and distributed to the churches the same as heretofore, record one copy on our record, and that he be allowed for his services fifteen dollars.

The Association then adjourned to the time and place appointed by the Moderator.

JOS. D. BIGGS, Clerk.

S. HASSELL, Moderator.

S. OUTERBRIDGE, }  
 M. T. LAWRENCE, } Assistant Clerks.

### *CORRESPONDING LETTER.*

The Kehukee Association, now in session with the Church at Hopeland, Nash County, North Carolina:

To the sister Associations with whom she corresponds sendeth greeting:

DEAR BRETHREN.

Time with its swift revolving wheels has again brought the time when we shall send forth to you our salutation in the Lord.



We have abundant reason to thank our God for the many benefits and mercies conferred upon us, especially for the last year, and the inexpressible joy and comfort that our meeting has afforded us. Our session has been one of continued harmony and peace, both in the transaction of our business, and the publishing of the glorious message of salvation by the precious heralds of the cross, who have come to us all laden with the soul inspiring and spirit reviving message of salvation alone through the merits of our glorious Immanuel Jesus; which has been to us as good news from a far country. And we feel encouraged to yet endure the hardships and trials of the way, and to press on for the gaining of the prize of the high calling in Christ Jesus,

Brethren, suffer the word of exhortation from us, in this day of divisions, calamities and distresses, let us not be divided but be of one mind and one judgment, mind not high things, and new theories, but let us all abide in the old way and continually enquire for the path trod by our fathers, desiring only to be guided and directed by Christ as our great lawgiver, prophet, priest and king, being in subservance to his government, and knowing only to serve him, and one another, living in peace let us be of good comfort and cheer, feeling that he has triumphed gloriously for us. We expect the next session of our Association to be held with the church at Skewarkey, Martin County, to begin Saturday before the first Sunday in October, 1887, when and where we hope to have again the pleasure of greeting and receiving your messengers.

JOS. D. BIGGS, Clerk.

S. HASSELL, Moderator.

S. OUTERBRIDGE, }  
M. T. LAWRENCE, } Assistant Clerks.

### **Obituary of Deacon William Thigpen.**

William Thigpen was born in the county of Edgecombe on the 11th of October, 1799, and died at his home in the same county on the 2nd of June, 1885, having thus attained the age of 85 years, 7 months and 21 days.

On the 30th of December, 1822, he was married to Patience Cherry, and of this marriage were born seven sons and four daughters. His wife and three children survived him. Of these children, one, Capt. James R. Thigpen, has since died. His widow and two children are all that still live of this large family.



In September 1828 he joined the Primitive Baptist Church at Little Creek, and remained a worthy, consistent and faithful member to his death.

Soon thereafter he was chosen Clerk of the church and also ordained as one of its Deacons, and served the church in both capacities as long as physically able.

In early manhood, he was Sheriff of his county, and in 1849 represented it in the lower house of the General Assembly then known as the House of Commons.

He was a man of great energy, of determined purpose and of much more than ordinary mental endowments. And these qualities made him a prominent and influential citizen of his section, and, balanced by his splendid judgment, his counsel and advice was much sought, and he rendered most valuable services in adjusting and settling differences among his people.

As was to be expected of the possessor of such qualities, he was successful and prosperous in his business affairs, accumulated a considerable estate, educated his children, sending some of them to the University of the State, and aided such as arrived at age with a fair start in life.

His upright and honorable conduct in all the relations of life won him the confidence and esteem of all who knew him. As a member of the church, his walk and conversation were worthy of his profession and models of christian deportment. Prompt and faithful in the discharge of every duty, he was regular in his attendance of the Associations and other assemblages of his church and his simplicity and cordiality of manner made him a favorite with all.

Gentleness was allied with firmness, and when needed he did not fail to administer correction and reproof. His faith was strong and bright, and his conversation ever rich in experience of the teachings and dealings of the Lord. His strong, warm exhortations to duty will long be remembered by those privileged to hear them.

Near the close of his life he was afflicted in body and mind so that he was confined to his bed, and his mental powers gone, yet his afflictions, soothed by the unremitting love and attention of his aged and loved wife and his surviving children, were borne with fortitude and resignation, and at times when his mind was improved he loved to speak of the goodness and mercy of God and of his firm, unshaken faith in his Saviour.

At length came the end of his long, useful, wellspent life. Truly has fallen an affectionate, kind and excellent husband and father, a useful, public spirited citizen, a just, honorable man of unblemished christian character.



*Names of Ministers and Post-Office Address.*

NAME.	POST-OFFICE.	STATE.
JOHN L. ROSS,-----	Pactolus,-----	N. C.
M. T. LAWRENCE,-----	Hamilton,-----	"
STEPHEN BIGGS,-----	Cressville,-----	"
J. J. AMBROSE,-----	"-----	"
JOHN RODGERS,-----	Kitty Hawk,-----	"
H. W. BEASLEY,-----	Powells Point,-----	"
J. J. AUSTIN,-----	"-----	"
J. W. JOHNSON,-----	Tarboro,-----	"
<i>William Hearn,</i> -----	"-----	"
WILLIAM T. STATON,-----	"-----	"
WILLIAM E. BELLAMY,-----	Enfield,-----	"
<i>William E. Green,</i> -----	Rocky Mount,-----	"
DAVID HOUSE,-----	Greenville,-----	"
WILLIAM A. ROSS,-----	"-----	"
SAMUEL MOORE,-----	"-----	"
N. H. HARRISON,-----	Plymouth,-----	"
A. CRADDOCK,-----	"-----	"
JOSEPH E. ADAMS,-----	"-----	"
JOSHUA T. ROWE,-----	"-----	"
D. W. TOPPING,-----	Pantego,-----	"
J. D. WICKER,-----	California,-----	"
SYLVESTER HASSELL,-----	Williamston,-----	"
HENRY PEAL,-----	"-----	"
LEVI ROGERSON,-----	"-----	"
GEORGE D. ROBERSON,-----	"-----	"
JOHN N. ROGERSON,-----	"-----	"
<i>James E. Moore,</i> -----	"-----	"
B. GREENWOOD,-----	Wilson,-----	"
A. CARTWRIGHT,-----	Swan Quarter,-----	"
E. T. HUTSON,-----	"-----	"
CHARLES MEADS,-----	Elizabeth City,-----	"
JOHN S. MEADS,-----	"-----	"
L. J. DEBERRY,-----	Scotland Neck,-----	"
MANLIEF D. TWIFFORD,-----	East Lake-----	"
JAMES H. LATHAM,-----	Acresville,-----	"
<i>J. W. Harris,</i> -----	"-----	"
DAVID CARTER,-----	Pungo River,-----	"

Ordained Ministers, Capitals. Licentiates, Italics,



Names of Churches and  
Counties where  
situated.

**Ministers and Messengers.**

		Time of Mo. Meeting.	Baptised.	Rec'd by Letter.	Dismissed by Letter.	Excluded.	Deceased.	Restored.	Number.	Contributions.
Baregrass, Martin,....	JNO. N. ROGERSON, Warner G. Bailey,*	3	2	...	...	...	2	...	49	1 50
Bethlehem, Tyrrell, ...	Letter and no messengers, .....	3	...	...	...	...	1	...	27	1 00
Bethlehem, Pasquotank,	Not represented,.....	2	...	...	...	...	...	...	14	...
Beaverdam, Beaufort,...	Not represented,.....	2	...	...	...	...	...	...	6	...
Briery Swamp, Pitt,....	JNO. L. ROSS, W. H. Williams,.....	2	2	...	...	2	...	...	24	1 00
Conoho, Martin,.....	M. T. LAWRENCE, H. L. Sherrod, ....	3	1	...	...	...	3	...	106	2 00
Conetoe, Edgecombe,...	Joshua Rouse, George Gardner,.....	3	1	...	...	...	2	...	14	1 00
Coinjock, Currituck,...	Peter T. Tatum, * Pierce Hampton, *	2	...	...	...	...	...	...	22	1 00
Cross Rds. Edgecombe,	N. M. Worsley, M. G. Edmondson,...	2	...	...	...	...	...	...	17	1 00
Deep Creek, Halifax,...	John L. Whitehead, W. P. Robertson,.	1	...	...	...	...	1	...	39	1 50
Elim, Currituck,.....	Jordan E. Snow, * Noah Burges, *	2	1	...	...	2	1	...	36	1 00
Falls Tar River, Nash,.	W. C. Trevathan, J. W. Bass,.....	2	1	...	...	1	5	2	181	3 00
Daniels, Halifax,.....	Not represented, .....	...	...	...	...	...	...	...	11	...
Flat Swamp. Martin,...	D. F. Roberson, S. R. Ross, .....	1	4	...	...	...	6	...	46	1 50
Flatty Ck. Pasquotank,	William L. Davis, CHARLES MEADS, *	4	5	...	...	...	2	1	29	1 00
Great Swamp, Pitt,....	WILLIAM A. ROSS, Leonidus Flemming,	4	...	...	...	...	...	...	32	1 50
Hopeland, Nash,.....	Jesse Price, J. H. Pippen, .....	1	1	...	...	1	...	...	18	1 50
Jamesville, Martin, ....	Martin Jackson, * Thomas A. Berry, ...	1	...	...	...	3	...	...	30	1 50
Kehukee, Halifax,.....	J. H. Alsbrook, B. I. Alsbrook,.....	3	8	...	...	...	1	...	107	2 00
Lawrence's, Edgecombe	W. F. STATON, W. B. Strickland,.....	4	...	15	...	...	1	...	65	2 00
Lebanon, Dare, .....	MANLIEF TWIFFORD, * Daniel Johnson, *	3	1	...	2	...	...	...	16	50
Morattock, Washington,	John McBowen, A. R. Allen, .....	3	4	...	...	2	1	...	68	2 00
North Creek, Beaufort,	No representation, .....	3	...	...	...	...	...	...	20	...
Providence, Currituck,.	J. Rodgers, * W. C. Beal, * .....	4	7	...	2	...	1	...	47	50
Pungo, Beaufort.....	R. R. Davis, * DAVID CARTER, * .....	2	2	...	...	...	2	...	24	1 00
Rocky Swamp, Halifax,	L. J. Nevell, Thomas Partin, * .....	4	...	...	...	...	1	...	18	1 00
Sandy Grove, Nash,....	B. GREENWOOD, N. W. Strickland.....	4	4	...	1	...	1	...	42	1 35
Sappony, Nash, .....	No representation, .....	3	...	...	...	...	...	...	14	...
Skewarkey, Martin,....	SYLVESTER HASSELL, Joseph D. Biggs,	2	...	...	...	6	...	...	90	2 00
S. Mattamuskeet, Hyde,	A. B. Williams, * .....	1	3	...	...	11	1	...	103	1 00
So. Quay, So'ampton Va	G. A. Johnson, .....	4	...	...	...	...	...	...	18	1 00
Sparta, Edgecombe,....	Letter, no messengers, .....	4	2	...	...	1	...	...	13	75
Smithwicks Ck. Martin,	HENRY PEAL, Simon D. Ward,.....	4	3	...	...	1	...	...	52	2 00
Spring Green, Martin,.	GEO. D. ROBERSON, S. W. Outerbridge,	...	...	...	...	...	...	...	...	2 00
Tarboro, Edgecombe,...	W. J. Gardner, James K. Hardy,* .....	1	...	1	...	2	...	...	59	1 50
White Plains, Beaufort,	Rufus W. Boyd, * Levin B. Osburn, *	3	2	...	...	4	2	...	47	1 00
Williams, Edgecome,...	William H. Vick, Wiley W. Vick,.....	3	6	...	1	1	2	...	78	2 00
<b>Churches Dismissed:</b>										
Concord, Washington,.	STEPHEN BIGGS, * T. G. AMBROSE,* .....	4	1	...	...	2	1	...	46	1 00
Castalia, Nash,.....	W. T. Taylor, * T. J. Braswell, .....	4	...	...	...	...	...	...	18	1 50
Hickory Rk. Franklin,.	L. Bartholomew, William B. Uzzell,....	2	...	...	...	1	...	...	19	1 00

61 1 21 15 58 7 1695 \$48.10

NOTE.—Those marked \* absent.

Churches not represented their number stands as last reported.

Ordained Ministers in small CAPITALS.

Licentiates in *Italics*.







# MINUTES

—OF THE—

## 122ND ANNUAL SESSION

—OF THE—

# KEHUKEE

## PRIMITIVE BAPTIST ASSOCIATION,

—HELD AT—

## SKEWARKEY, MARTIN COUNTY, N. C.,

(It Being the Centennial of said Church.)

Commencing on Saturday Before the 1st Sunday in October 1887.

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WILSON, N. C.,  
ZION'S LANDMARK STEAM PRINT.  
1887.



## PROCEEDINGS.

SATURDAY, OCTOBER 1ST, 1887.

1st. The introductory sermon was preached by Elder William A. Ross from 2d chapter of 2d Epistle of Thessalonians, commencing at 13th verse and ending the chapter, "But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth; whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our Epistle. Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts, and stablish you in every good word and work."

2nd. After a short intermission the brethren came together, and after praise and prayer by Elder S. H. Durand, the Association organized, by appointing Elder Sylvester Hassell Moderator, and brother Joseph D. Biggs Clerk, who was permitted to call to his assistance brother Stephen Outterbridge and Elder M. T. Lawrence.

3rd. Visiting brethren and messengers from sister Associations were invited to seats.

4th. The following committees were appointed:

On arrangement of preaching, the Moderator and Clerk and brethren William Slade and James E. Moore.

On finance, brethren J. H. Pippen and B. I. Alsbrook.

Elders William Woodard and L. H. Hardy preached at the stand to-day.

5th. Letters from thirty-four churches were received and read, names of messengers and standing of churches enrolled in the table of churches.

6th. Petitionary letters called for, but none presented.

7th. Called for correspondence, when the following were received:

*White Oak*—Elder L. H. Hardy, with minutes.

*Baltimore*—Elder F. A. Chick, with minutes.

*Delaware River*—Elder S. H. Durand, with minutes.

*Delaware*—Elder S. H. Durand, with minutes.

*Virginia*—Corresponding Elders Chick, Durand and Gold, with minutes.

*Chemung*—Minutes.

*Contentnea*—Minutes.

*Black Creek*—Elders P. D. Gold, Wm. Woodard, D. A. Scott, and brethren Wm. Massey, Jonas Pitman and Wm. Barnes, with minutes.

*Little River*—Minutes.

*Toisnot*—Elder A. J. Moore, with minutes.

*New River*—Minutes.

*Country Line*—Elder James S. Dameron, with minutes.

*Mountain*—Minutes.

*Primitive Ebenezer*—Elder A. W. Patterson, with minutes.

Elder J. C. Williams, visitor from Georgia.

*Warwick*—Minutes.

*Salisbury*—Minutes.



8th. Elder Joshua T. Rowe was appointed to write a corresponding letter to be attached to these minutes.

9th. Resolved, that our next Association be held with the church at Flatty Creek, Pasquotank County, N. C., to commence Saturday before the first Sunday in October, 1888, and that Elder Sylvester Hassel preach the introductory sermon and Elder M. T. Lawrence his alternate, worship to commence at 11 o'clock a. m.

10th. Resolved that worship commence tomorrow at 10 o'clock a. m. The Association then adjourned in order, until Monday morning, 9 o'clock.

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### SUNDAY, OCTOBER 2ND, 1887.

Elder A. W. Patterson introduced the services of the day and preached from Isaiah, 25th chap., 6th, 7th and 8th verses, "And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow, of wines on the lees well refined, and he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall be taken away from off all the earth; for the Lord hath spoken it."

Elder S. H. Durand followed and preached from Micah, 6 chap., 6th, 7th and 8th verses, "Wherewith shall I come before the Lord, and bow myself before the high God? Shall I come before him with burnt offerings? With calves of a year old? Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? Shall I give my first born for my transgression, the fruit of my body for the sin of my soul? He hath shown thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Elder F. A. Chick closed, and preached from Micah, 7th chap., 7th, 8th and 9th verses, "Therefore I will look unto the Lord; I will wait for the God of my salvation; My God will hear me. Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord shall be a light unto me. I will bear the indignation of the Lord, because I have sinned against him, until he plead my cause, and execute judgement for me: he will bring me forth to the light, and I shall behold his righteousness?"

A large congregation was in attendance on the word preached, good order was very marked and special attention observed, while the children of God feasted on the gospel of the grace of God, and we pray a blessing may follow the labors of the day.

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### MONDAY MORNING, OCTOBER, 3RD, 1887.

The Association assembled and was opened with praise and prayer by Elder P. D. Gold, and proceeded to business.

11th. The names of messengers were called over, and those absent \* marked in the table of churches.



Elders J. C. Williams, James S. Dameron and P. D. Gold sent to the stand to preach today.

12th. The corresponding letter was presented, read and approved and ordered to be attached to these minutes.

13th. The committee of finance reported:

In the hands of the Treasurer at the commencement of this Association the sum of.....\$ 67 62

#### EXPENSES.

Paid for printing last year's minutes and expenses.....	\$ 30 63
Paid express and postage.....	2 34
Paid Clerk's fees.....	15 00
	<hr/>
	\$ 47 97
	\$ 19 65
Received from the churches at this time.....	\$ 46 75
	<hr/>
	\$ 66 40

Report received and committee discharged.

14th. The following brethren were appointed messengers to sister Associations :

To Country Line, to be held at Eno, three miles from Durham, Durham County, N. C., Saturday before the third Sunday in August, 1888, Elders S. Hassell and J. E. Adams, with minutes.

To Contentnea, Elder W. A. Ross and brother S. W. Outterbridge, with our minutes.

To White Oak, Elder J. E. Adams, with our minutes.

To Black Creek, Elders Wm. A. Ross, J. E. Adams and Bro. Mc-Brantley, with minutes.

To Toisnot, Elders Wm. A. Ross, Wm. E. Bellamy, Geo. D. Roberson and brother Wm. Jenkins, with minutes.

To Abbott's Creek Union, Elder J. E. Adams, with minutes.

To Little River, Elder J. E. Adams, with minutes.

15th. Resolved that we correspond with the following Associations by minutes: Ocmulgee, Baltimore, Delaware, Delaware River, Warwick, Chemung, Corresponding Virginia, Salisbury, Mayo, Fishers River, Upatoie, Etcheconnee, Primitive Ebenezer, Mountain, Center District and New River.

16th. The following brethren are requested to preach for the church at South Quay, Va., in the following months for the year :

November, Elder P. D. Gold,	May, Elder W. F. Staton,
December, " J. E. Adams,	June, " M. T. Lawrence,
January, " M. T. Lawrence,	July, " S. Hassell,
February, " J. T. Rowe,	August, " Jno. N. and Levi Rogerson,
March, " Henry Peal,	Sept., " Wm. E. Bellamy,
April, Elder J. W. Johnson,	

17th. The committee appointed to visit Daniels reported that they had dissolved the church and given letters to what remained to join other churches, which was approved.

18th. The church at Concord having petitioned for a letter to form a new Association more convenient, and having failed, was again connected with us by unanimous consent.

19th. Resolved, that we now tender our thanks to God and the



brethren and friends of this vicinity for their liberal kindness and hospitality shown us in the entertainment of the Association.

20th. Resolved, that our clerk have two thousand copies of these minutes printed and distributed to the churches and Associations as heretofore, record one copy on our record, and that he be allowed for his services \$15.00.

The Association then adjourned to the time and place appointed by the moderator.

JOS. BIGGS, Clerk.

S. HASSELL, MODERATOR.

S. OUTERBRIDGE, }

M. T. LAWRENCE, } Assistant Clerks.

### CORRESPONDING LETTER.

The Kehukee Association of Primitive Baptists to the churches and Associations with which we correspond.

DEAR BRETHREN : We are at this time holding our Association with the church at Skewarky, Martin County, N. C., and we are blessed with pleasant weather, and a goodly attendance of the brethren and friends. The congregation is remarkably quiet for its size. We also have several brethren in the ministry visiting us. Some from different States, who are preaching to us the gospel of our Lord and Savior in demonstration of the spirit and in power ; and if we are not greatly deceived our souls have been made to rejoice in hope of the glory of God. Our churches are nearly all represented, showing some increase in them.

Dear brethren, when we thing back upon the many trials through which our dear old Kehukee Association has been called to pass, and then look around and see that she still stands upon the same foundation of the apostles and prophets, we are constrained to call forth all the power of our souls in praise to that God who keeps his people by his own power through faith unto salvation, ready to be revealed in the last time.

Dear brethren, let us ever bear in mind the sufferings of our blessed Savior upon the cross, so that when we are called to suffer for his sake we shall not despair, but rejoice that we are counted worthy to suffer for his sake. Let us bear the yoke as good soldiers of Jesus Christ, accounting the reproaches of Christ greater riches than all the glory of this world which will soon fade away ; but the word of the Lord endureth forever. O, in sweet meditation, can we not often feast upon the rich dainties of the Kingdom of Heaven, and are made to rejoice because of the finished work of God's salvation. Then, to cheer us on our way of suffering, the apostle tells us that if we suffer with him we shall also live with him. Is it not enough, brethren ? O yes, it is enough to be with Jesus in the realms of heavenly bliss.

Brethren, our next Association is appointed to be held with the church at Flatty Creek, Pasquotank County, N. C., to commence on Saturday before the first Sunday in October, 1888. We hope to meet a goodly number there, not only of our own body, but of yours also. Remember us at a throne of grace, asking the Lord to continue with us, and enable us to earnestly contend for the faith once delivered to the saints.

May the God of all grace be with us and you, while we live, and when we die take us all unto himself, is our prayer, for the dear redeemer's sake. Amen.



# THE NAMES OF MINISTERS AND POST-OFFICES.

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NAME.	POST-OFFICE ADDRESS.
JOHN L. ROSS,.....	Pactolus, N. C.
M. T. LAWRENCE,.....	Hamilton, "
STEPHEN BIGGS,.....	Cresswell, "
J. J. AMBROSE,.....	Cresswell, "
JOHN RODGERS,.....	Kitty Hawk, "
H. W. BEASLEY,.....	Powell's Point, "
J. J. AUSTIN,.....	Powell's Point, "
J. W. JOHNSON,.....	Tarboro, "
<i>William Hearn</i> ,.....	Tarboro, "
WILLIAM T. STATON,.....	Tarboro, "
<i>W. B. Strickland</i> ,.....	Tarboro, "
WILLIAM E. BELLAMY,.....	Enfield, "
<i>William E. Green</i> ,.....	Rocky Mount, "
DAVID HOUSE,.....	Greenville, "
WILLIAM A. ROSS,.....	Greenville, "
SAMUEL MOORE,.....	Greenville, "
N. H. HARRISON,.....	Plymouth, "
A. CRADDOCK,.....	Plymouth, "
JOSEPH E. ADAMS,.....	Plymouth, "
JOSHUA T. ROWE,.....	Plymouth, "
D. W. TOPPING,.....	Pantego, "
J. D. WICKER,.....	California, "
SYLVESTER HASSELL,.....	Williamston, "
HENRY PEAL,.....	Williamston, "
LEVI ROGERSON,.....	Williamston, "
GEORGE D. ROBERSON,.....	Williamston, "
JOHN N. ROGERSON,.....	Williamston, "
<i>James E. Moore</i> ,.....	Williamston, "
B. GREENWOOD,.....	Wilson, "
A. CARTWRIGHT,.....	Swan Quarter, "
E. T. HUTSON,.....	Swan Quarter, "
<i>L. S. Ross</i> ,.....	Swan Quarter, "
CHARLES MEADS,.....	Elizabeth City, "
JOHN S. MEADS,.....	Elizabeth City, "
L. J. DEBERRY,.....	Scotland Neck, "
MANLIEF D. TWIFFORD,.....	East Lake, "
JAMES H. LATHAM,.....	Acresville, "
<i>J. W. Harris</i> ,.....	Acresville, "
DAVID CARTER,.....	Pungo River, N. C.



# STATISTICAL TABLE.

NAMES OF CHURCHES AND COUNTIES WHERE SITUATED.	MINISTERS AND MESSENGERS.	Time of monthly meetings.	Rec'd on profession of faith.	Baptized.	Rec'd by Letter.	Dismissed by Letter.	Excluded.	Deceased.	Restored.	Number.	Contributions.
Baregrass, Martin.....	John N. Rogerson, W. G. Baily.....	3	7	1	1	54				96	1 50
Bethlehem, Tyrrell.....	C. W. Holliday, M. Phelps.....	3	2	1	1	30					1 00
Bethlehem, Pasquotank.....	Not Represented.....					14					
Beaverdam, Beaufort.....	Not Represented.....					6					
Briery Swamp, Pitt.....	John L. Ross, W. H. Williams.....	2	2	1	1	27					1 00
Concord, Washington.....	J. J. Ambrose,* N. W. Ambrose.....	4	10	1	1	56					1 00
Conoho, Martin.....	M. T. Lawrence, H. L. Sherrod.....	3	4	8	105	2 00					
Conetoe, Edgecombe.....	George Gardner, William Andrews.....	3	1	2	12	1 00					
Coinjock, Currituck.....	Peter Tatum,* Dempsey Walker*.....	2	1	22	1 00						
Cross Roads, Edgecombe.....	M. G. Edmondson,* N. M. Worsley.....	2	1	1	16	1 00					
Deep Creek, Halifax.....	W. P. Robertson,* Wm. E. Bellamy.....	1	6	1	1	46					1 50
Elim, Currituck.....	Not Represented.....	2			36						
Falls Tar River, Nash.....	I. W. Bass, W. C. Trevathan.....	2	8	1	5	2 14					2 50
Flat Swamp, Martin.....	H. D. Jenkins, S. R. Ross.....	1	5	2	54	1 50					
Flatty Creek, Pasquotank.....	Wm. L. Davis, John S. Meads.....	4	1	2	27	1 00					
Great Swamp, Pitt.....	Wm. A. Ross, Samuel Moore*.....	4	2	1	32	1 50					
Hopeland, Nash.....	Jesse Price, J. H. Phippen.....	1	5	1	1	45					2 00
Jamesville, Martin.....	H. N. Waters,* Martin Jackson*.....	1		3	27	1 00					
Kehukee, Halifax.....	B. I. Alsbrook, J. T. House.....	3	5	1	3	100					2 00
Lawrence's, Edgecombe.....	W. F. Staton, W. B. Strickland.....	4	3	3	1	62					2 00
Lebanon, Dare.....	Daniel Johnson,* Lemuel Basright*.....	3	4	1	1	21					50
Morattock, Washington.....	J. T. Rowe, E. W. Ayers.....	3	4	3	3	95					2 00
North Creek, Beaufort.....	D. W. Topping, Joseph Burnett*.....	3		2	17	75					
Providence, Currituck.....	Charles Meads.....	4	3	1	2	53					1 00
Pungo, Beaufort.....	David Carter, Daniel Paul*.....	2		1	23	75					
Rocky Swamp, Halifax.....	I. N. Shearon, L. J. Nevill*.....	4		1	10	1 00					
Sandy Grove, Nash.....	N. W. Strickland,* Mc. Brantly.....	4	5	1	2	11					2 00
Sappony, Nash.....	E. B. Barnes,* J. D. Lindsey.....	2	1	1	2	3					50
Skewarkey, Martin.....	Sylvester Hassell, Joseph D. Biggs.....	2	1	2	2	87					2 00
S. Mattamuskeet, Hyde.....	A. Cartwright, L. S. Ross.....	1	10	1	3	110					1 50
S. Quay, Southampton, Va.....	G. A. Johnson*.....	1	1	2	17	1 00					
Sparta, Edgecombe.....	No Messengers.....	4	1			14					75
Smithwick's Creek, Martin.....	Levi Rogerson, Henry Peal.....	4	2			51					2 00
Spring Green, Martin.....	G. D. Roberson, S. W. Outterbridge.....	4		7		91					2 00
Tarboro, Edgecombe.....	James Thigpen.....	1	4			63					1 50
White Plains, Beaufort.....	Levin B. Ausban, H. C. Boyd.....	1	1	2	2	4					1 00
Williams, Edgecombe.....	J. W. Johnson, J. B. Vick.....	3	3	1	3	77					3 00
		2	55	10	14	22	54	12	179		\$ 46 75

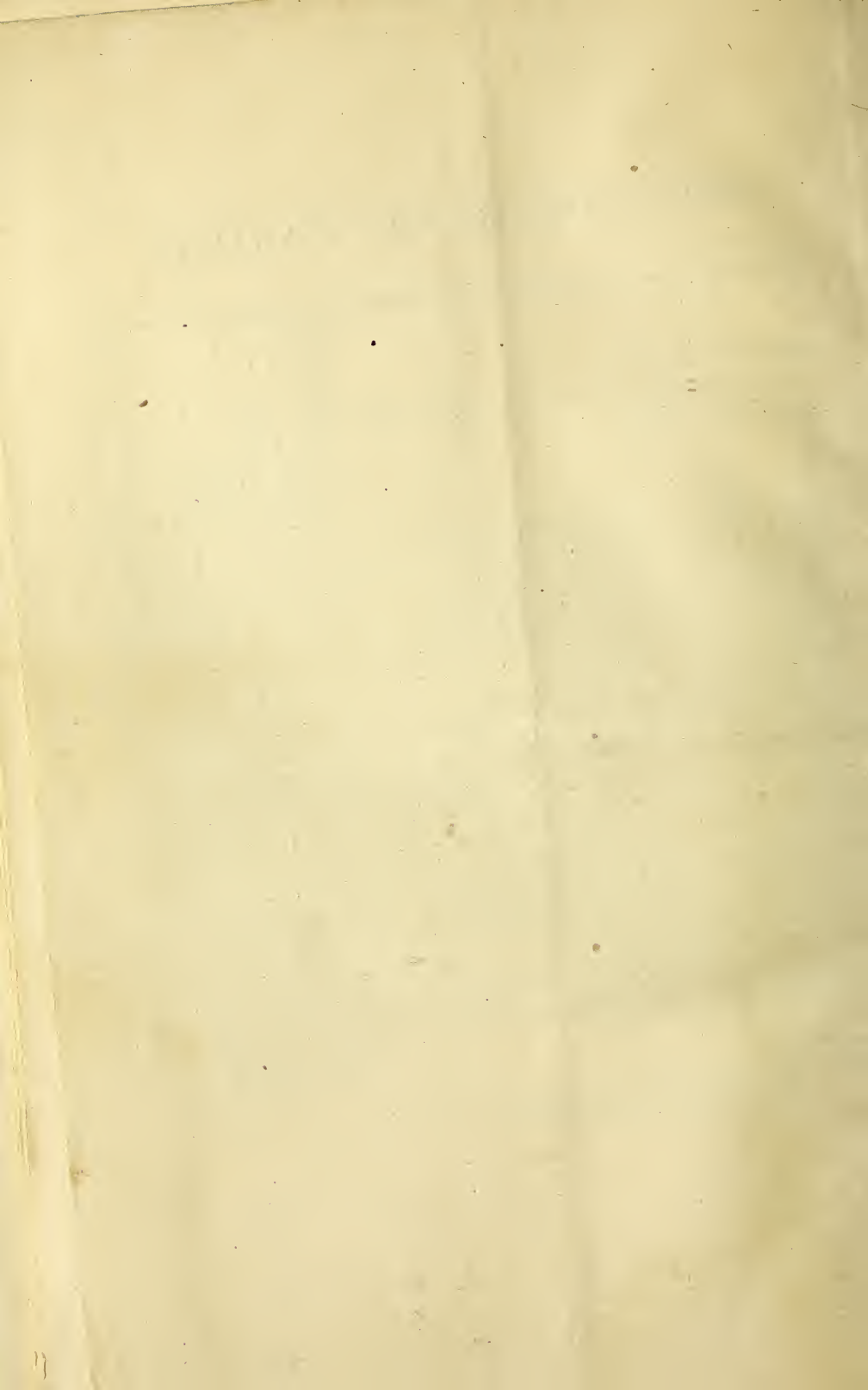
NOTE.—Those marked \* absent.

Churches not represented their number stands as last reported.

Ordained Ministers in small CAPITALS.

Licentlates in Italics.



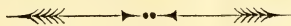




MINUTES  
—OF THE—  
123D ANNUAL SESSION  
—OF THE—  
KEHUKEE  
PRIMITIVE BAPTIST ASSOCIATION,

HELD AT

FLATTY CREEK,  
PASQUOTANK COUNTY, N. C.,  
*Commencing on Saturday before the 1st Sunday in Oct., 1888.*



WILSON, N. C.:

ZION'S LANDMARK STEAM PRINT,

1888.

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PROCEEDINGS.

SATURDAY, October 6, 1888.

The introductory sermon was preached by Elder Sylvester Hassell, from Revelation, 19th chapter, 6th verse: "And I heard, as it were, the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thonderings, saying, Alleluia! for the Lord God Omnipotent reigneth."

After a short intermission the Association organized by appointing Elder Sylvester Hassell, Moderator, and Brother Joseph D. Biggs, Clerk, and Brethren Stephen Outerbridge and Elder M. T. Lawrence assistant Clerks.

Visiting ministers and brethren (Messengers) from sister Associations invited to seats.

The following committees were appointed: On Arrangement of Preaching—Moderator and Clerk, and Elder Charles Meads and Brother John Meads, of this church; on Finance and Distribution of Minutes—Brethren B. I. Allsbrook and Wm. Slade.

stage to-day.



Elders G. D. Roberson and J. W. Johnson preached at the stand to-day.

Letters from several of our churches were received and read; names of members and standing of churches enrolled in the table of churches.

Petitionary letters called for, but none presented.

Called for correspondence, when the following was received: White Oak—Minutes; Baltimore—Elder F. A. Chick, and Minutes; Delaware, Delaware River, Corresponding Virginia, New River, Country Line, Mountain, Warwick, Salisbury, Fisher's River, Mill Branch and Upatoie—Minutes; Contentnea—Elder John R. Rowe, and Minutes; Black Creek—Elder P. D. Gold and Brethren D. A. Scott and J. B. Smith, with Minutes; Little River—Elder F. A. Chick, and Minutes; Toisnot—Elder A. J. Moore, and Minutes.

Brother McBrantly appointed to write a corresponding letter.

Resolved, That our next Association be held with the Church at Conoho, Martin County, N. C., to commence Saturday before the 1st Sunday in October, 1889, and that Elder William A. Ross preach the introductory sermon, and Elder Joshua T. Rowe his alternate; worship to commence at 11 o'clock a. m.

Resolved, That worship commence to-morrow at 10 o'clock a. m. The Association then adjourned in order until Monday morning, 9 o'clock.

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#### SUNDAY, October 7, 1888.

Elder Andrew J. Moore introduced the services of the day, and preached from Jeremiah, 17th chapter, 7th and 8th verses: "Blessed is the man that trusteth in the Lord, and whose hope the Lord is, for he shall be as a tree planted by the waters, and that spreadeth out her roots by the river; and shall not see when heat cometh, but her leaf shall be green, and shall not be careful in the year of drought, neither shall cease from yielding fruit." Elder F. A. Chick followed, and preached from 1st Peter, 3d chapter, 21st verse: "The like figure whereunto even baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God) by the resurrection of Jesus Christ."

After an intermission of half hour, Elder P. D. Gold followed and preached, 1st Timothy, 3d chapter, 14th, 15th and 16th verses: "These things write I unto thee, hoping to come unto thee shortly: But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth, &c." A very marked attention was given to the preached Word, which was delivered in faithfulness and truth, and we hope a blessing may follow the labors of the day.



MONDAY, October 8th, 1888.

The Association assembled and was opened with praise and prayer by Elder P. D. Gold, and proceeded to business.

Letters were again called for, and several received and read, and names of Messengers and standing of the churches stated in the table of churches.

Petitionary letters for membership were called for, when one was presented from a newly constituted church called Beulah, in Hyde county, by their Messenger, Elder L. S. Ross, containing 22 members, and read, and she was received a member of this body and manifested by the Moderator giving to the Messenger the right hand of fellowship.

The names of Messengers were called over, and those absent marked in the table of churches.

Elders John R. Rowe and William A. Ross preached at the stand to-day.

The corresponding letter was presented, read and approved, and ordered to be attached to the Minutes.

The Committee of Finance reported:

In the hands of the Treasurer at the commencement of		
this Association the sum of.....	\$66.40	
Paid for Print'g last year's Minutes & postage \$30.17		
Clerk's fees.....	15.00	45.17
		<hr/>
		\$21.23
Rec'd from Churches at this time.....		47.55
		<hr/>
		\$68.78

Report received and committee discharged.

The following brethren were appointed Messengers to sister Associations: To Country Line, to be held at Lynch's Creek, about twelve miles north of Mebaneville, Caswell county, N. C., on Saturday before the third Sunday in August, 1889—Elders S. Hassell and Wm. A. Ross; to Contentnea—Elders Wm. A. Ross, G. D. Roberson, J. W. Johnson, and Brethren S. W. Outerbridge and I. W. Bass; to White Oak—Minutes; to Black Creek—Elder Wm. A. Ross and Brethren N. W. Strickland and McBrantley; to Toisnot—Elder Wm. A. Ross; to Abbott's Creek—Minutes; to Little River—Minutes, Bro. McBrantley.

Resolved, That we correspond with the following Associations by Minutes: Delaware River, Delaware, Baltimore, Virginia Corresponding, Chemung, Mountain, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Center District and New River.

Resolved, That the following brethren be requested to attend the church at Sappony, in March, June and September, on

stage to-day.



Saturday before second Sunday; Eld. J. W. Johnson, in March; Eld. Wm. F. Staton, in June; Eld. Geo. D. Roberson, in Sept.

REPORT ON THE CHURCH HISTORY DEBT.

WILLIAMSTON, N. C., Oct. 3, 1888.

*Dear Brethren of the Kehukee Association:*

In 1876 you authorized my father, Elder C. B. Hassell, to prepare a history of your body, and of the Church in general, expecting (as stated on the 814th page of the Church History) that the book would not exceed 600 pages, nor cost more than two dollars per copy; and, when my father died in April, 1880, you authorized me to complete the work. He was engaged nearly four years, and I more than six years upon the task that you assigned us. We labored hard day and night, depriving ourselves for years, not only of the time needed for the support of our families, but of numerous midnight hours greatly needed for rest and sleep; and we accomplished the task as faithfully as we could. It was a labor of love, and we made no charge for our services; but the interests of truth and of my family constrain me to make to you a plain statement of the facts of the case. I sacrificed my school at Wilson to the History, and sold myself and my family out of house and home, and mortgaged nearly all my property, except my books and school apparatus, which have very small pecuniary value, to pay a debt of two thousand dollars (\$2,000), which represents the excess of my expenses above my income while I was engaged upon the book. I have already paid about seven hundred dollars (\$700) interest on the debt; and brethren and sisters and friends have kindly contributed about four hundred (\$400) towards paying the debt and interest—so that the amount is now reduced to about seventeen hundred dollars (\$1,700).

The book contains about three times as much matter as was promised in the original prospectus; and because of this great increase of matter, it was impossible to furnish the book in leather binding for two dollars—but it was furnished in cloth binding for that price, and the binders charged half a dollar extra for the leather binding. I do not know of any book, as large as the Church History, that is sold at so low a price. As books usually sell the History, in cloth binding, would bring at least three dollars. Schaff's History of the Apostolic Church, which contains only about half as much matter, sells for four dollars.

The postage on each copy of the Church History is nearly a quarter of a dollar, and another quarter of a dollar is allowed on each book to anyone who buys as many as six copies at a time—so that only about a dollar and a half may be received for the book itself. About 4,000 copies of the Church History have been printed, and about 3,800 copies have been sold. 1



have not realized a cent from the sale of the books, and am still in debt to the publishers about \$200 for printing and binding the 4,000 copies. They have still on hand 107 copies in cloth binding, 90 in leather, 27 in Imitation Morocco and 10 in Turkey Morocco. If all these copies should be sold (which is not likely to be the case in less than a year), and if all the copies sent out to agents should be paid for, the publishers would owe me about \$400. But they have guaranteed to keep the supply equal to the demand; and when the copies in any binding give out, they of course immediately print others and charge the whole cost to me. The number of copies now being sold is very small, and there is no probability, I think, of my ever receiving enough from the sale of the books to pay even the interest on the money that I had to borrow in order to live while I worked on the History. And, with my rigid economy, I can barely feed, clothe and shelter my family of six with the income from my present school and the donations raised by me in my ministry. I have to live in a rented house, while, if my property were not mortgaged, I could buy a home for my family. If the History had contained no more matter than was first promised and expected, I should now have received from the publishers about enough money to have paid all the debt. But it seems impossible to have done anything like justice to the subject, and put in a book only one-third as large, the History of the Church for 6,000 years.

About \$400 were subscribed in the contribution column of the Church History subscription papers, but less than a hundred dollars of this amount has ever been paid.

Dear brethren, I do not say that your body, or any of you, are legally bound to pay the debt that I have contracted in serving you and the cause of eternal truth; but this I do say, my time and services were given to you and the cause of truth freely and in love, and I hope that I would feel humbly thankful to the Lord if He would put it into your hearts to still further help me to bear the heavy burden of debt under which I am laboring solely in consequence of an earnest endeavor to properly discharge the solemn and responsible trust that you committed to me eight years ago. My sacrifices for the Church History were of a voluntary nature, and your contributions for my relief will be equally voluntary. Says the inspired Apostle of the Gentiles: "Bear ye one another's burdens, and so fulfil the law of Christ."—Gal., vi, 2.

Yours, in love, SYLVESTER HASSELL.

Read in Association, approved and ordered to be attached to Minutes.

Whereas, Elder S. Hassell having been appointed by the Ke-hukee Association to complete the Church History, and the

stage to-day.



sale of the books falling short of the cost of publication, leaving on his shoulders a debt of about \$2,000, we feel that we should help him to pay this debt; therefore

Resolved, that this Association advise the churches composing the same to appoint two or more of her members to solicit money of their respective members, and others who are friends to the Baptist cause, to relieve Elder Hassell, our Church Historian, and forward the same to him at Williamston, N. C.

Adopted, and ordered to be attached to the Minutes.

Resolved, That the Clerk of Association be requested to write to any Churches not represented at this time, of the action and advice of the Association as to appointing two or more of their body to solicit aid for Elder Hassell, our Church Historian, and send to him at Williamston, N. C.

Resolved, That we tender our thanks to God and the Brethren and friends of this vicinity, for their liberal kindness and hospitality shown us in the entertainment of the Association.

Resolved, That our Clerk have 2,500 copies of these Minutes printed and distributed to the Churches and Associations as heretofore, record one copy on our records, and that he be allowed for his services \$15.00.

The Association then adjourned to the time and place appointed by the Moderator.

JOS. D. BIGGS, Clerk.

S. HASSELL, Moderator.

S. OUTERBRIDGE, M. T. LAWRENCE, Assistant Clerks.

[CORRESPONDING LETTER.]

*The Keshukkee Association of Primitive Baptists  
To the Churches and Associations with whom we  
correspond:*

DEAR BRETHREN:—Through the love and tender mercy of a covenant-keeping God, we have the blessed privilege of holding with the Church at Flatty Creek, Pasquotank County, N. C., the 123d Annual Session of our Association; and considering the unfavorable geographical situation of this Church, we have a goodly number of Messengers and Visiting Ministers in attendance, as well as a large concourse of well-behaved people. We have the everlasting Gospel of our salvation preached to us with the Holy Ghost sent from heaven, much to the edification and comfort of our souls, and we desire and have much cause to thank our God for His many mercies, that union, love and fellowship abound in our midst, all seeing eye to eye and speaking the same thing, looking unto Jesus the author and finisher of our faith; and who was delivered for our offences and was raised again for our justification, and is at the right hand of the Father, making intercession for the Saints, according to the will of God, who hath saved us and called us with



an holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began, that we should be holy and without blame before Him in love, having predestinated us unto the adoption of children by Jesus Christ, to himself, to the praise of the glory of His grace, for by grace are ye saved, through faith, which is the gift of God, who works all things after the council of His own will, that the trial of your faith, being much more precious than of gold that perisheth, though tried by fire, might be found unto praise and honor and glory, at the appearing of Jesus Christ, receiving the end of your faith, even the salvation of your souls. And finally, dear Brethren, we commend you to the God of Peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant to make you perfect in every good work, to do His will, working in you that which is well-pleasing in His sight through Jesus Christ, to whom be glory forever and ever, Amen.

Our next Association is appointed to be held with the Church at Conoho, Martin County, N. C., to commence on Saturday before the first Sunday in October, 1889, where we hope to meet many of you.

Jos. D. Biggs, Clerk.

S. HASSELL, Moderator.

#### NAMES OF MINISTERS, AND POST-OFFICES.

Wm. A. Ross, Greenville, N. C.	Jos. T. Rowe, Plymouth.
David House, " "	D. W. Topping, Pantego.
Samuel Moore, " "	Sylvester Hassell, Williamston.
John L. Ross, Pactolus.	Henry Peal, " "
M. T. Lawrence, Hamilton.	Levi Rogerson, " "
Stephen Biggs, Cresswell.	Geo. D. Roberson, " "
J. T. Ambrose, " "	John N. Rogerson, " "
A. J. Austin, Powell's Point.	James E. Moore, " "
J. W. Johnson, Tarboro.	B. Greenwood, Wilson.
Lawrence Johnson, " "	A. Cartwright, Swan Quarter.
William F. Staton, " "	E. T. Hutson, " "
W. B. Strickland, " "	L. S. Ross, " "
Wm. Hearn, Scotland Neck.	Chas. Meads, Elizabeth City.
L. J. Deberry, " "	John S. Meads, " "
J. L. Whitehead, " "	M. D. Twiford, East Lake.
Wm. E. Bellamy, Enfield.	James H. Latham, Acresville.
Wm. E. Green, Rocky Mount.	J. W. Harris, " "
N. H. Harison, Plymouth.	David Carter, Pungo River.
A. Craddock, " "	

stage to-day.



## STATISTICAL TABLE.

NAMES OF CHURCHES, AND COUNTIES WHERE SITUATED.	MINISTERS AND MESSENGERS.	Baptized Time Monthly Meet'g	Rec'd by Letter	Dismissed by Letter	Excluded	Deceased	Restored	Number	Contributions
Beargrass—Martin.....	Jno. N. Rogerson† W. G. Bailey	3	...	...	1	1	...	52	\$1 50
Bethlehem—Virell.....	W. B. Liverman, C. W. Holliday	3	1	2	1	...	...	33	1 00
Bethlehem—Pasquotank	Not represented	...	...	...	...	...	...	14	...
Beulah—Hyde.....	L. S. Ross†	4	...	...	...	...	...	22	1 00
Briery Swamp—Pitt.....	*J. L. Ross, W. H. Williams...	2	...	...	4	...	...	23	1 00
Beaverdam—Beaufort...	Not represented.	...	...	...	...	...	...	6	...
Concord—Washington...	*J. T. Ambrose†, N. W. Ambrose, *Wm. Biggs	4	...	...	1	1	...	54	1 00
Conoho—Martin.....	M. T. Lawrence†, H. L. Sherrod	3	2	...	...	3	...	108	2 00
Conetoe—Edgecombe...	Letter. No Messengers.....	3	...	...	...	1	...	11	1 00
Coimjock—Currituck...	Not represented.	2	...	...	...	...	...	22	...
Cross Roads—Edg'c'mb	*M. G. Edmondson, *N. M. Worsley	2	1	...	...	2	...	15	1 00
Deep Creek—Halifax...	*J. L. WHITEHEAD, L. J. Deberry†	1	...	...	1	1	1 2	46	1 50
Elim—Currituck.....	*A. J. Austint, C. G. Dowdy,	2	1	...	9	2	1	27	1 00
Falls Tar River—Nash	W. C. Trevathan, I. W. Bass.	2	6	...	1	2	...	183	3 00
Flat Swamp—Martin...	H. D. Jenkins, S. R. Ross	1	5	...	2	1	...	57	1 50
Flaty Creek—Pasquotank	*Thos. Markum, Jas. Palmer...	4	1	...	...	1	1	28	1 00
Great Swamp—Pitt.....	Wm. A. Ross†, E. S. Phelps...	4	2	2	...	1	...	34	1 50
Hopeland—Nash.....	Jesse Price, *Rob't Armstrong	1	...	...	...	1	...	24	1 50
Jamesville—Martin.....	*T. A. Berry, *Marcellus Stubbs	1	3	...	1	1	...	28	2 00
Kehukee—Halifax.....	B. I. Alsbrook, J. H. Alsbrook	3	3	...	...	1	1	110	2 00
Lawrence's—Edgec'mb	*W. F. Staton W. B. STRICKLAND	4	...	...	1	2	...	58	2 00
Lebanon—Dare.....	Mancluff Twiford†, W. Twiford	3	...	...	...	...	...	21	1 00
Morattock—Washington	John McBowen, J. T. Rowet,	3	...	...	4	1	3 1	89	2 00
	A. Craddock†	3	...	...	...	...	...	17	1 00
North Creek—Beaufort.	Not represented.	3	...	...	...	...	...	51	80
Providence—Currituck.	Dempsey Perry, B. F. Perry...	4	5	...	...	7	1	23	1 00
Pungo—Beaufort.....	*J. W. Paul, *H. L. Davis...	2	...	...	...	...	...	16	2 00
Rocky Swamp—Halifax	*W. E. Bellamy, *L. I. Nevell...	4	...	1	...	1	1	37	50
Sandy Grove—Nash.....	N. W. Strickland, McBrantley	4	...	...	...	5	...	16	2 00
Sappony—Nash.....	No Messengers	2	2	...	...	2	3	85	1 50
Skewarkey—Martin.....	Sylvester Hassell†, J. D. Biggs	1	13	...	22	...	3	98	...
So. Mattamuskeet—Hyde	*A. Cartwright, E. P. Hudson†	1	...	...	...	...	...	15	1 00
South Quay—		...	...	...	...	...	...	12	75
Southampton, Va....	James R. Gardner.....	1	...	...	...	2	...	50	2 00
Sparta—Edgecombe.....	Letter. No Messengers.....	4	...	...	...	2	...	92	2 00
Smithwick's Creek—		...	...	...	...	...	...	62	1 50
Martin.....	*Henry Peal, *L. Rogerson,	4	1	...	...	1	...	46	1 00
	S. D. Ward, D. R. Daniel...	1	...	...	...	...	...	80	1 50
Spring Green—Martin...	G. D. Roberson†, S. W. Outerbridge	1	...	2	1	2	...	177	47 55
Farboro—Edgecombe...	W. J. Gardner, *I. C. Thigpen	1	...	...	...	1	1	...	...
White Plains—Beaufort	*N. H. Rarrison, L. B. Austin*	3	1	1	...	...	1	...	...
Williams—Edgecombe...	*J. W. Johnson, L. JOHNSON	3	1	1	...	...	1	...	...
Total.....		47	10	35	32	43	11	1771	47 55

NOTE.—Those marked \* absent. Churches not represented, their number stands as last reported. Licentiates in Small Capitals. Ordained Ministers marked †



*Nancy M. By Carter's Book*

# MINUTES

OF THE

124TH. ANNUAL SESSION

OF THE

# K:EHUKEE

## Primitive Baptist Association.

HELD WITH THE

Church at Conoho, Martin County, N. C.,

COMMENCING ON

SATURDAY BEFORE 1ST SUNDAY IN OCT., 1889.

Printed at Office of Zion's Landmark, Wilson, N. C.

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### PROCEEDINGS.

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SATURDAY, OCTOBER 5th, 1889.

The introductory sermon was preached by Eld. Wm. A. Ross, from Titus, 2nd chap., beginning with 12th verse.

After a short intermission the Association organized by appointing Elder S. Hassell Moderator, and Bro. M. T. Lawrence Clerk, and Brethren S. W. Outterbridge and William Slade Assistant Clerks. Visiting Ministers and Brethren from sister Associations invited to seats.

The following committees were appointed: On Arrangement of Preaching, the Moderator and Clerk, and Brethren H. L. Sherrod and Kenneth Harrell; on Finance and Distribution of Minutes, Brethren B. I. Allsbrook and McBrantley.

Elders Wm. Woodard and A. J. Moore preached at the stage to-day.



Letters from 36 churches were read and names of Messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following was received: White Oak—Elder Isaac Jones; Baltimore, Delaware, Delaware River, Corresponding Virginia, New River, Mountain, Warwick, Salisbury, Fisher's River, Mill Branch and Upatoie—Minutes; Contentnea—Elder John R. Rowe; from Country Line—Elders J. S. Dameron and A. N. Hall; Black Creek—Elders P. D. Gold, Wm. Woodard and Jas. Woodard, Brethren J. B. Smith, W. M. Boykin and Wm. Barnes; Little River—Minutes; Toisnot—Elder A. J. Moore; Eno Association—G. C. Farthing.

Elder Samuel Moore to write corresponding letter.

Petitionary letters called for when one from the church at Hamilton in Martin county and one from Cypress Grove in Hyde county were received by the Moderator giving the Messengers the right hand of fellowship.

Resolved, That our next Association be held with the church at Falls Tar River, and that Elder S. Hassell preach the introductory sermon, and Elder Wm. A. Ross his alternate; worship to commence at 10 o'clock a. m.

Resolved, That worship commence to-morrow at 10 o'clock a. m. The Association then adjourned in order until Monday morning 9 o'clock.

SUNDAY, October 6th, 1889.

Elder A. N. Hall introduced the services of the day and preached from 2nd Corinthians 4th chapter and 13th verse, "We having the same spirit of faith according as it is written, I believed and therefore have I spoken; we also believe and therefore speak." Elder James S. Dameron followed and preached from Colosians 2nd chapter and 6th and 7th verses.

The weather becoming so disagreeable the services of the day were discontinued and the congregation dismissed. The preaching was in demonstration of the spirit and power and may the blessing of the Lord follow.

MONDAY, October 7th, 1889.

The Association assembled and was opened with praise and prayer by Elder J. S. Dameron; then proceeded to business.

The names of the Messengers were called over and those absent marked in table of churches.

Elders Isaac Jones, J. R. Rowe and P. D. Gold preached at the stage to-day.

The corresponding letter was presented, read and approved and



ordered to be attached to these Minutes.

The Committee of Finance reported:

Brother Brigg's account for last year cannot be found.

Received from churches at this time..... \$47.75

The following brethren were appointed Messengers to sister Associations: To Country Line (to be held at Pleasant Grove, Caswell county, N. C., Saturday before the 3rd Sunday in August, 1890) Elder G. D. Roberson; to Contentnea—Minutes; to White Oak—Minutes; William A. Ross, McBrantley and J. C. Hoard to Black Creek; Elders William A. Ross and Samuel Moore, and Brethren W. C. Trevathan and L. Fleming to Toisnot; to Abbott's Creek, Minutes; to Little River, Minutes; to Eno Association, S. Hassell, B. I. Alsbrook and McBrantley.

Resolved, That we correspond with the following Associations by Minutes: Delaware River, Delaware, Baltimore, Virginia Corresponding, Chemung, Mountain, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Centre District and New River.

The church at Sappony petitioned for a letter of dismissal to join some other Association for convenience, which was granted.

Resolved, That the Moderator write the obituary of Brother Joseph D. Biggs and have it attached to these Minutes, also that Elder J. T. Rowe write one of Elder A. Craddock to have attached to Minutes.

Resolved, That this Association discountenances forbids and condemns all kinds of trading and misbehaviour on or around the Association grounds and will in the future endeavor to punish the same to the full extent of the law.

Resolved, That Elder Hassell report by our next Association how much of the church history debt remains unpaid, and that the churches send their Messengers prepared to settle the same at our next Association.

Resolved, That our Clerk have 2,500 copies of these Minutes printed and distributed to the churches and Associations as heretofore and record one copy on our records and that he be allowed \$15.00 for his services.

Resolved, That we return thanks to God and our brethren and friends in this vicinity for their liberal hospitality shown us in the entertainment of the Association.

The Association then adjourned to the time and place appointed.

SYLVESTER HASSELL, Moderator.

M. T. LAWRENCE, Clerk.

S. W. OUTERBRIDGE, WM. SLADE, Ass't Clerks.



The following brethren agreed to preach for the Church at South Quay this year:

J. W. Johnson in November.  
J. N. Rogerson in December.  
B. Greenwood in January.  
J. T. Rowe in February.  
W. B. Strickland in March.  
Samuel Moore in April.

Henry Peal in May.  
M. T. Lawrence in June.  
S. Hassell in July.  
G. D. Roberson in August.  
W. F. Staton in September.

The Churches are requested to help bear the expenses of these Brethren in preaching for this destitute Church.

#### NAMES OF MINISTERS, AND POST-OFFICES.

Wm. A. Ross, Greenville, N. C.  
David House, " "  
Samuel Moore, " "  
John L. Ross, Pactolus.  
M. T. Lawrence, Hamilton.  
Stephen Biggs, Cresswell.  
J. T. Ambrose, "  
A. J. Austin, Powell's Point.  
J. W. Johnson, Tarboro.  
Lawrence Johnson, "  
William F. Staton, "  
W. B. Strickland, "  
Wm. Hearn, Scotland Neck.  
L. J. Deberry, " "  
Wm. E. Bellamy, Enfield.  
Wm. E. Green, Rocky Mount.  
N. H. Harrison, Plymouth.

Jos. T. Rowe, Plymouth.  
D. W. Topping, Pantego.  
Sylvester Hassell, Williamston.  
Henry Peal, "  
Levi Rogerson, "  
Geo. D. Roberson, "  
John N. Rogerson, "  
James E. Moore, "  
B. Greenwood, Wilson.  
A. Cartwright, Swan Quarter.  
E. T. Hutson, " "  
L. S. Ross, " "  
Chas. Meads, Elizabeth City.  
John S. Meads, " "  
M. D. Twiford, East Lake.  
James H. Latham, Aeresville.  
J. W. Harris, "  
David Carter, Pungo River.

#### CORRESPONDING LETTER.

The Kehukee Association of Primitive Baptists to the churches and Associations with whom we correspond:

DEAR BRETHREN:—Through the goodness and mercy of an all wise and all powerful and covenant keeping God we are blessed with the privilege of holding with the church at Conoho, Martin county, N. C., the one hundred and twenty-fourth annual session of our Association. We have a goodly number of Messengers and visiting Ministers in attendance. We believe that the gospel of our Lord and Saviour Jesus Christ has been preached to us by the servants of the most high God, and we do hope and trust that the word preached may take root downwards and bring fruit upwards to the honor and glory of God. We desire to thank and praise His great name for His great love and



mercy and longsuffering towards us that union and fellowship still abounds with us. Wherefore seeing we also are compassed about with so great a cloud of witnesses let us lay aside every weight and sin which doth so easily beset us, and let us run with patience the race that is set before us. Looking unto Jesus, the author and finisher of our faith, for we are his workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them; then it is plain that the way to walk in good works is by laying aside all malice and all guile and all hypocrisy, and as new born babes desire the sincere milk of the word that ye may grow thereby. Paul instructs Timoty to take heed to himself and unto the doctrine and to continue in them. Let us notice the continuing in them. Neither alone will do. The first thing for us is to examine ourselves and see whether we be in the faith or not—not the faith of men's notions, but the faith of God's Elect, according to the doctrine of the apostles and prophets, Jesus Christ himself being the chief corner stone, in whom all the building fitly framed together groweth unto a holy temple in the Lord in whom ye also are builded together for a habitation of God through the spirit, and now brethren I commend you to God and the word of His grace. Finally brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace and the God of love and peace shall be with you. May the grace of our Lord Jesus Christ be with you all. Amen.

Our next Association is appointed to be held with the church at Falls Tar River, Nash county, N. C., to commence on Saturday before the first Sunday in October, 1890, at which time and place we hope to meet many of you.

SYLVESTER HASSELL, Moderator.

M. T. LAWRENCE, Clerk.

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### JOSEPH DANIEL BIGGS.

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Our beloved and venerable brother, Joseph Daniel Biggs, a member of the Primitive Baptist Church at Skewarkey for 63 years, and Assistant Clerk or Clerk of the Kehukee Association for the same period, and Clerk of his own Church for 61 years, after an illness of little more than a week, during which he did not suffer much pain, fell gently asleep in Jesus, at his residence one mile south Williamston, N. C., about 9 o'clock, Saturday night, May 18th, 1889. He was born Nov. 29th, 1808, and was thus in his 81st year. His father was Elder Joseph Biggs, pastor of



the church at Skewarkey for 38 years, and Clerk of the Kehukee Association for the same time, and writer of the History of the Association from 1803 to 1833; and his mother was Chloe Daniel. Asa Biggs, U. S. Judge and Senator, and Kader Biggs, a Commission Merchant of Norfolk, Va., were his brothers; and Louisa Biggs was his sister. His occupation was that of a farmer. He was a Trustee of the Williamston Academy 51 years, and Secretary of the Board of Trustees the most of that time. For a long series of years, both before and after Civil War, he was Chairman of the County Court, and of the Inferior Court, and of the Board of Commissioners of Martin county. His first wife was Elizabeth Davis, of whom one child, of the same name, is still living: and his second wife was Mrs. Fannie Latham, whose maiden name was Crawford, who, with their children, Joseph and Chloe, survive to mourn their irreparable loss.

In a pre-eminent degree our dear brother was a living epistle of Christ, known and read of all who were acquainted with him. From his 18th year, when he first experienced a hope in the sin-atoning blood of the Lamb, to the last day of his long, useful, and honorable life, he was a most humble, consistent, and devoted follower of Jesus. He carried his religious principles with him everywhere and at all times, and exemplified them in his daily walk and conversation. He was a man of strong constitution, fine health, noble bearing, sound judgment, and incorruptible integrity—in the highest sense of the word, a gentleman of the old school, who could not be induced, by any motives of apparent self-interest to compromise truth in the slightest degree, or to swerve a hair's breadth from what he believed to be right; and yet he was kind and gentle in all the relations of life.

My father and brother Biggs were intimately associated most of their lives; they were cousins, and their first wives were sisters; and they were closely connected as officers of Skewarkey Church and Kehukee Association, and daily companions, and remarkably united in their sentiments and principles. And it is no wonder that Father's death nine years ago left a vacuum in brother Biggs' heart that no one else could fill. He never ceased to mourn the departure of his beloved pastor and friend.

Increasing financial embarrassments troubled him during his last years, and the cloud seemed to grow darker and the burden heavier every day, and the trial became so great that he longed for the coming of rest.

He was a subscriber to the "Signs of the Times" and to Zion's Landmark, I suppose from their first publication, and he dili-



gently read and highly valued them and the Church History. But the Scriptures of the Old and New Testaments were his constant companion and guide and delight; it is doubtful whether any person ever read them more. While the carnal mind constantly and insatiably longs for new things, our brother thought nothing else so wise, so interesting, and so valuable, as the Inspired Volume, and its old-fashioned religion of the heart and life.

Ever since I have known him, especially since he heartily welcomed me 25 years ago to the cross of Christ, I have loved and venerated him; and most especially since the death of my father, I have regarded his companionship as an inestimable privilege. Few persons ever touched me as much as the most humble, tender, and tearful manner in which he often read in public the letters addressed to the church and the Association, and in which he poured forth his soul in thanksgivings and supplications to the God of Israel in family and social worship and in our Church Conferences. He believed in exercising strict discipline in the Church, and in the prompt exclusion from her membership of every one who wilfully brought reproach upon the hallowed Name that was above every other in his heart. And yet he cordially and joyfully welcomed every poor sinner, of every color, who came with meekness and weeping to the gates of Zion. He lamented the ungodliness and indifference of human beings to eternal things, and earnestly desired to see a sincere, profound, and wide-spread revival of the work of grace in the hearts of the children of men. A few days before his death he asked his daughter Chloe to find in Matthew the momentous words, "Seek ye first the kingdom of God and his righteousness," and to read him several chapters there, which she did. The day he died he exclaimed to her, "What a glorious thing it is to be reconciled to the will of God."

On the night of the 7th inst. he had an attack of colic, from which a dose of calomel relieved him; in the afternoon of the 10th he had an attack of vertigo and had to take his bed. After the 13th, he had but little fever and scarcely any pain. He ate heartily, but did not regain his strength. After eating with relish his supper Saturday night, the 18th, he was assisted to walk to another bed, and when upon it lay back and instantly breathed his last. So peacefully did the dear Lord give His beloved sleep; so softly did his sanctified spirit pass into that glorious and eternal rest that remaineth for the people of God. For such a godly life and such a peaceful death, my soul would fervently bless the Lord, the author of all grace and comfort.



In the presence of a large attendance of friends, both white and colored, the remains of our brother were interred at Skewarkey on Monday, May 20th. SYLVESTER HASSELL.

Williamston, N. C., May 25th, 1889.

STATISTICAL TABLE.

[illegible]



# MINUTES

OF THE

**125TH ANNUAL SESSION**

OF THE

**KEHUKEE**

**PRIMITIVE BAPTIST ASSOCIATION,**

HELD WITH THE CHURCH AT

**Falls Tar River, Nash County, N. C.,**

COMMENCING ON

**SATURDAY BEFORE FIRST SUNDAY IN OCTOBER, 1890.**

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WILSON, N. C.

ZION'S LANDMARK STEAM PRINTING HOUSE,

1890.



# PROCEEDINGS.

The introductory sermon was preached by Elder S. Hassell from Psalms 80: 19.

After a short intermission the Association organized by appointing Elder S. Hassell Moderator, and Elder M. T. Lawrence Clerk, who called to his assistance Brethren Outterbridge and Slade.

Visiting Ministers and brethren from sister Associations invited to seats.

The following committees were appointed: On arrangements of preaching the Moderator and Clerk and Brethren Trevathan and Williford. On church history debt, Elders G. D. Roberson, Henry Peal and Brother N. M. Worsly. On Finance and distribution of Minutes, Brethren B. I. Alsbrook and McBrantly.

Elders preached at the stand to-day, J. E. Adams, D. A. Mewborn.

Letters from 33 churches were read and names of Messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

White Oak—Elders L. H. Hardy and B. H. Wooten and Minutes.

Contentnea—Elders J. R. Rowe, B. C. Pitt and R. W. Atkinson.

Country Line—Minutes.

Black Creek—Thos. Clark, D. A. Scott, Elder P. D. Gold and Molen Luper.

Little River—Elder J. E. Adams, W. J. Stephenson, Jno. Stephenson, B. F. Grimes and Elder J. T. Coats and Minutes.

Toisnot—Elders John Jackson, D. A. Mewborn, A. J. Moore and Minutes.

Eno—Elder S. P. Terry and G. C. Farthing and Minutes.

Baltimore and Corresponding Va.;—Elder F. A. Chick.

Mountain District—Minutes.

Mill Branch—Minutes.

Upatoic—Minutes.

New River—Minutes.

Baltimore—Minutes.

Abbott's Creek Union—Minutes.

Warwick—Minutes.

Virginia Correspondence—Minutes.

Salisbury—Minutes.

Delaware River—Minutes.

Delaware—Minutes.

Elder G. D. Roberson was appointed to write corresponding letter.

Petitionary letters called for; none presented.

Resolved that our next Association be held with the church at Great Swamp and that Elder S. Hassell preach the introductory sermon and Elder G. D. Roberson his alternate, worship to commence at 11 o'clock a. m. Adjourned to 9 a. m. Monday. Worship open to-morrow at 10 a. m.



SUNDAY, October 5th, 1890.

Elder P. D. Gold introduced the services of the day and preached from ix chapter Hebrews 11th and 12th verses. Elder F. A. Chick followed from xxxii chapter Genesis 27th and 28th verses. After an intermission of half an hour Elder John R. Rowe followed and preached from xiii chapter Zechariah 7th 8th and 9th verses.

The weather was good, the behavior excellent and marked attention was given to the word preached which was in demonstration of the spirit and of power being the doctrine preached by the apostles and prophets. May the blessing of the Lord crown the labors of the day.

MONDAY, October 6th, 1890.

The Association assembled and was opened with praise and prayer by Elder F. A. Chick and proceeded to business.

The names of Messengers were called over and those absent marked in table of churches.

Elders B. H. Wooten, L. H. Hardy and S. P. Terry preached at the stand to-day.

The corresponding letter was presented, read and approved and ordered to be attached to these Minutes.

The committee on finance reported as follows:

Received from the churches last year.....	\$47.75.
Paid for printing Minutes and postage.....	\$32.70.
Clerks Fees.....	\$15.00.
	<hr/> \$47.70.
Balance in hand of Treasurer.....	.05.
Received from the churches at this time.....	\$46.25
	<hr/>
In hand of Treasurer.....	\$46.30.

Report read and they discharged.

The following Brethren were appointed Messengers to sister Associations:

To Country Line at Surl—Elder W. A. Ross and Brother McBrantley.

To Contentnea—Elder W. A. Ross; Minutes.

To White Oak—Elder S. P. Terry; Minutes.

To Black Creek—Elder W. A. Ross, Brother B. I. Alsbrook; Minutes.

To Toisnot—Elder W. A. Ross; Minutes and L. Flemming, Elder S. Hassell.

To Abbott's Creek—Elder W. A. Ross; Minutes.

To Little River—Elder B. Greenwood.

To Eno—Elder W. A. Ross, Brethren McBrantley and B. I. Alsbrook.

Resolved that we correspond with the following Associations by Minutes: Delaware River, Delaware, Baltimore, Virginia Corresponding, Chemung, Mountain, Warwick, Salsbury, Mill Brach, Fisher's River, Upatoie, Ocumlgee, Mayo, Etcheconnee, Primitive Ebenezer, Centre District and New River.

A committee was appointed to investigate the matter in the church at Beaver Dam, Washington County N. C. Thos. W. Boyd, Levin B. Ausburn and report at next Association.



Report of Committee on finance of History debt was that arrangements to pay the debt have been made.

Report of the committee received and committee discharged.

Resolved that the 4th day of December next be appointed as a day of Thanksgiving and prayer to Almighty God for his blessings to be observed by the churches throughout this Association.

Resolved that we return thanks to God and our brethern and friends in this vicinity for their liberal hospitality shown us in the entertainment of the Association.

Resolved that this Association discountenances forbids and condemns all kinds of trading and misbehaviour on or around the Association grounds and will in the future punish the same to the full extent of the law.

Resolved that our clerk have 2,500 copies of these Minutes printed and distributed to the churches as heretofore and record one copy on our records and that he be allowed \$15.00 for his services.

The Association then adjourned to the time and place appointed.

SYLVESTER HASSELL, Moderator.

M. T. LAWRENCE, Clerk.

S. W. OUTERBRIDGE AND WILLIAM SLADE, Ass't Clerks.

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The following Brethren agreed to preach for the church at South Quay this year:

J. W. Johnson in November.

B. Greenwood in December.

W. B. Strickland in January.

M. T. Lawrence in February.

J. E. Adams in March.

G. D. Roberson in April.

J. T. Rowe in May.

P. D. Gold in June.

S. Hassell in July.

S. Moore in August.

W. F. Staton in September.

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Whereas, the payment of the Church History debt pays no part of Elder S. Hassell's labor and time in preparing said History, therefore, Resolved that the manuscript of the Church History be given by this Association to him and his heirs to make all that can be made out of it and that each Church of this Association be requested to appoint one or more of her members to act as agents to sell said Histories for him free of commission on the sale of the book. Furthermore, should it be the mind of any other Associations with whom we are in correspondence to do likewise, we would in like manner authorize such to thus create agents for the book, subject to the instruction and direction of the Historian.



## CIRCULAR LETTER.

THE MINISTERS AND MESSENGERS COMPOSING THE KEHUKEE PRIMITIVE BAPTIST ASSOCIATION NOW IN SESSION WITH THE CHURCH AT THE FALLS OF TAR RIVER  
*To the Churches and Associations with whom we correspond.*

Grace and peace be multiplied unto you through the knowledge of God and of Jesus Christ our Lord. Whereby are given unto us exceeding great and precious promises that by these ye might be partakers of the divine nature having escaped the corruption that is in the world through lust. And besides this we are made to rejoice at every remembrance of his blessings to usward both of a temporal and Spiritual character. For he that spared not his only Son, but freely delivered him up for us all, how shall he not with him also freely give us all things, and if so be that Christ is ours what more can we ask for though we are bound to say as one of old. Lord increase our faith that we may be enabled thereby to give diligence to make our calling and election sure, for if we do these things we shall never fall. For as Christians we are servants to our Redeeming God and bound to obedience by immensely superior obligations, we should therefore serve him in our several places without intermission. One duty should succeed another through each of our days and every personal interest or indulgence should be postponed and give place to his glory and his command, yet at last we merit no reward and have nothing to boast of; but must still say we are unprofitable servants, we have done only that which was our duty to do and at the same time we must humbly confess our guilt in every instance in which we have come short of this perfect obedience. Beloved be strong in the Lord and in the power of his might, put on the whole armour of God that ye may be able to stand against the wiles of the devil, and having done all to stand, speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things unto God, submitting yourselves one to another in the fear of God. For Malachi tells us they that feared the Lord spoke often one to another and the Lord hearkened and heard it and a book of remembrance was written before him for them that feared the Lord and that thought upon his name. Brethren and Sisters love one another for love is the fulfilling of the law. It is not uncommon for men to profess that they are inquiring after truth while they oppose the progress which it makes among them and despise those who have it set up within them. They are looking for outward appearance and human wisdom or the success of their own party, and boast of their moral dignity. But the kingdom of God consists not in meats and drinks; but in righteousness, peace and joy in the Holy Ghost; know ye not that the kingdom of God is within you: many deny this and despise the days of the Son of man and refuse to hearken to his gospel will at length wish that they might see me more such days but this will forever be in vain.

Beloved let us all remember Lot's wife that we may no longer hanker after those things which we have left behind or be tempted to draw back unto perdition, let us venture our all in the hand of the Lord and fear nothing so much as being deluded into sinful methods of seeking present security and then we shall certainly be kept by the power of God through faith unto Salvation, ready to be revealed into his kingdom of complete felicity so his vengeance will pursue the wicked to every place whether they may flee to hide themselves from his fiery indignation. But remember us O Lord with the favor that thou bearest to thy people. O visit us with thy Salvation. May the God of all grace bless this meeting to our good, and especially thy servants who have shown unto us the way of Salvation.

Our next Association is appointed to be held with the Church at Great Swamp, Pitt county N. C., to commence on Saturday before the first in October, 1891, at which time and place we hope to meet many of you, farewell.

S. W. OUTERBRIDGE,

Wm. SLADE, Ass't Clerks.

SYLVESTER HASSEL, Moderator.

M. LAWRENCE, Clerk.

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## OBITUARY.

(Adopted by the Association.)

ELDER A. CRADDOCK.

By the request of Morattock church, Washington Co., N. C. I attempt to write an obituary notice of the death of Elder A. Craddock.

The subject of this notice was born and raised in Tyrrell Co., N. C. and afterwards came to this county, and according to his own statements and that of others, he was quite immoral. He was a shingler by trade, and worked hard, and spent his money drinking and gambling.

But after awhile he joined the Missionary Baptist church, and he said he supposed some one told the preacher what kind of a character he was, for going from baptism to



the place of meeting the preacher said now he must be careful, be sure to pray three times a day, and if anything did hinder him he must pray enough next day to make it up, and in addition to that if he saw that anything was going to make him mad to leave it, and go off and pray, and, to use his own language, I followed the instruction until I thought that I was the best christian that ever walked. I do not know how long he remained such a good christian, but I have often heard him relate the following. He was in Juniper Swamp making shingles, found a bunch of twelve Junipers, and in order to work them all on one yard went in the center and cut one of them, and it lodging he cut another across it, thinking to throw it and it lodged also, and he kept on until he had cut the whole number, except the one in which they were lodged, and he said his religion gave way, and he threw his hat on the ground and jumped on it and cursed until his passion somewhat went down, then he caught his ax and ran under the lodged trees and cut the one they were lodged in and they fell around him and he was not hurt, then said he coming to myself I sat down on a log when something seemed to say, you have fallen from grace, and for a few minutes I was very much troubled over it, when these words sounded in my ears as plain as if some one had spoken to me, you never had any grace, and this quieted him so that he was as wild as he ever was.

After some length of time however it pleased the Lord to convict him of sin, and according to his statement it was truly pungent. I do not remember the details of his condition, but suffice it to say his trouble was great and I remember hearing him say that he left the house never to return as he thought, but while engaged in prayer in the woods all alone a light encircled him about the size of a cart wheel, and his burden was gone, and he felt to praise God with all the power of his soul, and when the tempter came to persuade him that he was mistaken the Lord was pleased to hear his prayer, and caused the same light to shine around him again. From an oversight I suppose in the church clerk the time of his Baptism into the fellowship of the Primitive Baptist church is not recorded, but from the best information that I can gain it was about the date 1850.

Elder Craddock was a man of good sound mind, and yet strange to say he never could learn the English alphabet, but he would remember as much of what he heard read as any one.

I heard him say when he was laboring under the impression to preach that on one occasion he was sitting by the fire at night, and the impression was so great that he said Lord how can I preach when I can not even read to give out a hymn: when something seemed to say, get thy hymn book: he reached over on the table that was standing near and picked up the book, and as he did the first verse of a certain hymn came into his mind. He asked his wife if that hymn was there: she told him it was, and read it over for him, and in a half an hour he could sing it all by heart. He was liberated to hold prayer meeting, but seemed to make slow progress for sometime, but finally began to improve, and was licensed in Nov. 1871, and ordained April the 20th, 1872, by a Presbytery composed of Elders, Wm. Gray and N. H. Harrison, and proved to be an able minister of the New Testament, not of the letter but of the spirit. Although he could not read, yet the Lord gave him evidence by which he knew the scriptures. He has repeatedly told the writer of this notice that if in his meditations the same word was presented to his mind three different times he never failed of inquiring of some one that could read to find that it was scripture.

Elder Gray once told the writer that he once took his Bible in hand as Elder Craddock began to preach to see if he quoted scripture correctly, and he said I never heard scripture repeated more correctly in my life, and I really believe that he uses scripture while preaching that he could not tell before he begins, not after he closes, whether it was scripture or not. Elder Craddock was a world's wonder, an humble God-loving and God-fearing man: he was always poor and in his latter days very much afflicted with Rheumatism, but I never heard a murmuring word fall from his lips, and he was my nearest neighbor for some years, and we have spent many pleasant moments together.

Elder Craddock was married four times, his last wife was a Miss Jackson and was a member of the church at White Plains, in Beaufort Co., before their marriage. She survives him together with three children, two daughters, the youngest is a boy, and the name sake of his father.

Excepting only a few years with the church at White Plains, Elder Craddock was always a member of the church at Moratock, in Washington Co. He was with the church at their Jan. meeting of 1889, which was the third Saturday and Sunday, and was taken sick the next day, bore his afflictions with much patience until the first Sunday in Feb. when he peacefully passed away, his remains were taken to the grave-yard at Mr. Isaac Harrison's and decently laid away to await its call in the resurrection morn, after some words and prayer by Elder N. H. Harrison. While we mourn for our departed Bro. yet not without hope, for we verily believe that he is free from sin and strife, and now enjoys a heavenly life, where he is no more poor, afflicted and care worn, but rich in the blessings of his redeemer, and enabled to praise him as he ought.

Your unworthy Brother in hope.

J. T. ROWE.



# NAMES OF MESSENGERS AND POST-OFFICES.

Wm. A. Ross, Greenville, N. C.  
 David House, "  
 Samuel Moore, Bethel.  
 John L. Ross, Pactolus.  
 M. T. Lawrence, Hamilton.  
 Stephen Biggs, Cresswell.  
 J. I. Ambrose, "  
 A. J. Austin, Powell's Point.  
 J. W. Johnson, Tarboro.  
 \*Lawrence Johnson, "  
 William F. Staton, "  
 W. B. Strickland, "  
 \*Wm. Hearn, Scotland Neck.  
 \*L. J. Deberry, "  
 Wm. E. Bellamy, Enfield.  
 \*Wm. E. Green, Rocky Mount.  
 N. H. Harrison, Plymouth.

D. W. Topping, Pantigo.  
 Sylvester Hassell, Williamston.  
 Henry Peal, "  
 Levi Rogerson, "  
 Geo. D. Roberson, Robersonville,  
 John N. Rogerson, Williamston,  
 \*James E. Moore, "  
 R. Greenwood, Wilson.  
 A. Cartwright, Swan Quarter.  
 E. T. Hutson, "  
 L. S. Ross, "  
 Chas. Meads, Elizabeth City.  
 John S. Meads, "  
 \*M. D. Twiford, East Lake.  
 James H. Latham, Aeresville.  
 David Carter, Pungo River.  
 \*C. G. Dowdy, Harbinger.

Licentiates marked \*



# STATISTICAL TABLE.

NAMES OF CHUBCHES AND COUNTIES WHERE SITUATED.	NAMES OF MESSENGERS.	Mo. Meetings.	Baptized.	Rec'd by Letter.	Dis. by Letter.	Excluded.	Deceased.	Restored.	Members.	Contributions.
Bear Grass, Martin .....	†J. N. Rogerson, Kinchen Taylor, .....	3	1	...	...	...	3	...	46	\$ 1 50
Bethlehem, Tyrrell.....	Not represented, .....	...	...	...	...	...	...	...	38	.....
Bethlehem, Pasquotank..	Not represented, .....	...	...	...	...	...	...	...	24	.....
Beulah, Hyde.....	†L. S. Ross, .....	...	...	...	...	...	...	...	28	1 00
Briery Swamp, Pitt.....	†J. L. Ross, W. H. Williams, .....	...	2	...	...	...	2	...	24	1 00
Beaverdam, Beaufort.....	Not represented, .....	...	...	...	...	...	...	...	...	.....
Concord, Washington....	*James I. Ambrose.....	4	...	...	1	...	1	...	37	1 00
Conoho, Martin,.....	H. L. Sherrod, N. K. Pippin, .....	3	1	2	2	...	3	...	97	2 00
Conetoe, Edgecombe,.....	W. H. Andrews, W. N. Mayo.....	3	3	1	...	...	...	...	14	1 00
Coinjock, Currituck.....	Not represented, .....	...	...	...	...	...	...	...	11	.....
X Roads, Edgecombe.....	*M. G. Elmondson, N. M. Wosley .....	2	...	...	...	...	1	...	15	1 00
Cypress Grove, Hyde.....	*D. W. Dunbar, .....	4	1	...	...	...	...	...	18	75
Deep Creek, Halifax.....	J. L. Whitehead, Henry Leggett, .....	...	1	...	1	...	1	...	40	1 00
Elim, Currituck.....	†H. W. Scarborough, †C. C. Aydlett.....	2	1	...	4	...	...	...	26	1 00
Falls Tar River, Nash.....	Gray Armstrong, M. B. Williford.....	2	11	...	...	...	1	...	192	2 50
Flat Swamp, Pitt.....	H. D. Jenkins, S. R. Ross, .....	1	3	...	1	...	...	...	66	1 50
Flatty Creek, Pasquotank..	W. L. Davis, W. G. Moss, .....	...	...	...	...	...	...	...	32	1 50
Great Swamp, Pitt.....	†W. A. Ross, L. Flemming, .....	4	...	...	...	...	...	...	33	1 25
Hopeland, Nash.....	I. W. Bass, Jessie Price, .....	1	...	2	2	...	...	...	24	1 50
Hamilton, Martin.....	†M. T. Lawrence, Justus Everett, .....	1	...	3	...	...	...	...	17	75
Jamesville, Martin.....	Jno. A. Askew, *Marcellus Stubbs, .....	1	3	...	...	1	2	...	30	1 00
Kehukee, Halifax.....	J. H. Alsbrook, B. I. Alsbrook, .....	3	2	...	...	2	...	...	115	2 00
Lawrence's, Edgecombe..	†W. F. Staton, †W. B. Strickland, .....	4	2	...	...	1	...	...	58	2 50
Lebanon, Dare.....	*Lemuel Bassett, Manliff Twifford, .....	...	...	2	...	...	...	...	15	1 00
Morattock, Washington..	R. W. Peacock, J. W. *Harrison, .....	3	3	1	3	1	1	...	63	2 00
North Creek, Beaufort....	†*D. W. Topping, *Riley Brinn, .....	...	1	1	...	...	...	...	20	1 00
Providence, Currituck....	Not represented, .....	...	...	...	...	...	...	...	54	.....
Pungo, Beaufort.....	†*David Carter, *J. W. Paul, .....	...	...	...	...	...	1	24	50	.....
Rocky Swamp, Halifax....	J. N. Shearin, L. J. Nevell, .....	4	...	...	...	...	2	...	15	75
Sandy Grove, Nash.....	†B. Greenwood, McBrantley, .....	4	1	...	...	...	...	...	42	2 00
Skewarkey, Martin.....	†Elder S. Hassell, Eli Taylor, .....	2	1	...	...	4	...	...	81	2 00
So. Mattamuskeet, Hyde..	Philip M. Carrowan, .....	...	12	...	1	2	1	3	100	1 50
So. Quay, Sou'ampton, Va	Jas. R. Gardner, .....	1	...	...	...	...	...	...	14	1 00
Sparta, Edgecombe.....	By letter, .....	4	...	...	...	...	...	...	13	75
Smithwick's Cr'k, Martin	David Hardison, †Henry Peal, .....	4	...	...	...	...	1	...	53	2 00
Spring Green, Martin.....	†G. D. Roberson, S. W. Outterbridge, .....	...	...	...	...	...	...	...	...	.....
Tarboro, Edgecombe.....	Jesse B. Everett, .....	4	...	...	...	...	1	...	80	1 50
White Plains, Beaufort....	*Whitt Davis, Jas. Cobb, .....	1	9	2	...	...	1	...	77	1 50
Williams, Edgecombe.....	*Thos. W. Boyd, *†Jas. H. Latham.....	3	1	...	...	...	1	1	49	1 00
	Wiley W. Vick, Lawrence Johnson, .....	3	1	...	12	...	1	1	71	2 00
Total, .....		57	14	18	9	25	13	1723	\$46 25	



MINUTES  
OF THE  
126TH ANNUAL SESSION  
OF THE  
KEHUKEE PRIMITIVE BAPTIST  
Association,

HELD WITH THE CHURCH AT

**GREATS WAMP, PITT COUNTY, N. C.**

Commencing Saturday before the 1st Sunday in October, 1891.

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WILSON, N. C.  
Zion's Landmark Steam Print.  
1891.



## PROCEEDINGS.

The Introductory Sermon was preached by Elder S. Hassell from Luke 18th, part of the 8th verse.

After a short intermission the Association organized by appointing Elder S. Hassell Moderator, and Elder M. T. Lawrence Clerk, and brethren S. W. Outterbridge and Wm. Slade assistant Clerks.

Visiting Ministers and brethren from Sister Associations invited to seats.

The following committees were appointed:

On arrangement of preaching, the Moderator and Clerk and brethren Wm. A. Ross and Leonidas Flemming.

On finance and distribution of Minutes, brethren B. I. Alsbrook and McBrantly.

Elders A. J. Moore and D. A. Mewborn preached at the stand to-day.

Letters from 35 churches were read and names of Messengers and standing of churches enrolled in table of churches.

Called for correspondence, when the following were received:

White Oak—Elders L. H. Hardy and B. H. Wooten, Minutes.

Contentnea—Elders J. S. Corbitt, J. A. Williams, Minutes.

Country Line—Minutes.

Black Creek—Brethren J. B. Smith, D. A. Scott, Elder P. D. Gold, J. F. Farmer, W. M. Boykin, Minutes.

Little River—Elder J. E. Adams, Minutes.

Toisnot—Elders A. J. Moore, D. A. Mewborn, brother G. T. Daniel.

Eno—Brother J. J. Whitfield, Minutes.

Baltimore—Elders F. A. Chick and P. D. Gold, Minutes.

Mountain District—

Mill Branch—Minutes.

Upatoie—

New River—

Corresponding Virginia—Minutes.

Abbott's Creek Union—

Warwick—Minutes.

Salisbury—Minutes.

Delaware—Minutes.

Delaware River—Minutes.

Ocmulgee—Minutes.

Staunton River—Minutes.

Mayo—Minutes.

Elder N. H. Harrison was appointed to write a Corresponding Letter to be attached to these Minutes.

Petitionary letters called for when one was presented by the church at Washington, Beaufort County, N. C., by the name of Singleton, which was received.



Resolved that our next Association be held with the church at Conetoe, Edgecombe County, N. C., and that Elder M. T. Lawrence preach the Introductory Sermon, and Elder S. Hassell his Alternate; worship to commence at 11 o'clock, a. m. Adjourned to 9 a. m., Monday. Worship to commence to-morrow at 10 o'clock.

SUNDAY, October 4th.

Elder P. D. Gold introduced the services of the day and preached from Hebrews 2: 6, "But one testified in a certain place saying, what is man that thou art mindful of him, or the son of man that thou visitest him?"

Elder F. A. Chick followed and preached from Matthew 20: 16, "So the last shall be first and the first last; for many be called but few chosen."

After an intermission of an hour Elder L. H. Hardy continued the services and preached from Hebrews 12: 1, 2, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame and is set down at the right hand of the throne of God." The weather was excellent, the attendance large and attentive, and the preaching sound and able. May the blessings of the Lord attend it.

MONDAY, October, 5th.

The Association assembled and was opened with praise and prayer by Elder P. D. Gold and proceeded to business.

The names of Messengers were called over and those absent marked in table of churches.

Elders Wooten, Adams and Gardner preached at the stand to-day.

The corresponding letter was called for and read and ordered to be attached to these Minutes.

The committee on finance reported as follows:

Balance in hand of treasurer at last Association,.....	.05
Received from the churches last year,.....	\$46.25
	<hr/>
	\$46.30
Paid for printing Minutes and postage,.....	\$32.50
Clerks' fees.....	15.00
	<hr/>
	\$47.50
Received from the churches this year,.....	\$51.10
	<hr/>
	\$97.40
	47.50
	<hr/>
Balance in hand of treasurer,.....	\$49.90

Report received and committee discharged.

The following brethren were appointed Messengers to sister Associations:

To Country Line—To be held at Dan River, Rockingham County, Wm. A. Ross and Minutes.



Baltimore—Elder S. Hassell and Minutes.

To Contentnea—Elder Wm. A. Ross and brethren S. R. Ross and W. H. Williams.

To White Oak—Elder P. D. Gold and Minutes.

To Black Creek—Elder Wm. A. Ross and brethren B. I. Alsbrook, S. W. Outterbridge and Minutes.

To Toisnot—Elders Wm. A. Ross, S. Hassell, W. B. Strickland.

To Abbott's Creek—Elder Wm. A. Ross and Minutes.

To Little River—J. D. Armstrong and Minutes.

To Eno—Elder Wm. A. Ross, brethren B. I. Alsbrook and McBrantly.

Resolved that we correspond by Minutes with the following Associations: Delaware River, Delaware, Virginia Corresponding, Chemung, Mountain, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive, Ebenezer, Centre District and New River.

Committee appointed to investigate the condition of the church at Beaver Dam, Washington County, called on to report. The committee, Levin B. Ausburn and Thos. W. Boyd being absent were continued as a committee until next Association, when they are requested to report. Elder N. H. Harrison was added to the committee.

Resolved that Elder Chas. Meads and Jno. S. Meads be appointed a committee to investigate the condition of the church at Bethlehem, Pasquotank and report at the next Association.

Resolved that we return thanks to God and the brethren and friends in this vicinity for their liberal hospitality shown us in the entertainment of this Association.

Resolved that this Association discountenances, forbids and condemns all kinds of trading and misbehaviour on or around the Association ground and will in future punish the same to the full extent of the law.

Resolved that our Clerk have 2500 copies of these Minutes printed and distributed to the churches as heretofore, and record one copy on our records and that he be allowed \$15.00 for his services.

The Association then adjourned to the time and place appointed.

SYLVESTER HASSELL, Moderator.

M. T. LAWRENCE, Clerk.

S. W. OUTERBRIDGE, WILLIAM SLADE, Ass't Clerks.



The following brethren agreed to preach for the church at Coinjock this year:

Elder Charles Meads,.....in May.	Elder J. N. Rogerson,.....in November.
Elder A. J. Austin,.....in August.	Elder G. D. Roberson,.....in February.
Elder Henry Peal,.....in November.	

The following brethren agreed to preach for the church at South Quay this year:

Elder J. W. Johnson,.....in November.	Elder Jno. L. Ross,.....in May.
Elder B. Greenwood,.....in December.	Elder N. H. Harrison,.....in June.
Elder W. B. Strickland,.....in January.	Elder S. Hassell,.....in July.
Elder M. T. Lawrence,.....in February.	Elder Jno. N. Rogerson,.....in August.
Elder J. E. Adams,.....in March.	Elder Wm. F. Staton,.....in September.
Elder G. D. Roberson,.....in April.	

*Names of Ministers and their Post-Office Address.*

J. I. Ambrose,.....	Cresswell,	N. C.
*J. D. Armstrong,.....	Rocky Mount,	"
A. J. Austin,.....	Powell's Point,	"
W. E. Bellamy,.....	Enfield,	"
Stephen Biggs,.....	Creswell,	"
Albert Cartwright,.....	Swan Quarter,	"
David Carter,.....	Pungo River,	"
*C. G. Dowdy,.....	Harbinger,	"
*L. J. Deberry,.....	Scotland Neck,	"
*W. E. Green,.....	Rocky Mount,	"
B. Greenwood,.....	Wilson,	"
N. H. Harrison,.....	Plymouth,	"
Sylvester Hassell,.....	Williamston,	"
David House,.....	Greenville,	"
E. T. Hutson,.....	Swan Quarter,	"
J. W. Johnson,.....	Tarboro,	"
*Lawrence Johnson,.....	Tarboro,	"
James H. Latham,.....	Acresville,	"
M. T. Lawrence,.....	Hamilton,	"
Charles Meads,.....	Weeksville,	"
*Jno. S. Meads,.....	Weeksville,	"
Samuel Moore,.....	Bethel,	"
*Jas. E. Moore,.....	Williamston,	"
Henry Peal,.....	Williamston,	"
Wm. A. Ross,.....	Greenville,	"
Jno. L. Ross,.....	Pactolus,	"
L. S. Ross,.....	Swan Quarter,	"
Geo. D. Roberson,.....	Robersonville,	"
Levi Rogerson,.....	Williamston,	"
J. N. Rogerson,.....	Williamston,	"
W. F. Staton,.....	Scotland Neck,	"
W. B. Strickland,.....	Scotland Neck,	"
D. W. Topping,.....	Pantego,	"
*M. D. Twiford,.....	East Lake,	"

Licentiates marked \*



*Names of Churches, Clerks and their Post-Offices.*

Bear Grass,	W. L. Baily,	Williamston,	N. C.
Bethlehem (Tyrrell),	Ellsbury Sexton,	Columbia,	"
Bethlehem (Pasquotank),	Elder Charles Meads,	Weeksville,	"
Beaulah,	J. W. Lupton,	Sladeville,	"
Briery Swamp,	W. H. Williams,	Keelsville,	"
Concord,	Woodson Ambrose,	Creswell,	"
Conoho,	N. K. Pippen,	Conoho,	"
Conoeta,	W. H. Andrews,	Conoeta,	"
Coinjock,	Pierce Hampton,	Coinjock Bridge,	"
Cross Roads,	N. M. Worsely,	Conoho,	"
Cypress Grove,	B. K. Davis,	Leachville,	"
Deep Creek,	J. L. Whitehead,	Scotland Neck,	"
Elim,	C. C. Aydolette,	Harbinger,	"
Falls Tar River,	M. B. Williford,	Rocky Mt.,	"
Flat Swamp,	J. A. Roberson,	Robersonville,	"
Flatty Creek,	H. C. Boyd,	Weeksville,	"
Great Swamp,	Leonidas Flemming,	Greenville,	"
Hopeland,	I. W. Bass,	Whitakers,	"
Mamilton,	J. C. Hoard,	Hamilton,	"
Jamesville,	Marcellus Stubbs,	Jamesville,	"
Kehukee,	B. I. Allsbrook,	Scotland Neck,	"
Lawrence,	J. M. Howell,	Tarboro,	"
Lebanon,	Edward Twiford,	East Lake,	"
Morattock,	J. McBowen,	Plymouth,	"
North Creek,	W. B. Brinn,	Yatesville,	"
Providence,	W. T. Beacham,	Kitty Hawk,	"
Pungo,	H. L. Davis,	Pungo,	"
Rocky Swamp,	J. N. Shearin,	Heathville,	"
Sandy Grove,	McBrantly,	Spring Hope,	"
Singleton,	R. V. Warters,	Washington,	"
Skewarkey,	Eli Taylor,	Williamston,	"
South Mattamuskeet,	Phillip M. Carrowan,	Swan Quarter,	"
South Quay,	J. B. Johnson,	Windsor,	Va.
Sparta,	Mrs. Hettie Night,	Old Sparta,	N. C.
Smithwick's, Creek,	S. D. Ward,	Williamston,	"
Spring Green,	S. W. Outterbridge,	Robersonville,	"
Tarboro,	J. A. Cobb,	Falkland,	"



## CIRCULAR LETTER.

The Kehukee Baptist Association convened with the church at Great Swamp, Pitt County, N. C., on Saturday before the First Lord's day in October, 1891, and was highly favored of the Lord, with able ministers to proclaim unto us the wonderful works of God. Their words fell on our ears like apples of gold in pictures of silver. Our hearts were made to burn within us by the way, and we realized the rich and great joys of God's salvation, and we feel constrained to send this epistle of love to sister associations with whom we correspond.

Beloved Brethren, it is a day of darkness. Errors and delusions abound in our land, and we feel constrained under a great sense of the majesty of God's truth, to bear in mind the exhortation of the Apostle Paul to the church at Colosse, "As ye have therefore received Christ Jesus the Lord, so walk ye in him." My brethren how did you receive him? Was it in anger, in envy and strife? Was any root of bitterness felt in your heart? Did you not loathe whispering and backbiting and every evil thing that gendered strife? You felt as humble as a little child. You loved all that loved Jesus, and the great peace of God made your hearts leap for joy. You desired to provoke one another to love and good works. You craved to be at the feet of the brethren. The love of God was bubbling up in your heart. The beauty and glory of this world had faded away and you craved the sweet fellowship of God's people above all earthly considerations. You were tender hearted and affectionate one to another, forgiving one another as God, for Christ sake, had forgiven us and washed away our guilty stains. We longed to wash the Saints' feet with our tears and wipe them with our hair, and if need be lay down our life for the brethren. We considered not our life dear unto ourselves that we might finish our course with joy. Dear brethren, we have described a few of the marks and desires of your souls when you first received Christ Jesus. If you are not walking in love as dear children of God it is because you are living after the flesh. Little children love one another, love not in word nor in tongue, but in deed and in truth, do not bite and devour each other, cultivate a spirit of brotherly love, do not manifest a rash, ambitious, uncompromising, unforgiving, vindictive spirit. Let yourselves and lips express the Holy Gospel you profess, let your walks and virtues shine to prove the doctrine all divine. Finally brethren, be perfect, be of good comfort, be of one mind and the God of peace and love shall be with you all, Amen.

SYLVESTER HASSELL, Moderator

M. T. LAWRENCE, Clerk.

S. W. OUTERBRIDGE, WM. SLADE, Ass't Clerks.



## CHURCHES.

## COUNTIES.

## NAMES OF MESSENGERS.

CHURCHES.	COUNTIES.	NAMES OF MESSENGERS.	Mo. Meetings.	Baptized.	Received by L'tr.	Dismissed by L'tr.	Excluded.	Deceased.	Restored.	Members.	Contributions.
Bear Grass,.....	Marth,.....	†Elder J. N. Rogerson, Kinchen Taylor,.....	3	4	2	2	1	45	* 1 50		
Bethlehem,.....	Tyrell,.....	C. H. Davenport,.....	4	2	2	2	1	41	1 00		
Bethlehem,.....	Pasquotank,.....	Not represented,.....	2	1	1	1	2	27	1 00		
Beulah,.....	Hyde,.....	Roberson Lupton, *Jno. T. Clark, Geo. B. Wade,.....	2	1	1	1	2	24	1 00		
Briery Swamp,.....	Pitt,.....	†Jno L. Ross, W. H. Williams,.....	2	1	1	1	1	55	1 00		
Beaver Dam,.....	Beaufort,.....	not represented,.....	4	1	1	1	1	96	2 00		
Concord,.....	Washington,.....	†Jas. I. Ambrose,.....	3	1	1	2	2	17	1 00		
Concho,.....	Marth,.....	C. W. J. Covey, T. B. Burnett,.....	2	1	1	1	1	15	75		
Conoco,.....	Edgecombe,.....	D. W. Cobb, W. N. Mayo,.....	3	2	1	2	2	38	1 00		
Colapook,.....	Curtuck,.....	No representation,.....	2	1	1	1	2	27	1 00		
Cross Roads,.....	Edgecombe,.....	*M. G. Edmundson, N. M. Worsley,.....	2	1	1	1	1	200	5 00		
Cypress Grove,.....	Hyde,.....	Elder Albert Cartwright,.....	1	1	1	1	2	63	1 50		
Deep Creek,.....	Halifax,.....	*W. P. Roberson, J. L. Whitehead,.....	2	1	1	1	2	38	1 00		
Elmh,.....	Curtuck,.....	C. C. Aydolette, *C. G. Dowdy,.....	2	1	1	1	2	110	2 00		
Falls, Tar River,.....	Nash,.....	J. D. Armstrong, M. B. Williford,.....	4	6	1	2	2	63	1 50		
Flat Swamp,.....	Marth,.....	H. D. Jenkins, S. R. Ross,.....	4	1	1	1	2	32	1 50		
Flatty Creek,.....	Pasquotank,.....	Jno. S. Meads, †R. C. Lowry,.....	3	5	1	1	2	30	1 50		
Great Swamp,.....	Pitt,.....	*W. A. Ross, E. S. Phelps,.....	1	1	1	1	2	38	1 00		
Hopeland,.....	Nash,.....	W. H. Vick, †I. W. Bass, Jesse Price,.....	1	1	1	1	2	18	1 00		
Hamilton,.....	Marth,.....	†M. T. Lawrence, Justus Everett,.....	1	1	1	1	1	33	1 00		
Jamesville,.....	Halifax,.....	Jno. A. Askew, *Thos. A. Berry,.....	3	1	1	1	1	110	2 00		
Kelukee,.....	Edgecombe,.....	†T. L. House, B. I. Alsbrook,.....	4	4	2	2	2	53	2 00		
Lawrence's,.....	Dare,.....	*Franklin Harrell, †Wilson Twiford,.....	3	4	3	1	3	74	2 00		
Lebanon,.....	Washington,.....	I. McBowen, J. W. W. Harrison,.....	10	2	1	2	3	22	1 00		
Montook,.....	Beaufort,.....	J. J. Smith, *Jos. Burnett,.....	4	2	1	1	2	66	1 00		
North Creek,.....	Curtuck,.....	By letter,.....	4	2	1	1	1	24	1 00		
Providence,.....	Beaufort,.....	*A. T. Paul, J. W. Paul,.....	4	2	1	1	1	16	1 00		
Pungo,.....	Halifax,.....	*J. N. Shearin, L. J. Newell,.....	4	1	1	1	1	43	1 50		
Rocky Swamp,.....	Nash,.....	†B. Greenwood, Mc. Brantley,.....	3	4	1	1	3	9	1 00		
Sandy Grove,.....	Beaufort,.....	R. V. Waters, L. E. Everett,.....	2	4	1	1	5	82	2 00		
Singleton,.....	Marth,.....	†S. Hassell, Eli Taylor,.....	1	7	1	1	5	102	1 50		
Skewakey,.....	Hyde,.....	†Albert Cartwright, Oliver Jarvis,.....	4	2	1	1	1	12	1 00		
South Mattamuskeet,.....	Southampton, Va.,.....	*G. A. Johnson,.....	4	2	1	1	1	11	1 75		
South Quay,.....	Edgecombe,.....	By letter,.....	4	2	1	1	1	51	2 00		
Sparta,.....	Marth,.....	†Henry Peel, S. D. Ward,.....	4	8	2	2	1	82	1 50		
Smithwick's Creek,.....	Marth,.....	†G. W. Roberson, S. W. Outerbridge, *J. B. Everett,.....	1	1	1	1	2	70	1 50		
Spring Green,.....	Edgecombe,.....	Wm. H. Bradley, Jas. A. Cobb,.....	1	2	2	2	4	47	1 00		
Tarboro,.....	Beaufort,.....	†N. H. Harrison, *Thos. H. Walls,.....	1	2	2	2	3	69	1 50		
White Plains,.....	Edgecombe,.....	W. W. Vick, C. H. Spivey,.....	3	3	3	3	3				
Williams,.....											
Ordnained Ministers marked † Absentees * Totals,.....			82	916	2147	7		1,773	\$51 10		



M N I U T E S  
OF THE  
127TH ANNUAL SESSION  
OF THE  
KEHUKEE  
**Primitive Baptist Association,**

CONVENED WITH THE CHURCH AT

CONOETO, EDGECOMBE COUNTY, N. C.,

Commencing Saturday Before the First Sunday in October, 1892.



Landmark Steam Printing House,  
Wilson, N. C.  
1892.



## PROCEEDINGS.

The Introductory Sermon was preached by Elder M. T. Lawrence, from 1st Epistle of Paul to Timothy, 1st chapter, 5 and 6 verses.

After a short intermission the Association organized by appointing Elder S. Hassell, Moderator, and M. T. Lawrence Clerk, S. W. Outterbridge and Wm. Slade, Assistant Clerks.

Visiting ministers and brethren from sister Associations were invited to seats.

The following committees were appointed;

On arrangements of preaching, the Moderator and Clerk and brethren, D. W. Cobb, and W. N. Mayo.

On finance and distribution of Minutes, brethren B. I. Alsbrook and McBrantley.

Elders J. M. Harris and J. T. Coats preached at the stand to-day.

Letters from thirty-seven churches were read and names of Messengers and standing of churches enrolled in table of churches.

Called for correspondence, when the following were received;

White Oak—Elders L. H. Hardy, B. H. Wooten and N. M. White. Minutes.

Contentnea—Elders B. C. Pitt and J. W. Gardner, and brethren T. C. Hart, R. E. Adams, J. W. Dawson and Minutes.

Country Line—Elder J. M. Harris and brother J. W. Gilliam.

Black Creek—Elders P. D. Gold, J. F. Farmer and brothers S. D. Boykin and W. M. Boykin.

Little River—Elders J. E. Adams, J. T. Coats and H. J. Turlington, and W. J. Stevenson.

Toisnot—Elders A. J. Moore, D. A. Mewborn and brethren M. Horton and G. T. Daniel.

Eno—Brother G. C. Farthing and Minutes.

Baltimore—Minutes.

Mountain District—Minutes.

Mill Branch—Minutes.

Upatoie—Minutes.

New River.—Minutes.

Corresponding Virginia—Minutes.

Abbott's Creek Union—Minutes.

Warwick—Minutes.

Salisbury—Minutes.

Delaware—Minutes.

Delaware River—Minutes.

Ocmulgee—Minutes.

Staunton River.—Minutes.

Mayo—Minutes.

Elder Samuel Moore was appointed to write a corresponding letter to be attached to these Minutes.

Petitionary letters called for, when a church by the name of Salem, in Nash county, asked to be received. Messengers I. W. Bass and J. H. Green. Number in fellowship five. Fourth Sunday. Fifty cents paid.



Resolved that our next Association be held with the church at Flatty Creek, and that Elder S. Hassell preach the Introductory Sermon and Elder M. T. Lawrence be his Alternate. Worship to commence at 11 o'clock a. m. Adjourned to 9 a. m., Monday. Worship to commence at 10 o'clock a. m. to-morrow.

SUNDAY, October 2nd, 1892.

Elder A. J. Moore introduced the services of the day and preached from 10th chapter of John, 14, 15 and 16 verses: "I am the good shepherd and know my sheep and am known of mine. As the Father knoweth me even so know I the Father; and I lay down my life for the sheep. And other sheep I have which are not of this fold; them also I must bring and they shall hear my voice; and there shall be one fold and one shepherd."

Elder A. N. Hall followed and preached from the 22nd chapter, 29th verse of Jere.: "O earth, earth, earth, hear the word of the Lord."

After a recess of an hour Elder L. H. Hardy continued the services and preached from 20th chapter Matthew, 28th verse: "Even as the son of man came not to be ministered unto, but to minister and give his life a ransom for many."

The preaching was of the apostolic order and in demonstration of the spirit and of power, and was listened to with marked attention. May it bring forth fruit to the honor and glory of the God of Israel.

MONDAY, October 3rd, 1892.

The Association assembled and was opened with praise and prayer by Elder D. A. Mewborn and proceeded to business.

The names of messengers were called over and those absent marked in table of churches.

Elders P. D. Gold and J. W. Gardner preached at the stand to-day.

The corresponding letter was called for and read and ordered to be attached to these Minutes.

The committee on finance reported as follows:

In hand of Treasurer at last Association,	\$49 90
Paid for printing Minutes and postage,	\$34 25
Clerks' fees,	15 00
	<hr/>
	\$49.25
Balance in hand of Treasurer,	.65
Received from the churches this year,	52 90
	<hr/>
In hands of Treasurer,	\$53 55

Report received and committee discharged.

The following brethren were appointed Messengers to sister Associations:

To Country Line—To be held at Storie's Creek, Person county, N. C., Elders W. A. Ross, S. Hassell and G. D. Robinson.

Baltimore—Minutes.

Contentnea—Elder W. A. Ross.

White Oak—Elders G. D. Robinson and W. B. Strickland.

Black Creek—Elder W. A. Ross.

Toisnot—Elders W. A. Ross, S. Hassell and B. Greenwood, and brethren Outterbridge and Bass.

Abbott's Creek, seven miles from Ashboro, N. C.—Elders W. A. Ross



and S. Hassell.

Little River—Elders M. T. Lawrence and W. A. Ross.

Eno—Elder W. A. Bass.

Resolved that we correspond by Minutes with the following Association: Delaware River, Delaware, Virginia Corresponding, Chemung, Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Centre District and New River.

The committee appointed to investigate the condition of the church at Beaver Dam called on to report.

The committee appointed to investigate the condition of the church at Bethlehem, Pasquotank county, N. C., called on to report.

From the best informatton the church at Beaver Dam has become extinct and no property to be found belonging to said church.

Committee appointed to investigate the condition of the church at Bethlehem, Pasquotank, reported that there were only six members.

The report of the committees received and they discharged.

Resolved that Elder L. S. Ross be appointed to write a biography of Elder Albert Cartwright, to be attached to the Minutes.

Resolved that the list of the churches of our Association with which the Association has been held since its organization be attached to the Minutes.

Resolved that we return thanke to God and the brethren and sisters in this vicinity for the liberal hospitality shown us in the entertainment of this Association.

Resolved that this Association discountenances, forbids and condemns all kind of tradeing and misbehaviour on or around the Association ground, and will in the future punish the same to the full extent of the law.

Resolved that our Clerk have two thousand five hundred copies of the Minutes printed and distributed to the churches as heretofore and record one copy on our records, and that he be allowed \$15.00 for his services.

The Association then adjourned to the time and place appointed.

SYLVESTER HASSELL, Moderator.

M. T. LAWRENCE, Clerk

S. W. OUTERBRIDGE, WILLIAM SLADE, Ass't Clerks.

The follow brethren agreed to preach for the church at South Quay. this year.

Elder J. W. Johnson,.....in November.  
Elder B. Greenwood,.....in December.  
Elder W. B. Strickland,.....in January.  
Elder J. D. Armstrong,.....in February.  
Elder J. E. Adams,.....in March.  
Elder S. Moore,.....in April.

Elder L. E. Everett,.....in May.  
Elder M. T. Lawrence,.....in June.  
Elder S. Hassell,.....in July.  
Elder J. D. Roberson,.....in August.  
Elder W. F. Staton,.....in September.

*Names of Ministers and Their Post-Office Address.*

J. I. Ambrose,.....	Cresswell,	N. C.
J. D. Armstrong,.....	Rocky Mount,	"
A. J. Austin,.....	Powell's Point,	"
W. E. Bellamy,.....	Enfield,	"
Stephen Biggs,.....	Creswell,	"



David Carter,	Pungo River,	"
*C. G. Dowdy,	Harbinger,	"
*W. E. Green,	Rocky Mount,	"
B. Greenwood,	Wilson,	"
N. H. Harrison,	Plymouth,	"
Sylvester Hassell,	Williamston,	"
David House,	Greenville,	"
E. T. Hudson,	Swan Quarter,	"
J. W. Johnson,	Tarboro,	"
*Lawrence Johnson,	Tarboro,	"
James H. Latham,	Acresville,	"
M. T. Lawrence,	Hamilton,	"
Charles Meads,	Weeksville,	"
*John S. Meads,	Weeksville,	"
Samuel Moore,	Bethel,	"
*Jas. E. Moore,	Williamston,	"
Henry Peal,	Williamston,	"
Wm. A. Ross,	Greenville,	"
Jno. L. Ross,	Stokes,	"
L. S. Ross,	Swan Quarter,	"
Geo. D. Roberson,	Robersonville,	"
Levi Rogerson,	Williamston,	"
J. N. Rogerson,	Williamston,	"
W. F. Staton,	Scotland Neck,	"
W. B. Strickland,	Scotland Neck,	"
D. W. Topping,	Pantego,	"
*M. D. Twiford,	East Lake,	"
L. E. Everett,	Washington,	"

Licentiates marked \*

### *Names of Churches, Clerks and their Post-Offices.*

Bear Grass,	W. L. Baily,	Williamston,	N. C.
Bethlehem, (Tyrrell),	Ellsbury Sexton,	Columbia,	"
Bethlehem, (Pasquotank),	Elder Charles Meads,	Weeksville,	"
Beulah,	J. W. Lupton,	Sladeville,	"
Briery Swamp,	W. H. Williams,	Oakley,	"
Concord,	Woodson Ambrose,	Creswell,	"
Conoho,	N. K. Pippen,	Conoho,	"
Conoeta,	W. H. Andrews,	Conoeta,	"
Coinjock,	Pierce Hampton,	Coinjock Bridge,	"
Cross Roads,	N. M. Worsely,	Conoho,	"
Cypress Grove,	B. K. Davis,	Leachville,	"
Deep Creek,	J. L. Whitehead,	Scotland Neck,	"
Elim,	C. C. Aydlette,	Harbinger,	"
Falls Tar River,	M. B. Williford,	Rocky Mount,	"
Flat Swamp,	J. A. Robinson,	Robersonville,	"
Flatty Creek,	H. C. Boyd,	Weeksville,	"
Great Swamp,	Leonidas Flemming,	Greenville,	"
Hopeland,	I. W. Bass,	Whitakers,	"
Hamilton,	J. C. Hoard,	Hamilton,	"
Jamesville,	Marcellus Stubbs,	Jamesville,	"
Kehukee,	B. I. Allsbrook,	Scotland Neck,	"
Lawrence,	J. M. Howell,	Tarboro,	"
Lebanon,	Edward Twiford,	East Lake,	"
Morattock,	J. McBowen,	Plymouth,	"
North Creek,	W. B. Brinn,	Yatesville,	"
Providence,	W. T. Beachman,	Kitty Hawk,	"
Pungo,	H. L. Davis,	Pungo,	"
Rocky Swamp,	J. N. Shearin,	Heathville,	"
Sandy Grove,	McBrantly,	Spring Hope,	"
Singleton,	R. V. Wartars,	Washington,	"



Skewarkey, .....	Eli Taylor.....	Williamston,	"
South Mattamuskeet,.....	Phillip M. Carrowan,.....	Swan Quarter,	"
South Quay,.....	J. B. Johnson,.....	Windsor,	Va.
Sparta,.....	Mrs. Hettie Night,.....	Old Sparta,	N. C.
Smithwick's Creek,.....	W. H. Daniel,.....	Williamston,	"
Spring Green,.....	S. W. Outterbridge,.....	Robersonville,	"
Salem, .....	I. W. Bass,.....	Whitakers,	"
Tarboro,.....	J. A. Cobb,.....	Falkland,	"

*List Of Churches With Which The Kehukee Association Has Been Held Since Its Organization In 1765.*

When Constituted	Name.	When the Association Met With Them.
	1829, Bear Grass,.....	1885.
	1794, Conoho, .....	1803, 1816, 1832, 1852, 1867, 1889.
	1803, Coneoto,.....	1829, 1841, 1855, 1864, 1892.
	1803, Cross Roads,.....	1808, 1822, 1834, 1845, 1860, 1873.
About	1810, Deep Creek,.....	1819, 1854, 1870.
	1757, Falls Tar River,.....	1775, 1788, 1800, 1817, 1825, 1833, 1843, 1857, 1866, 1874, 1890.
	1776, Flat Swamp,.....	1791, 1831, 1853, 1869, 1883.
	1790, Flatty Creek,.....	1797, 1888.
	1795, Great Swamp,....	1801, 1812, 1824, 1836, 1848, 1863, 1868, 1891.
	1879, Hopeland,.....	1886.
	1742, Kehukee,.....	1765, 1772, 1785, 1810, 1827, 1844, 1865, 1878.
About	1795, Lawrence's,.....	1823, 1837, 1850, 1858, 1871.
	1791, Morattock,.....	1809, 1814, 1830, 1849, 1880.
About	1800, North Creek.....	1820, 1828.
	1787, Skewarkey,.....	1793, 1806, 1818, 1826, 1835, 1842, 1859, 1887.
About	1795, S. Mattamuskeet	1876.
	1785, South Quay,.....	1786, 1840, 1856, 1884.
	1803, Smithwick's C'k,.....	1872, 1881.
	1811, Spring Green,....	1838, 1847, 1862, 1879.
	1819, Tarboro,.....	1882.
	1804, William's,.....	1813, 1846, 1861, 1875.

Thus the Association has been held 11 times at the Falls of Tar River ; 8 times at Great Swamp, Kehukee and Shewarkey ; 6 times at Conoho and Cross Roads ; 5 times at Coneoto, Flat Swamp, Lawrence's and Morattock ; 4 times at South Quay and Willam's ; 3 times at Deep Creek ; 2 times at Flatty Creek, North Creek and Smithwick's : once at Bear Grass, Hopeland, South Mattamuskeet and Tarboro ; and not at all with the other 18 churches. The Falls and Great Swamp have had the Association on an average of once in 12 years ; Skewarkey and Hopeland, in 13 years ; Cross Roads in 15 years ; Kehukee and Conoho in 16 years ; Coneoto in 17 years ; Lawrence's in 19 years ; Morattock in 20 years ; William's in 22 years ; Flat Swamp in 23 ; South Quay and Deep Creek in 27 years ; Smithwick's Creek in 44 years : Flatty Creek in 51 ; Bear Grass in 63 years ; Tarboro in 73 years, and South Mattamuskeet in 97 years. Of the 18 churches that have not had the Association to meet with them two are nearly extinct (Bethlehem, in Pasquotank county, and Coinjock,) 10 others are so distant from the most of the churches as too inconvenient to reach (Bethlehem, in Tyrrell county, Beulah, Concord, Cypress Grove, Elim, Lebanon, Providence, Pungo, Rocky Swamp and Sandy Grove ; two others have been recently constituted, (Hamilton and Singleton) ; one other asked for the Association in 1887 (Sparta,) and the three others (Briery Swamp, Jamesville and White Plains) may have asked for it at some time, but I am not able to say when.

S. HASSELL.

### CORRESPONDING LETTER.

The Kehukee Baptist Association convened with the church at Conoeta, Edgecombe county, N. C., on Saturday before the first Lord's day in October, 1892, and was highly favored with able ministers of the New Testament to declare unto us the way of salvation, which is by grace from first to last. Dear brethren, we should feel thankful to our God for such wonderful blessings of coming together in peace and fellowship one with another and to hear the gospel preached by his dear servants. Dear brethren, we would admonish you to stand fast in the liberty wherewith Christ has made us free, and be not entangled with the yoke of bondage. We beseech you that ye walk worthy of the voca-



tion wherewith ye are called with all lowliness and meekness, with long suffering forbearing one another in love, endeavoring to keep the unity of the spirit in the bond of peace. Dear brethren, this bond of peace is the bond of love, as long as we love our brother this bond cannot be broken. Blessed be the tie that binds our hearts in christian love.

Our next Association is appointed to set with the church at Flatty Creek, Pasquotank county, N. C., at which time and place we hope to meet many of you.

Finally, brethren, be of good comfort, be of one mind and the God of peace and love shall be with you all. Amen.

S. HASSELL, Moderator.

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## OBITUARY.

At half past twelve o'clock Friday evening, June 3rd, 1892, Elder Albert Cartwright at the residence of Mr John W. Jester, in Swan Quarter, N. C., after a severe illness of five days, and in the seventy-six year of his age gently fell asleep in the arms of his most merciful Redeemer. He was born July 3rd, 1816, on the north side of Mattamuskeet Lake, Hyde county, N. C., at which place he lived until a few years after the late war, when he moved to a settlement called Rose Bay in same county to be more central among the churches he served. At his death he had the pastoral care of three churches, two in Hyde and one in Tyrrell counties, and when not providentially hindered, was ever faithful in attending them to the edifying of his brethren and the honor of his Lord and Master.

In 1841 he was married to Miss Nancy M. Jordan, who it is said was a great beauty of her day, and with whom he lived happily for nearly fifty-three years, or until they were separated by his death. When they had lived together fifty years their children gave them a golden wedding, to which their neighbors and friends were invited and were present to partake of the fine costly supper which they gave them. The writer of this sketch was present and enjoyed the occasion very much, in singing and praying with them and addressing the people relative to that special occasion.

From the union of the above couple were born several children—the exact number I do not know—only three survive him, one son and two daughters, with several grand-children. Our beloved brother was received in fellowship of the Primitive Baptist church on Saturday before the first Sunday in May, 1851, and was baptized on the following day by Elder G. W. Carawan. Sometime after he united with the church he felt called by his divine Master to preach the gospel of the son of God, which he did very acceptably to his brethren the remainder of his days.

Returning from meeting at Juniper Bay, Elder Greenwood's appointment Sunday evening, in company with my wife and myself, he and wife stopped out of a shower of rain, at the house of Mr. Jester, and during the night he was taken very sick with a chill and vomiting, and was no better next morning. Dr. Credle was sent for, and came and did all in his power to relieve him, but all human efforts were vain. He gradually kept sinking until Friday a little past the middle of the day, which was the 3rd of June, the Lord whom he so much loved and served called his faithful servant away from earth to Heaven where for him there will be no more suffering, pain and sorrow, but all will be pleasure, joy and peace for ever. He doubtless called his aged servant away from the evil to come, to receive the crown of righteousness which was laid up in Heaven for him and for all that love the appearing of our Lord Jesus.

On the following day his remains were conveyed to the north side of the Lake near Bethel church, to the house of a friend, where it remained for the night, and on Sunday morning, first Sunday in June, and the time of the church's quarterly meeting—was taken in the church house, where Elder E. P. Hudson preached a sermon to a congregation numbering, I suppose, five or six hundred. After services were ended, the pall-bearers conveyed the corpse of the dear brother to the grave in the church-yard to its lasting resting place on earth, where it will remain until the morning of the last day, when the body thus sown in weakness and dishonor, will be raised in power and glory, where its inheritance will be pure and undefiled, enjoying the blissful presence of his Lord forever. May Divine grace prepare us to meet our dear brother there.

Elder Cartwright was deservedly beloved by all the brotherhood that knew him, and even other denominations and the world generally spoke well of him, carrying out the Psalmist's declaration, "that even the rich among the people shall entreat thy favor." A man of this class said at the burial that he wanted to all join together and build a monument to his memory. Such is the result, my brethren, of leaving a good name for honor, virtue and honesty. These are the fruits of christianity which will perpetuate a name, when the high shaft raised by man to the honor of man will crumble away and be forgotten. The memory of our brother is specially dear to me from the fact that he baptized me, and he also was one of the Presbytery that ordained me and was, spiritually to me, as a father to a son. May the memory of his virtues sink deep into our hearts and may we follow his footsteps as he followed Christ.

L. S. ROSS.



## CHURCHES.

## COUNTIES.

## NAMES OF MESSENGERS.

CHURCHES.	COUNTIES.	NAMES OF MESSENGERS.	Mo. Meetings.	Baptized.	Rec'd by Letter.	Dis. by Letter.	Excluded.	Deceased.	Restored.	Members.	Contributions.
Bear Grass,.....	Martin,.....	Elder J. N. Rogerson and Kinchen Taylor,.....	3	3	1	1	1	1	46	\$ 1 50	
Bethlehem,.....	Tyrell,.....	C. H. Davenport,.....	3	3	6	1	2	44	1 50		
Bethlehem,.....	Pasquotank,.....	No Representation,.....	4	1	1	1	2	5			
Beulah,.....	Hyde,.....	*Elders L. S. Ross and *W. W. Barnes,.....	2	2	1	1	4	22	1 00		
Brierly Swamp,.....	Pitt,.....	Elder J. L. Ross and W. H. Williams,.....	2	2	1	1	4	22	1 00		
Concord,.....	Washington,.....	*N W. Ambrose and *Wilson S. Ambrose,.....	4	4	4	1	2	56	1 00		
Concord,.....	Martin,.....	N. K. Pippin, and T. B. Burnett,.....	3	3	3	1	1	4	16	2 00	
Conoco,.....	Edgecombe,.....	D. W. Cobb and W. N. Mayo,.....	3	3	1	1	2	16	1 00		
Conjock,.....	Curtuck,.....	By Letter,.....	3	3	1	1	2	8	1 00		
Cross Roads,.....	Edgecombe,.....	N. M. Worsley and M. G. Edmundson,.....	2	2	1	1	1	13	17	75	
Cypress Grove,.....	Hyde,.....	By Letter,.....	1	1	1	1	4	8	32	1 50	
Deep Creek,.....	Halifax,.....	W. H. Leggett and J. L. Whitehead,.....	1	1	1	1	4	8	32	1 50	
Elm,.....	(Curtuck,.....	†, G. Dowdy and C. C. Aydt,.....	2	2	22	4	13	1	29	1 00	
Falls Tar River,.....	Nash,.....	Elder J. D. Armstrong and M. B. Willford,.....	2	2	1	1	1	1	210	4 00	
Flat Swamp,.....	Martin,.....	H. D. Jenkins and S. R. Ross,.....	1	1	1	1	1	65	1 50		
Flatty Creek,.....	Pasquotank,.....	†Elder Chas. Meads and Jno. Meads,.....	4	4	2	2	2	32	1 50		
Great Swamp,.....	Pitt,.....	Elders Samuel Moore and W. A. Ross,.....	2	2	2	2	2	32	1 50		
Hopland,.....	Nash,.....	Jesse Price and †Robert Armstrong,.....	1	1	1	1	1	21	1 00		
Hamilton,.....	Martin,.....	Elder M. T. Lawrence and Whit. Davis,.....	1	1	2	2	2	31	1 00		
Jamesville,.....	Martin,.....	Thos. A. Berry and Marcellus Stubbs,.....	3	3	2	2	2	109	2 00		
Kehukee,.....	Halifax,.....	B. I. Alsbrook and J. H. Alsbrook,.....	4	4	1	1	2	3	58	2 00	
Lawrence's,.....	Edgecombe,.....	Elders W. F. Staton and W. B. Strickland,.....	3	3	2	2	5	1	78	2 00	
Lebanon,.....	Dare,.....	Not Represented,.....	3	3	2	2	5	1	21	1 20	
Morastock,.....	Washington,.....	J. B. Allen and J. Mc. Bowen,.....	3	3	1	1	8	2	78	2 00	
North Creek,.....	Beaufort,.....	J. J. Smith and J. B. Williams,.....	4	4	7	7	2	2	78	2 00	
Providence,.....	Curtuck,.....	Elijah Sibbon and B. F. Perry,.....	2	2	1	1	1	1	25	75	
Pungo,.....	Beaufort,.....	†David Paul and †J. W. Paul,.....	4	4	1	1	1	1	40	2 20	
Rocky Swamp,.....	Halifax,.....	†J. N. Sherran and J. W. Atkins,.....	4	4	1	1	1	1	15	1 00	
Sandy Grove,.....	Nash,.....	Elder B. Greenwood and Bro Mc. Brantley,.....	4	4	1	1	1	1	40	2 20	
Singleton,.....	Beaufort,.....	Elder L. E. Everett, S. C. Williams and R. V. Waters,.....	2	2	3	3	1	1	14	1 00	
Skewarkey,.....	Martin,.....	Elder S. Hassell and Wm. Slade,.....	2	2	5	5	3	1	84	2 00	
South Matamnskeet,.....	Hyde,.....	†Phillip M. Carrowan and †Wm. Hudson,.....	1	1	2	2	1	1	91	1 50	
Salem,.....	Nash,.....	I. W. Bass and J. H. Green,.....	1	1	1	1	2	5	50		
South Quay,.....	Southampton, Va,.....	†G. A. Johnson,.....	1	1	1	1	2	11	1 00		
Sparta,.....	Edgecombe,.....	By Letter,.....	4	4	30	1	1	10	75		
Southwick's Creek,.....	Martin,.....	Elder Henry Peel and S. D. Ward,.....	4	4	5	5	1	80	2 00		
Spring Green,.....	Martin,.....	Elder G. D. Roberson and S. W. Outerbridge,.....	4	4	1	1	8	1	88	1 50	
Tarboro,.....	Edgecombe,.....	Wm. H. Bradley and J. A. Cobb,.....	1	1	2	2	1	1	70	1 50	
White Plains,.....	Beaufort,.....	†N. H. Harrison and M. L. Waters,.....	1	1	2	2	1	1	49	1 00	
Williams,.....	Edgecombe,.....	W. W. Vick and C. H. Spryey,.....	3	3	2	2	3	1	64	1 50	
Ordained Ministers marked + Absentees *			Totals,.....	115	10	18	10	67	15	1811	\$52 90



MINUTES

—OF THE—

**128th Annual Session**

—OF THE—

KEHUKEE

**Primitive Baptist Association,**

CONVENED WITH THE CHURCH AT

**Flatty Creek, Pasquotank County, N. C.,**

COMMENCING

**Saturday before the First Sunday in October, 1893.**

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WILSON, N. C.:  
LANDMARK BOOK AND JOB PRINT,  
1893.



# Proceedings.

The Introductory Sermon was preached by Elder S. Hassell, from 18th chapter St. Luke, 18th verse.

After a short intermission the Association organized by appointing Elder S. Hassell, Moderator, and Elder M. T. Lawrence, Clerk, and Brethren S. W. Outterbridge and I. W. Bass, Assistant Clerks.

Visiting ministers and brethren from sister Associations were invited to seats.

The following committees were appointed:

On arrangements of preaching, the Moderator and Clerk and brethren, Charles Meads and John Meads.

On finance and distribution of minutes, brethren B. I. Alsbrook and Mack Brantley.

Elders J. T. Coats and N. H. Harrison preached at the stand to-day.

Letters from thirty-five churches were read and names of messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

White Oak—Minutes.

Contentnea—Elder J. T. Rowe and Bro. John Williams and minutes.

Country Line—Elder J. M. Harris and minutes.

Black Creek—Elder P. D. Gold and Broth. J. B. Smith and minutes.

Little River—Elders J. T. Coats, J. E. Adams and W. J. Stephenson and minutes.

Toisnot—Elder A. J. Moore and minutes.

Eno—Minutes.

Mayo—

Baltimore—Elder F. A. Chick and minutes.

Mountain District—Minutes.

Mill Branch—Minutes.

Upatoie—Minutes.

New River—

Corresponding Virginia—

Abbott's Creek Union—Minutes.

Warwick—Minutes.

Salisbury—Minutes.

Delaware—Minutes.

Delaware River—Minutes.

Ocmulgee—

Staunton River—

Fisher's River—Minutes.

Elder G. D. Robinson was appointed to write a Corresponding Letter, to be attached to these minutes.

Petitionary letters called for; none received.

*Resolved*, That our next Association be held with the church at Sparta, Edgecombe County, and that Elder S. Hassell preach the introductory sermon, and Elder M. T. Lawrence be his alternate. Worship to commence at 11 o'clock, a. m. Adjourned to 9 o'clock, a. m., Monday. Worship to commence at 10 o'clock, a. m., to-morrow.



SUNDAY, OCTOBER 1, 1893.

Elder Joshua T. Rowe introduced the services of the day with singing and prayer.

Elder J. M. Harris preached from Matthew 16th chapter, 18th verse: "And I say unto thee thou art Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it."

Elder A. J. Moore followed, and preached from Romans 8th chapter, 29th and 30th verses: "For whom he did foreknow he also did predestinate to be conformed to the image of his son that he might be the first born among many brethren. Moreover, whom he did predestinate them he also called, and whom he called them he also justified, and whom he justified them he also glorified."

After a short recess Elder F. A. Chick continued the services in preaching from Psalm 119th chapter, 165th verse: "Great peace have they which love thy law, and nothing shall offend them."

Elder P. D. Gold followed and preached from John 6th chapter and 38th verse: "For I came down from heaven, not to do mine own will but the will of him that sent me."

The weather was good; the preaching sound, able and apostolic in spirit and was listened to with good attention. May it be as bread cast upon the waters, that shall be found again after many days.

MONDAY, OCTOBER 2, 1893.

The Association assembled and was opened with praise and prayer by Elder W. J. Stephenson.

Names of messengers were called over and those absent marked in table of churches.

Elders F. A. Chick and P. D. Gold preached at the stand to-day.

The corresponding letter was called for, read and ordered to be attached to these minutes.

The committee on finance reported as follows:

In hands of Treasurer at last Association .....	\$53 55
Paid for printing Minutes .....	\$32 40
Clerk's Fees .....	15 00
Record Book for Association.....	1 50
	<hr/>
	\$48 90
Balance due Association .....	\$ 4 65
Received from churches at this time .....	51 70
	<hr/>
In hand of Treasurer .....	\$56 35

Report received and committee discharged.

The following brethren were appointed messengers to sister Associations:

To Country Line—Elders Wm. A. Ross and S. Hassell.

Baltimore—Minutes.

Contentnea—Elder Wm. A. Ross and Brother S. W. Outterbridge.

White Oak—Elder W. J. Stephenson and minutes.

Black Creek—Elder Wm. A. Ross, Brother I. W. Bass and minutes.

Toisnot—Elders W. A. Ross, S. Hassell, N. H. Harrison, W. B. Strickland and W. F. Slaton.

Abbott's Creek—Elders W. A. Ross and S. Hassell.



Little River--Elders W. F. Staton and W. B. Strickland.

Eno--Elder W. A. Ross and Brother Mc. Brantley.

*Resolved*, That we correspond by minutes with the following Associations: Delaware River, Delaware, Virginia Corresponding, Chemung, Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Centre District and New River.

Elder S. Hassell was appointed to prepare an obituary of Elder B. Greenwood, to be attached to these minutes.

Elder L. S. Ross was appointed to prepare an obituary of Elder E. P. Hudson, to be attached to these minutes.

*Resolved*, That we return thanks to God, and our brethren, sisters and friends in this community for their liberal hospitality shown us in the entertainment of this Association.

*Resolved*, That this Association discountenances, forbids and condemns all kinds of trading and misbehaviour on or around the Association grounds, and will in the future punish the same to the fullest extent of the law.

*Resolved*, That our clerk have two thousand five hundred copies of these minutes printed, and distributed to the churches and associations with whom we correspond, as heretofore, and record one copy on our records, and that he be allowed \$15 for his services.

The Association then adjourned to the time and place appointed.

S. HASSELL, *Moderator*

M. T. LAWRENCE, *Clerk*.

S. W. OUTERBRIEGE,

I. W. BASS,

*Assistant Clerks.*

The following brethren agreed to preach for the church at South Quay, this year.

November, Elder W. B. Strickland.	April, Elder G. D. Roberson.
December, " L. E. Everett.	May, " S. Hassell.
January, " J. D. Armstrong.	June, " M. T. Lawrence.
February, " M. B. Williford.	July, " W. W. Barnes.
March, " J. W. Johnson.	August, " J. N. Rogerson.
September, Elder W. F. Staton.	

*Names of Ministers and their Post-Office Address.*

J I Ambrose,	Creswell,	N. C.	Charles Meads,	Kehukee	N. C.
J D Armstrong,	Rocky Mount,	"	†John S Meads	Kehukee,	"
A J Austin,	Powell's Point,	"	Sammel Moore,	Bethel,	"
W E Bellamy,	Enfield,	"	†James E Moore,	Williamston	"
Stephen Biggs,	Scuppernong,	"	Henry Peel,	Williamston,	"
W W Barnes,	Swan Quarter,	"	Wm A Ross,	Greenville,	"
David Carter,	Pungo River,	"	John L Ross,	Stokes,	"
†C G Dowdy	Harbinger,	"	L S Ross,	Swan Quarter,	"
†W E Green,	Rocky Mount,	"	George D Roberson,	Robersonville	"
N H Harrison,	Plymouth,	"	Levi Rogerson,	Williamston,	"
Sylvester Hassell,	Williamston,	"	J N Rogerson,	Williamston,	"
David House,	Greenville.	"	W F Staton,	Scotland Neck,	"
J W Johnson,	Tarboro,	"	W B Strickland,	Scotland Neck,	"
†Lawrence Johnson,	Tarboro,	"	D W Topping,	Pantego,	"
James H Latham	Acresville,	"	†M D Topping,	East Lake,	"
M T Lawrence,	Hamilton,	"	L E Everitt,	Washington,	"

Licentiates marked †



## *Names of Churches, Clerks and their Post-Offices.*

Bear Grass,	W L Bailey	Williamston,	N. C.
Bethlehem, (Tyrrell)	Ellsbury Sexton,	Columbia,	"
Bethlehem, (Paspuotank)	Elder Charles Meads,	Kehukee	"
Beulah,	J W Lupton,	Sladeville,	"
Briery Swamp	W H Williams,	Oakley,	"
Concord,	Woodson Ambrose,	Creswell,	"
Conoho,	N K Pippen,	Conoho,	"
Conoeta,	W H Andrews,	Conoeta,	"
Coinjock,	Pierce Hampton,	Coinjock Bridge,	"
Cross Roads,	N M Worsley,	Conoho,	"
Cypress Grove,	B K Davis,	Leachville,	"
Deep Creek,	J L Whitehead,	Scotland Neck,	"
Elim,	C C Ayddlette,	Harbinger,	"
Falls Tar River,	M B Williford,	Rocky Mount,	"
Flat Swamp,	J A Robinson,	Robersonville,	"
Flatty Creek,	H C Boyd,	Weeksville,	"
Great Swamp,	Leonidas Fleming,	Greenville,	"
Hopeland,	I W Bass,	Whitakers,	"
Hamilton,	J C Hoard,	Hamilton,	"
Jamesville,	Marcellus Stubbs,	Jamesville,	"
Kehukee,	B I Alsbrook,	Scotland Neck,	"
Lawrence,	J M Howell,	Tarboro,	"
Lebanon,	Edward Twiford,	East Lake,	"
Morattock,	J McBowen,	Plymouth,	"
North Creek,	W B Brinn,	Yatesville,	"
Providence,	W T Beachman,	Kitty Hawk,	"
Pungo,	H L Davis,	Pungo,	"
Rocky Swamp,	J N Shearin,	Heathville,	"
Sandy Grove,	Mack Brantly,	Spring Hope,	"
Singleton,	R V Warters,	Washington,	"
Skewarkey,	Eli Taylor,	Williamston,	"
South Mattamuskeet,	Philip M Carrowan,	Swan Quarter,	"
South Quay,	J B Johnson,	Windsor,	Va.
Sparta,	Mrs. Hettie Knight,	Old Sparta,	N. C.
Smithwick's Creek,	W H Daniel,	Williamston,	"
Spring Green,	S W Outterbridge,	Robersonville,	"
Salem,	J M Green,	Gold Rock,	"
Tarboro,	J A Cobb,	Falkland,	"
Williams'	W W Vick,	Battleboro,	"
White Plains,	H N Waters,	Acresville,	"

### CORRESPONDING LETTER.

The Kehukee Baptist Association now in session with the church at Flatty Creek, Pasquotank county, N. C., on Saturday before the first Sunday in October, 1893. Very dear brethren in the Lord, we are yet blessed of Him who is the giver of all that is good, to meet together in another one of our annual meetings and to greet one another in the Lord, and also to favor you with a short epistle of love. There have been many changes in various ways since our last to you. Death is yet doing its work and no mortal hand can stay it: many of our brethren and friends have been taken away by it during the past year. Yet we are spared for a purpose best known unto our God, for he is too wise to err and too good to be unkind. Now brethren, may it be his will that we become more wise in respect to his goodness and mercy to usward, for when one is blessed with eyes to see the work of God in the heart of a poor sinner (and that being our own), it humbles us. The Lord is good unto his people, and not only so, for He is good for them, being their only hope. Then there is great reason why we, who are His (if not deceived), should be good and kind to one another. The Lord Jesus Christ, who is our elder brother, is not only our Saviour and comforter, but our example. So when he was reviled he threatened not. Now if that spirit which brought him again from the dead dwell in us, what manner of persons ought we to be? Of course, in the end it will quicken our mortal bodies, but we are to manifest the fruits of it now, and one of the fruits is love. And if we are born of God we are born of love, for God is love. Now brethren, He has shown his love to us by dying for us, and then giving of his Spirit to lead us into his truth, for he is truth. So we should love one another not in word only but in deed and in truth, and be at the feet of each other, esteeming others better than ourselves: where this spirit abounds war and disputings are not known. Brethren, the admonition is to live in peace, and may the God of Peace be with you all.

Our next Association is appointed to be held with the church at Old Sparta, Edgecombe county, N. C., commencing Saturday before the first Sunday in October, 1894, when and where we hope to meet with many of you again, the Lord willing. Finally, my brethren, quit yourselves like men and fight the good fight of faith, for the victory is ours through our Lord and Saviour Jesus Christ. May God be praised,

M. T. LAWRENCE, *Clerk.*

S. HASSELL, *Moderator.*



## OBITUARY OF ELDER BERNARD GREENWOOD.

Elder B. Greenwood was born in Weens-er, East Friesland, Kingdom (now Province) of Hanover, Germany, Sept. 24, 1827, and died in his 66 year, in Wilson, N. C., Sept. 1st, 1893. His parents were members of the Holland Reformed (a Presbyterian State church), and had him sprinkled in infancy, and "confirmed" when 14 years of age, at which time he was put to the tailor's trade in his father's workshop, and attended a High School two hours a day, excepting Saturday and Sunday. Though dead in sin, and enamored of the world, and having his head full of a do and live system of religion, he thought himself a good christian, until at 16 years of age, he was awakened at midnight with a with the solemn and piercing words, "God is holy, what art thou?" For the first time seeing himself a hell-deserving sinner, he wept aloud, and to his brother, who was in bed with him and heard him and asked him if he was sick, he replied, "No, John, I am such an awful sinner." He betook himself to the reading of the Bible, and to prayers and tears and resolutions, but grew worse and worse until, when seeming about to sink in to endless perdition, he heard the crucified Saviour say to him: "Come unto me, thou weary and heavy laden, and I will give thee rest. I, even I, have blotted out all thy transgressions for my name's sake, and thy sins and thine iniquities will I remember no more." And his heart replied: "I have heard of thee by the hearing of the ear, but now mine eye seeth thee: wherefore, O Lord I abhor myself, and repent in dust and ashes." Then he rejoiced with unspeakable joy in God his Saviour. His parents and other relatives thought him greatly deluded, not being able to understand his case. At the age of 20 as required by the laws of his country, he entered the army. At 22 he married and stayed a year in the place (Nienburg) where his wife's parents resided, and then returned, with his wife and child, to Weener. A few days afterwards he heard his father's foreman tell him of a poor, little sect of Free Grace Baptists just started in their town—humble, upright, and inoffensive, but despised and persecuted by all other religionists. He sought their acquaintance and society, and

though warned by his father, that, if he joined them, his customers would desert him, and he would starve his family, he united with them, and was baptised in 1853, in the day-time—the other members having been baptised in the night-time for fear of their enemies, who would not only ridicule but also assault them. Then for several months he was indeed persecuted, and almost starved; but, in 1854, by the pecuniary assistance of his brother John, who was an infidel and then living in Cincinnati, Ohio, he and his wife emigrated to America, leaving their little boy most sorrowfully with his own parents, for want of money needed to bring him. Nearly three years afterwards the child was brought to his rejoicing parents by a younger brother of Elder Greenwood's. They lived in Cincinnati five months, and then moved to Clover, Clermont Co. O., where in 1856 they found a church of Old School or Primitive Baptists, who were like the Free Grace Baptists of Germany in both faith and practice. When lacking about two months of being 30 years old, (Luke 3: 23; "And Jesus himself began to be about 30 years of age,") was deeply impressed upon him in connection with the gospel ministry; and in August 1857, the Clover church licensed him to preach; and by the authority of the church at Lynchburg of which he was then a member, Elders Brooks and Hite ordained him to the ministry in 1861. Looking for sound and warm Baptists, and, at the same time for a place where he might support his family by working at his trade, he removed in 1860 to Charleston, W. Va.; in 1862 to Hillsboro, O.; in 1865 to Cincinnati, and then to Madison, Ind.; in 1866 to Evansville, Ind., (where he preached both in English and in German, and baptised several, and buried his only child, then nearly 16 years old); in 1869 to Corydon, Ind.; in 1871 to Columbus, Ind., (where he lived 8 years in worldly prosperity but in spiritual poverty); and in Jan. 1880 to Wilson, N. C., where (with the exception of about a year at La Grange, N. C.) he and his wife lived till the time of his death. He became a member and the pastor of Sandy Grove church, in Nash Co., N. C., and attended many church and



Union and Associational Meetings, and made many preaching tours in North Carolina, Georgia and Texas, and visited at one time the Associations in North-Eastern States.

Elder Greenwood was solemn and earnest in prayer and preaching, saw and proclaimed Jesus in every text, felt himself to be nothing but a wretched sinner saved by grace alone, went down in great depths and rose to great heights in his experience, and gave every particle of the glory of salvation to the Lord. Few men were as ready as he quote an appropriate passage of Scripture on every occasion in life. He had his failings, as all of us have; and he would have been one of the

last persons in the world to claim perfection in the flesh.

After 8 months distressing illness of dropsy of the heart, during which he had to sit up in his chair most of the time, but manifested a spirit of humble child-like submission to the dealings of his Heavenly Father, he fell peacefully asleep in Jesus; and, after some touching and comforting words spoken to many friends gathered in his house by Elder G. T. Daniel, from John 11: 25, ("I am the resurrection and the life.") his remains were interred in Maplewood Cemetery, at Wilson, N. C., Sept. 2nd, 1893.

SYLVESTER HASSELL.

## OBITUARY OF ELDER E. P. HUDSON.

At about 9 o'clock, Sunday morning, February 18th, 1893, passed away, as we believe, from earth to heaven, Elder E. P. Hudson, in the seventy-first year of his age. Brother Hudson was born June 27th, 1822, in the neighborhood of Juniper Bay, at which place he was reared and continued to live till a few years past, when he moved to the north side of Mattamuskeet Lake. He was said to be a very wild, bad boy, and remained so during the early part of manhood, desecrating the Sabbath by fishing and hunting with gun and dogs, paying no respect to religious worship, until the Lord in his mercy killed in him the love of the sports of the world by his Spirit, and caused him to cry unto him for mercy, which he was pleased to grant him by clothing him with his imputed righteousness, which caused him ever afterwards to have no confidence in the works of the flesh, but to give all honor and glory to the works of the Spirit. Brother Hudson was married three times; and by his three wives were born to him thirteen children, of whom only four survive him. He joined the church of Christ at North Lake, the first Sunday in August, 1876, and was baptized the following Sunday by Elder Albert Cartwright, sometime after which he felt to be called by his divine master to preach the unsearchable riches of the gospel of Christ, which I believe he did many times to the edifying of the brethren. Thus we see that the Lord is able to tame the wildest and most profane of his people, by the inward working of his Holy Spirit. For the last year or so brother Hudson was

troubled with something like unto colic, or neuralgia in his breast, and was so afflicted with it that he could not labor much, and was often confined to his house for a day or so at a time. Coming up to Swan Quarter on Saturday before the second Sunday in February to preach, no doubt he contracted a deep cold, the weather being very inclement. He preached, however, on Sunday, and went home with brother Farrow, and after dinner, he was taken very sick, with his old complaint, the colic. The neighbors nursed him as best they could, but he seemed to mend slowly, and in a day or two Dr. Hooten was sent for, who came and did all he could, and he seemed to improve, and on Friday night he conversed freely on the Scriptures, greatly to the comfort of the brethren present. He then retired and rested well, and next morning, being asked how he was, answered that he felt better. Breakfast was carried to him, when he sat up in bed and ate heartily, and set the dishes aside, and soon remarked to his wife that he was going to die, and was dead in a few minutes. The dear brother was carried to his old home at Juniper Bay for sepulture, and there will likely remain undisturbed until the resurrection morn, when the refined body will be reunited with the spirit and received up into glory, where he will enjoy the peaceful presence of the Lord forever. May the Lord in his mercy bless and take care of his widow and children, both in time and eternity, is the prayer of

L. S. Ross.



## CHURCHES.

## COUNTIES.

## NAMES OF MESSENGERS.

CHURCHES.	COUNTIES.	NAMES OF MESSENGERS.	Mo. Meetings.	Baptised.	Rec'd by Letter.	Dis. by Letter.	Excluded.	Deceased.	Restored.	Members.	Contributions.
Bear Grass .....	Martin .....	Elder J. N. Rogerson and Kinchen Taylor .....	3	2	...	1	...	1	...	47 8	1 50
Bethlehem.....	Tyrrell .....	Elisbury Sexton and T. F. Holliday.....	3	...	...	...	...	1	...	43	1 00
Bethlehem.....	Passquotank .....	Not represented .....	4	...	...	...	...	...	...	5	...
Beulah .....	Hyde .....	*J. K. Lupton and *G. B. Hooten .....	4	1	...	...	...	2	...	28	1 00
Briery Swamp .....	Pitt.....	Elder *J. L. Ross and *W. H. Williams.....	2	...	...	...	...	...	...	24	1 00
Concord .....	Washington .....	N. W. Ambrose and Wm. Biggs .....	4	2	...	2	...	...	...	56	1 00
Conoho.....	Martin .....	John Harrell and C. W. J. Cowey.....	3	1	1	1	8	1	...	95	1 50
Conoco .....	Edgecombe .....	D. W. Cobb and *W. N. May.....	3	...	...	...	...	...	...	16	1 00
Conjock .....	Currituck .....	No representation .....	2	...	...	...	...	2	...	9	1 00
Cross Roads.....	Edgecombe .....	Elder *Samuel Moore.....	3	...	...	...	...	...	...	13	75
Cypress Grove.....	Hyde .....	*Benjamin K. Davis and *B. L. S. Dunbar .....	1	...	...	...	...	...	...	16	50
Deep Creek .....	Halifax .....	J. L. Whitehead and W. P. Robertson .....	1	2	1	...	...	...	...	32	1 00
Elm.....	Currituck .....	H. W. Scarborough and N. H. Burgess.....	2	...	...	...	...	...	...	29	1 00
Falls Tar River .....	Nash .....	M. B. Willford and *J. R. Green.....	2	8	1	1	5	...	...	214	4 00
Flat Swamp .....	Martin .....	McP. Smith and John Nelson .....	1	3	...	...	...	...	...	65	1 50
Flatty Creek .....	Pasquotank .....	W. H. Keetin and James Jennings .....	4	3	...	...	2	1	...	36	1 50
Great Swamp .....	Pitt .....	B. D. Beech, E. S. Phelps and Elder Wm. A. Ross .....	4	3	...	...	...	2	...	33	1 50
Hopeland.....	Nash .....	I. W. Bass and Newsom Taylor .....	1	5	1	...	...	...	...	38	1 50
Hamilton.....	Martin .....	Elder M. T. Lawrence and Whitmel Davis.....	1	1	1	1	...	...	...	21	75
Jamesville .....	Martin .....	*Thos. A. Berry and Marcellus Stubbs.....	1	...	2	...	...	...	...	29	1 00
Kehukee .....	Halifax .....	B. I. and J. H. Allshook .....	3	6	2	...	1	3	1	114	2 00
Lawrence's .....	Edgecombe .....	Elders W. F. Staton and W. B. Strickland .....	4	2	...	...	...	...	...	60	2 00
Lebanon .....	Dare .....	*Edward and M. D. Tawford .....	3	...	...	...	...	6	1	13	50
Moratick .....	Washington .....	R. M. Peacock and S. R. Turner.....	3	...	1	...	...	...	...	68	2 00
North Creek .....	Beaufort .....	Elder *D. W. Topping, and *J. J. Smith .....	3	...	1	...	...	...	...	21	1 00
Providence .....	Currituck .....	B. F. Perry and W. R. Perry .....	4	...	...	2	3	...	...	71	2 00
Pungo .....	Beaufort .....	Elder David Carter and *J. W. Paul .....	2	2	1	...	...	1	1	24	70
Rocky Swamp .....	Halifax .....	By Letter.....	4	1	...	1	...	...	...	13	1 00
Sandy Grove .....	Nash .....	*A. H. Denton and Mc. Brantley .....	4	...	...	5	...	4	1	32	1 50
Singleton.....	Beaufort .....	Elder L. E. Everett and N. H. Singleton .....	2	2	2	...	...	1	2	15	1 50
Skewakey .....	Martin .....	Elder S. Hassell and Eli Taylor .....	2	...	...	...	...	6	...	78	2 00
South Mattamuskeet,	Hyde .....	Not represented .....	1	1	2	2	7	1	...	81	1 50
Salem .....	Nash .....	Elder J. D. Armstrong .....	...	2	1	1	...	...	...	7	50
South Quay .....	Southampton, Va .....	*G. A. Johnson .....	1	...	...	...	...	...	...	11	1 00
Sparta .....	Edgecombe .....	By Letter.....	4	...	...	...	...	...	...	10	1 00
Smithwick's Creek .....	Martin .....	Elder Henry Peel and W. H. Daniel .....	4	15	2	...	...	...	...	97	2 50
Spring Green .....	Martin .....	Elder G. D. Roberson and S. W. Outterbridge .....	4	1	...	1	2	...	...	80	1 50
Tarboro .....	Edgecombe .....	Wm. H. Brady and J. A. Cobb .....	1	...	4	1	1	...	...	64	1 50
White Plains.....	Beaufort .....	Elder N. H. Harrison and Mayo C. Waters .....	1	1	...	...	...	3	...	47	1 00
Williams' .....	Edgecombe .....	W. W. Vick and C. H. Spivey .....	3	2	...	...	...	3	...	64	1 00

Absentees marked \*

Total.....

63 12 19 15 64 9 18 19 \$51 70



# MINUTES

—OF THE—

**129** Annual Session

—OF THE—

**KEHUKEE**

**Primitive Baptist Association,**

CONVENED WITH THE CHURCH AT

Sparta, Edgecombe Co., N. C.

COMMENCING

Saturday before the 1st Sunday in October, 1894.

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Landmark Steam Printing House,  
Wilson, N. C.  
1894.



## PROCEEDINGS.

The Introductory Sermon was preached by Elder S. Hassell, from 1: Cor. 1-2 verses

After a short intermission the Association organized by appointing Elder S. Hassell Moderator, and M. T. Lawrence, Clerk, and Brethren Outterbridge and Bass, Assistant Clerks.

Visiting ministers and brethren from sister Associations were invited to seats.

The following committees were appointed.

On arrangements of preaching to-wit Moderator, Clerk and brethren Outterbridge and Bass. On finance B. I. Allsbrook and McBrantly. Elders Jas. A. Burch and Joshua T. Rowe preached at the stand to-day.

Letters from 35 churches were read and names of messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

White Oak Elders Isaac Jones, L. H. Hardy, Gardner Bryan and Minutes.

Contentnea Elders J. T. Rowe, B. C. Pitt, C. C. Bland, John Williams, Clayton Joyner and Minutes.

Country Line Elders J. S. Dameron & Minutes, J. A. Burch and A. Blalock and Bro. J. H. Clayton.

Black Creek—Minutes, Elder P. D. Gold and Bro. W. L. Wiggins, J. F. Farmer and J. T. Woodard, W. M. Boykin, Josh. Farmer.

Little River---Bro. Seth Woodall and J. B. Hardy, Minutes.

Toisnot—Elder A. J. Moore and Bro. R. C. Moore, J. W. Womble, Elder D. A. Newbern; Minutes.

Eno—Bro. G. C. Farthing; Minutes.

Mayo—Minutes.

Baltimore—Elder F. A. Chick; Minutes.

Mountain District.—

Mill Branch—Elder G. W. Gore and B. H. Harelson.

Upatoie—Minutes.

New River--Minutes.

Corresponding Va.,--Elder F. A. Chick; Minutes.

Abbott's Creek Union—Minutes.

Warwick—Minutes.

Salisbury—Minutes.

Delaware—Minutes.

Delaware River—Elder F. A. Chick; Minutes.

Ocmulgee--Minutes.

Staunton River.—

Fisher's River---Minutes.

Elder N. H. Harrison was appointed to write a corresponding letter to be attached to these minutes.

Petitionary letters called for; when one from Mt. Zion, Edgecombe Co., N. C. was handed in and received by Moderator giving the messengers the right hand of fellowship.



*Resolved*, That our next Association be held with the church at Kehukee, Halifax Co., and that Elder G. D. Roberson preach the introductory sermon and Elder Samuel Moore be his alternate. Worship to commence at 11 o'clock a. m. adjourned to 9 o'clock Monday. Worship to commence at 10 o'clock a. m. to-morrow.

SUNDAY OCTOBER 7, 1894.

Elder F. A. Chick introduced the services of the day with singing and prayer.

Elder James S. Dameron then preached from the 16 Mark. 15-16 verses: "And he said unto them, go ye into all the world and preach the gospel to every creature." "He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

Elder F. A. Chick followed and preached from Numbers 32 chapter and 23 verse: "But if ye will not do so; behold ye have sinned against the Lord and be sure your sins will find you out."

Elder P. D. Gold then followed and preached from 1: John 3rd chapter and 8th verse. "He that committeth sin is of the devil for the devil sinneth from the beginning. For this purpose the son of God was manifested that he might destroy the works of the devil." The weather was fine, the preaching able, edifying and instructive: may it be as bread cast upon the waters which shall be found after many days.

MONDAY, OCTOBER 8, 1894.

The Association assembled and was opened with praise and prayer by Elder A. J. Moore, and proceeded to business.

Names of Messengers were called over and those absent marked in table of churches.

Elder G. W. Gore and L. H. Hardy preached at the stand to-day.

The corresponding letter was called for and read and ordered to be attached to these minutes.

The committee on finance reported as follows.

In hands of Treasurer at last Association.....	\$56 35
Paid for printing Minutes and postage.....	\$32 40
Clerk's Fees .....	15 00
	<hr/>
	\$47 40
Balance on hand	\$8 90
Received from churches at this time	48 80
	<hr/>
In hand of Treasurer	\$57 75

Report received and committee discharged.

The following brethren were appointed messengers to sister Associations:

To County Line, to be held with the church at Roxboro—Elders M. T. Lawrence, G. D. Robinson.

Baltimore, Baltimore City—Minutes.

Contentnea—Elder J. L. Ross, Bros. S. W. Outerbridge, J. O. Salisbury, and Leonidas Flemming.

White Oak—Newport, minutes.

Black Creek—Memorial—Elder G. D. Robinson, Bro. I. W. Baes.

Toisnot—Elders S. Hassell and N. H. Harrison.

Abbott's Creek—Minutes.

Little River, Fellowship Church—Minutes.

Eno, Shiloh Church—Elder S. Hassell.



*Resolved*, That we correspond by minutes with the following Associations: Delaware River, Delaware, Virginia Corresponding, Chemung, Mountain District, Warwick; Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive, Ebenezer, Centre District and New River.

Elder Henry Peel was appointed to write an obituary of Elder Levi Rogerson to be attached to minutes; also Elder M. T. Lawrence to write obituary of Elder David House, to be added to our minutes.

*Resolved*, That this Association requests the churches comprising it to observe the last Thursday in November next as a day of thanksgiving to Almighty God for the many mercies and blessings conferred upon us; also the first Thursday in February as a day of fasting and prayer.

*Resolved*, That we return thanks to God and our brethren and sisters and friends in this community for their liberal hospitality shown us in the entertainment of this Association.

*Resolved*, That this Association discountenances, forbids and condemns all kinds of trading and misbehavior on or around the Association grounds, and will in the future punish the same to the full extent of the law.

*Resolved*, That our Clerk have two thousand five hundred copies of these minutes printed and distributed to the churches and Associations with whom we correspond as heretofore and record one copy on our records, and that he be allowed \$15 for his services.

The Association then adjourned to the time and place appointed.

S. HASSELL, *Moderator*.

S. W. OUTERBRIDGE,

M. T. LAWRENCE, *Clerk*.

I. W. BASS,

*Assistant Clerks.*

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The following brethren agreed to preach for the church at South Quay this year:

November,	S. R. Ross.	April,	M. B. Williford.
December, Elder L. E. Everett.		May,	Elder J. F. Farmer.
January, " J. D. Armstrong.		June,	" M. T. Lawrence.
February, Lawrence Johnson.		July,	" S. Hassell.
March, Elder J. W. Johnson.		August,	" W. F. Staton.
		September,	Elder W. B. Strickland.

—0—

### *Names of Ministers and their Post-Office Address.*

J. I. Ambrose,	Creswell,	N. C. Charles Meads,	Kehukee,	N. C.
J. D. Armstrong,	Rocky Mount,	" †John S. Meads,	Kehukee,	"
A. J. Austin,	Powell's Point,	" Samuel Moore,	Bethel,	"
W. E. Bellamy,	Enfield,	" †James E. Moore,	Williamston,	"
Stephen Biggs,	Scuppernong,	" Henry Peel,	Williamston,	"
W. W. Barnes,	Swan Quarter,	" Wm. A. Ross,	Greenville,	"
David Carter,	Pungo River,	" John L. Ross,	Stokes,	"
†C. G. Dowdy,	Harbinger,	" L. S. Ross,	Swan Quarter,	"
N. H. Harrison,	Plymouth,	" George D. Roberson,	Robersonville,	"
Sylvester Hassell,	Williamston,	" J. N. Rogerson,	Williamston,	"
J. W. Johnson,	Tarboro,	" W. F. Staton,	Scotland Neck,	"
†Lawrance Johnson,	Tarboro,	" W. B. Strickland,	Scotland Neck,	"
James H. Latham,	Acrsville,	" D. W. Topping,	Pantego,	"
M. T. Lawrence,	Hamilton,	" †M. D. Topping,	East Lake,	"
†S. R. Ross,	Robersonville,	" L. E. Everett,	Washington,	"
†Pheasanton Smith,	Roberson,	"		



## *Names of Churches, Clerks and their Post-Offices.*

Bear Grass,	W. L. Bailey,	Williamston,	N. C.
Bethlehem, (Tyrrell)	C. H. Davenport,	Columbia,	"
Bethlehem (Pasquotank)	Elder Charles Meads,	Kehukee,	"
Beulah.	J. W. Lupton,	Sladeville,	"
Briery Swamp,	W. H. Williams,	Oakley,	"
Concord,	Woodson Ambrose,	Creswell,	"
Conoho,	N. K. Pippen,	Conoho,	"
Conoeta.	W. H. Andrews,	Conoeta,	"
Coinjock,	Pierce Hampton,	Coinjock Bridge,	"
Cross Roads,	N. M. Worsley,	Conoho,	"
Cypress Grove,	B. K. Davis,	Leachville,	"
Deep Creek,	J. L. Whitehead,	Scotland Neck,	"
Elim,	C. C. Aydlette,	Harbinger,	"
Falls Tar River,	M. B. Williford,	Rocky Mount,	"
Flat Swamp,	J. A. Robinson,	Robersonville,	"
Flatty Creek,	H. C. Boyd,	Weeksville,	"
Great Swamp,	Leonidas Fleming,	Greenville,	"
Hopeland,	I. W. Bass,	Whitakers,	"
Hamilton,	J. C. Hoard,	Hamilton,	"
Jamesville,	J. E. Reddick,	Jamesville,	"
Kehukee,	B. I. Alsbrook,	Scotland Neck,	"
Lawrence,	J. M. Howell,	Tarboro,	"
Lebanon,	Edward Twiford,	East Lake,	"
Morattock,	J. McBowen,	Plymouth,	"
North Creek,	W. R. Brinn,	Yatesville,	"
Providence,	W. T. Beachman,	Kitty Hawk,	"
Pungo,	H. L. Davis,	Pungo,	"
Rocky Swamp,	J. N. Shearin,	Healthville,	"
Sandy Grove,	Mack Brantly,	Springhope,	"
Singleton,	M. H. Singleton,	Washington,	"
Skewarky,	Eli Taylor,	Williamston,	"
South Mattamussett,	Phillip M. Carrowan,	Swan Quarter,	"
South Quay,	J. B. Johnson,	Windsor,	Va.
Sparta,	Mrs. Hettie Knight,	Old Sparta,	N. C.
Smithwick's Creek,	W. H. Daniel,	Williamston,	"
Spring Creek,	S. W. Outterbridge,	Robersonville,	"
Salem,	B. B. Ricks,	Hilliardston,	"
Tarboro,	J. A. Cobb,	Falkland,	"
Williams,	W. W. Vick,	Battleboro,	"
White Plains,	H. N. Waters,	Acresville,	"

### CORRESPONDING LETTER.

The Kehukee Primitive Baptist Association convened with the church at Sparta, Edgecomb county, N. C., on Saturday before the first Lord's Day in October, 1894, sendeth this epistle of love to sister Associations with whom we correspond.

Beloved brethren, we feel greatly refreshed. The ministers of God came to us in the fullness of the gospel and preached Christ and Him crucified, which is the highest calling on earth.

Beloved brethren, God has not called us to unholiness, but to a life of holiness. "Ye are the light of the world and the salt of the earth," therefore we should labor to make our calling and election sure, not sure to God, but sure to the brotherhood. Let your speech be seasoned with grace and be sure to be found at the feet of the brethren. Let that mind be in you which was in Christ Jesus. When we see good brethren biting and trying to devour their kindred in Christ, we want to get down to their feet and point them to the great love and humility of Jesus, the dear Saviour of sinners, that has called us to a life of self-denial, to a kingdom that is not of this world.

It is a kingdom of immense delight,

Where health and peace and joy unite,

Where undecaying pleasures rise

And every wish meets full supplies.

It is a kingdom that will never decay,

When time sweeps earthly things away.

It will shine when every tongue lies paralyzed in death. Let me assure you, dear brethren, that the salvation of all God's children is as firm and sure as the throne of the Great Supreme.

Our next Association will convene with the church at Kehukee meeting-house, Halifax county, N. C., to commence on Saturday before the first Lord's Day in Oct, 1895, where we hope to meet a goodly number of ministers and messengers from sister Associations.

Done by order of Conference on Saturday before the first Lord's Day in October, 1894.

S. HASELL, *Moderator.*

M. T. LAWRENCE, *Clerk.*



By request of the church at Smithwick's Creek we will attempt to write a brief sketch of the life of our worthy brother and beloved pastor, Elder Levi Rogerson. He was born in Martin County N. C., A. D 1819 (according to the best authority.) He was the son of John and Dicie Rogerson. He grew up to manhood without any advantages of the world. According to his own statement he attended school but three days and only learned the letters of the alphabet. He was very wild in his moral character, caring but little for either heaven or hell. But the Lord as we believe in his divine mercy and good-will towards sinners saw fit to send afflictions upon him, which were so severe that his eyes were blinded, that he could not see the light of the sun by day nor the light of fire by night. However from these afflictions he was released, and sight and health were restored by the All-powerful God. From this terrible experience he thought, suppose I had died what would have been my destiny. I will reform or repent my course of life, this blinding disease may again come in such form and with such severity as to cause death. Forming such a resolution he begins the work and continues it until he in his view could see but one thing that hindered his being as good as any man that ever stood on two legs.

While in this elevated opinion he visited a Methodist friend and hearing him talk of his religion and its condition and agreeing so well with his understanding of Christ and his mission that he said he would have joined the Methodist church if it had not been too inconvenient. But after this another disease came upon him and entered into his heart, breaking the mighty seal of self conceit, and surely he said he thought this would immediately kill him. He then examined his condition to see where he would stand if brought before the judgement, and his eyes were opened to see not only the one thing needful, but all things he ever did arose like mountains before him, even his own prayers condemned him.

While trying to pray it was forcibly impressed upon his mind, "See what your prayers have done for you." And he resolved to pray no more. About this time the strong arm in which he had been trusting was severed from his body. He had no resolution to do any work, to him death appeared near at hand and he without the mantle of God or the hope of glory. While in this lowly condition his wife said to him "please cut me some broom straw as you are doing nothing." He said "I took the reap-hook and went to the place, on arriving, before beginning the work it appeared best that I again try to pray before dying, and kneeling down near the path, the thought, suppose some one were to come along, they would ask what are you doing here. Rising up I took the hook and cut three bunches of straw, and to my surprise and understanding came a voice saying "I have called thee three times?" Looking about to ascertain from whence came the sound could see no one. But at that time saw the plan of salvation, according to my view at the time it appeared as a narrow furrow made by a plow and if a believer did not do his duty he did not come to, it and if he did too much he went over it." At this time the dreadful disease was cured and he was well and full of joy and praise, his whole heart was drawn out in thanksgiving, and being filled with the love of God he could say in the language of David "Oh that men would praise the Lord for his goodness and his wonderful works to the children of men."

Brother Rogerson joined the church at Smithwick's Creek Saturday before the 4th Sunday in January 1853 and was baptized the following day by Elder Wm. Whitaker.

His call to the ministry, when the impression was placed in his mind to speak for the cause of Christ, his education was so limited if a word had more than three letters he could not read it. In his call we often heard him say that a passage of scripture came to his mind and with that, other passages would connect and it was so impressed upon him day after day until his desire was to tell it to the brethren that they might rejoice as he did. One of his favorite texts and one which seemed to give him great comfort was, "Awake thou that sleepest, arise from the dead and Christ shall give thee light" This was impressed upon him while at work in the woods; he sat down and a long train of thoughts visited his mind concerning the infinite power and boundless mercy of God. Prayer meetings were at this time held in the neighborhood of Smithwick's Creek.

Brother Rogerson attended these meetings and participated in their deliberations very acceptably, (this was in 1858). In June 1860 he was liberated by his Church to exercise his gifts within the circle of his own church. He was licensed to preach within the bounds of the Kehukee Association Sept. 1860

Brother Rogerson was ordained to administer all the ordinances of the church of Christ in March 1864 by Elders C. B. Hassell and Wm. B. Perry.

His preaching was in demonstration of the Spirit and power and to the satisfaction of the brethren wherever he went. He was with brother Peel chosen to the pastoral care of the church at Smithwick's Creek December 1874. The church at Bear Grass also chose him as their pastor in the same month and year, which position he acceptably filled until the time of his death, which occurred at his home July 3rd, 1894 after a protracted illness. Elder Rogerson was twice married. About the year 1847 he married Mary A. Revels who bore unto him nine children four of which survive him, two sons and two daughters. His second marriage was to Patsy Corey in 1870. She bore unto him 5 children, four of which two sons and two daughters are now living; also the bereaved widow is left to mourn the earthly loss.



Elder Rogerson was a hard working man, always living by the sweat of his brow. He was very kind and neighborly and leaves many friends to mourn his loss. His funeral was largely attended and services were held by brother John N. Rogerson who talked from 2nd Timothy 4th chapter, 7th and 8th verses.

Brother Rogerson's career on earth was long and mingled with many sorrows and sore oppressions. But we feel that he has gone,

"Beyond these chilling winds and gloomy skies.

Beyond death's cloudy portals,  
To a land where beauty never dies,  
Where love becomes immortal."

HENRY PEEL.  
Wm. H. DANIEL.

ELDER DAVID HOUSE.

The sad duty devolves upon me to chronicle the death of my father-in law, Elder David House, which occurred at his home near Greenville, Co., N. C., on the 11th day of January 1894. He was born in Pitt county N. C. on the 14th day of August 1816 and was therefore 77 years, 4 months and 27 days old. He was the son of John and Nicey House, and was united in marriage first to Felicia Flemming by whom he had twelve children, all of whom survive him except one a boy who died at the age of twelve years. After the death of his first wife he was united in marriage to Miss Caroline Jones of Edgecombe County who survives him. He grew up a very quiet and moral boy and I have heard him say, suffered much under the conviction for sin and was delivered from his burden of sin and condemnation at his plow while at work in the field. His deliverance was very bright, and his faith in his God was strong and of an unfaltering nature, all the days of his life afterwards. I have often wished for and desired such a degree of faith as he enjoyed. He was received to baptism 1847 in the church at Great Swamp and was licensed during the year to the exercises of his gift, and in November 1853 was ordained to the full work of the gospel ministry by a presbytery, consisting of Elders John H. Daniel and Lanier Griffin. He was a zealous and faithful minister of the gospel, and during his life traveled as many miles, and preached as much for the churches in his own country about home as any that can be found, as well as serving his own church in a faithful and acceptable manner. The churches that he served although not blessed with as great ingatherings as some, were blessed with sweet seasons of peace and harmony under his service, no doubt due in a great degree to his sound and able ministry and wise counsel and exhortation which he gave them, coupled with the bright example which he set before them, for he was a living epistle of Christ known and read of all men and even those who did not believe the doctrine he preached were constrained to say he lived out his religion. He was remarkably industrious, and the Lord blessed his labors in a great degree naturally. We wish to say no more of any man dead or living than what is strictly true and we can truly say of him a great man in Israel is fallen, and one who will be sadly missed by family, neighbors and church, and whose sound and able counsel we will hear no more from his own lips. The world has never known its greatest men. He much deplored and talked of the sad condition of the church and nation and said he looked for no better times politically. He was afflicted with bronchitis, from which he suffered much, and had several attacks: the last one occurring on Saturday morning before his death, and he gradually grew worse until he died. He was conscious all the while and towards the last of his sickness talked almost all the time. Only a small part of what he said could be understood as he was so weak, but those around him could understand enough to know that he was talking of heaven and divine things and as he neared his end and the outer man perished the inner man was renewed and he calmly and peacefully fell asleep in the arms of his Saviour; and after finishing his course and the ministry which he received has gone to receive that crown which is promised to those that are tried and endure, and that love the appearing of our Lord Jesus Christ.

While we miss him and our hearts are sad to think we shall see him no more on earth, yet while passing under the rod we can kiss it and believe that our loss is his everlasting gain. May all the children who love him so fondly and his dear aged companion upon whom the blow falls so heavily have the supporting and strengthening grace of God to bear them up and his blessed spirit to lead them and enable them to finish their course with joy and at last to be gathered together with the church and general assembly of the firstborn which is written in heaven. Affectionately yours,

Hamilton, N. C.

M. T. LAWRENCE.



CHURCHES.	COUNTIES.	NAMES OF MESSENGERS.										Mo. Meetings.	Baptised.	Rec'd by Letter.	Dis. by Letter.	Excluded.	Deceased.	Restored.	Members.	Contribution.
Bear Grass.....	Martin.....	Elder J. N. Rogerson and Kinchen Taylor.....	3	4															49	1 50
Bethlehem.....	Tyrell.....	C H. Davenport.....	3																39	1 00
Bethlehem.....	Pasquotank.....	Not represented.....	4																5	
Beulah.....	Hyde.....	Elder *L. S. Ross and *J W Lupton.....	4																27	1 00
Briery Swamp.....	Pitt.....	Elder J. L. Ross and W. N. Williams.....	2																22	1 00
Concord.....	Washington.....	*N. W. Ambrose and William M. Biggs.....	4																61	1 00
Concho.....	Martin.....	J. J Long and *B. A. Price.....	3																86	1 50
Conoeta.....	Edgecombe.....	D W. Cobb and W. H Mayo.....	3																15	1 00
Coinjock.....	Currituck.....	Not represented.....	3																	
Cross Roads.....	Edgecombe.....	*M. G. Edmondson and N. M. Worsley.....	2																14	50
Cypress Grove.....	Hyde.....	Not represented.....	1																16	
Deep Creek.....	Halifax.....	J. L. Whitehead and W. H. Leggett.....	2																34	1 00
Elim.....	Currituck.....	*H. W. Scarboro and C. C. Aydlott.....	2																27	1 00
Falls Tar River.....	Nash.....	W. C. Trevathan and M. B. Willford.....	2																214	4 00
Flat Swamp.....	Martin.....	H. D. Jenkins and R. M. Jones and S. R. Ross.....	1																68	1 50
Flatty Creek.....	Pasquotank.....	W. H. Keeton and *H. C. Boyd.....	4																35	2 00
Great Swamp.....	Pitt.....	Leonidas Flemming and Bryan D. Beach.....	4																30	1 50
Hopeland.....	Nash.....	J. W. Bass and J. C. Moore.....	1																38	1 50
Hamilton.....	Martin.....	Elder M. T. Lawrence and Bro. Justus Everett.....	1																30	1 00
Jamesville.....	Martin.....	Marcellus Stubbs and Jno E. Reddick.....	1																108	1 00
Kehukee.....	Halifax.....	J. H. Alsbrook and B. I. Alsbrook.....	3																55	1 50
Lawrence's.....	Edgecombe.....	Elder W. F. Staton and J. M. Howell.....	4																13	
Lebanon.....	Dare.....	Not represented.....	3																6	25
Mt. Zion.....	Edgecombe.....	Elder W. B. Strickland and J H. Savage.....	3																78	2 00
Morattock.....	Washington.....	Elder N. H. Harrison and R. M Peacock.....	3																16	1 00
North Creek.....	Beaufort.....	Elder D. W. Topping and W. R. Brinn.....	4																69	2 00
Providence.....	Currituck.....	By letter.....	4																22	90
Pungo.....	Beaufort.....	*J. W. Paul and *Daniel Paul.....	2																13	50
Rocky Swamp.....	Halifax.....	By letter.....	4																34	1 50
Sandy Grove.....	Nash.....	M. C Brantly and *P. M. Finch.....	4																14	1 00
Singletou.....	Beaufort.....	Elder L. E. Everett and M. H. Singleton.....	2																78	2 00
Skewarkey.....	Martin.....	Elder S. Hassell and Eli Taylor.....	2																81	1 50
South Mattamuskeet.....	Hyde.....	*P. M. Carawan and *Oliver Jarvis.....	1																5	25
Salem.....	Nash.....	Elder J. D Armstrong.....	1																11	1 00
South Quay.....	Southampton, Va.....	*G. A. Johnson.....	1																10	75
Sparta.....	Edgecombe.....	By letter.....	4																93	2 50
Smithwick's Creek.....	Martin.....	Elder Henry Peel and S. D. Ward.....	4																76	1 50
Spring Green.....	Martin.....	Elder G. D. Roberson and S. W. Outerbridge.....	4																65	1 50
Tarboro.....	Edgecombe.....	J. A. Cobb and W. H. Bradley.....	1																42	1 00
White Plains.....	Beaufort.....	Mayo C. Watters and Levin B. Ausburn.....	1																63	1 50
Williams.....	Edgecombe.....	Elder J. W. Johnson and W. W. Vick.....	3																	
Absentees marked *. Churches not reported stand as last reported.																				66 14/22 21 55 21 721 \$48 80



MINUTES

—OF THE—

130th Annual Session

—OF THE—

.. KEHUKEE ..

Primitive Baptist Association,

—CONVENED WITH THE CHURCH AT—

KEHUKEE,

Halifax County, N. C.

—COMMENCING ON—

**Saturday before the 1st Sunday in Oct. 1895.**

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Landmark Steam Printing House;  
Wilson, N. C.  
1895.



## PROCEEDINGS.

The introductory sermon was preached by Elder G. D. Roberson, from Eze. 33 : 11.

After a short intermission the Association was organized by appointing Elder S. Hassell Moderator, and Elder M. T. Lawrence, Clerk, and brethren Outterbridge and Bass, Assistant Clerks.

Visiting ministers and brethren from sister Associations were invited to seats.

The following committees were appointed: Brethren B. I. Allsbrook and McBrantly on Finance. Arrangements of preaching, brethren M. D. Allsbrook and J. H. Allsbrook with the Moderator and Clerk.

Elders J. M. Harris and A. J. Moore preached at the stand today.

Letters from 38 churches were read and names of messengers and standing of churches enrolled in table of churches.

Called for correspondence, when the following were received:

White Oak—Elder L. H. Hardy and Minutes.

Contentnea—Elder T. C. Hart and Minutes.

Country Line—Elders J. A. Burch and J. M. Harris and Minutes.

Black Creek—Elder P. D. Gold and brother J. B. Smith and Minutes.

Little River—Minutes.

Toisnot—Elder A. J. Moore and brother C. T. Eason and Minutes.

Eno—Brother M. H. Suit and I. H. Harris and Minutes.

Mayo—Minutes.

Baltimore—Minutes.

Mountain District—Elder W. R. Craft and Minutes.

Mill Branch—Minutes.

Upatoie—

New River—Minutes.

Corresponding Va.—Minutes.

Abbott's Creek Union—Minutes.

Warwick—Minutes.

Salisbury—Minutes.

Delaware—

Delaware River—Minutes.

Ocmulgee—Minutes.

Staunton River—Minutes.

Fisher's River—Minutes.

Ebenezer—Eld. T. S. Dalton and Minutes.

Ketockton—Minutes.



## *CORRESPONDING LETTER.*

BELOVED BRETHREN:—The Kehukee Primitive Baptist Association convened with the church at Kehukee, Halifax County, N. C., on Saturday before the 1st Sunday in October, 1895, sendeth this epistle of love to sister Associations with whom we correspond. We have had indeed a manifestation of God's mercy and grace, and can witness with the Apostle as it is written, how beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things. We have had the gospel preached unto us in its simplicity and truth, and feel that it was good for us to be here. Peace and harmony prevailed throughout our meeting.

"There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh but after the Spirit." "For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body ye shall live." "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." May the God of all grace seal these truths upon our hearts, that we may live to the honor and glory of his cause.

Our next Association will convene D. V. with the church at Lawrence's, Edgecombe County, N. C., on Saturday before the first Sunday in October, 1896, where we hope to meet a goodly number of ministers and brethren from sister Associations.

S. HASSELL, Moderator.

M. T. LAWRENCE, Clerk.



## *Names of Ministers and their Post-Office Address.*

J. I. Ambrose,	Creswell,	N. C. Charles Meades,	Kehukee,	N. C.
J. D. Armstrong,	Rocky Mount,	" †John S. Meades,	Kehukee,	"
A. J. Austin,	Powell's Point,	" Samuel Moore,	Bethel,	"
W. E. Bellamy,	Enfield,	" †James E. Moore,	Williamston,	"
Stephen Biggs,	Scuppernong,	" Henry Peel,	Williamston,	"
W. W. Barnes,	Swan Quarter,	" Wm. A. Ross,	Greenville,	"
David Carter,	Pungo River,	" John L. Ross,	Stokes,	"
†C. G. Dowdy,	Harbinger,	" L. S. Ross,	Swan Quarter,	"
N. H. Harrison,	Plymouth,	" Geo. D. Roberson,	Robersonville,	"
Sylvester Hassell,	Williamston,	" J. N. Rogerson,	Williamston,	"
J. W. Johnson,	Tarboro,	" W. F. Staton,	Scotland Neck,	"
†Lawrence Johnson,	Tarboro,	" W. B. Strickland,	Scotland Neck,	"
James H. Latham,	Acresville,	" D. W. Topping,	Pantego,	"
M. T. Lawrence,	Hamilton,	" L. E. Everett,	Washington,	"
†S. R. Ross,	Robersonville,	" Ashley Mizell,	Williamston,	"
†Pheasanton Smith,	Robersonville,	" †N. W. Strickland,	Spring Hope,	"
†M. D. Twiford,	East Lake,	" †M. B. Williford,	Nashville,	"

Licentiates marked †.

## *Names of Churches, Clerks, and their Post-Offices.*

Bear Grass,	W. L. Baily,	Williamston,	N. C.
Bethlehem, (Tyrrell)	C. H. Davenport,	Columbia,	"
Bethlehem, (Pasquotank)	Elder Charles Meads,	Kehukee,	"
Beulah,	J. W. Lupton,	Sladeville,	"
Briery Swamp,	W. H. Williams,	Oakley,	"
Concord,	A. W. Ambrose,	Creswell,	"
Conoho,	N. K. Pippin,	Conoho,	"
Conoeta,	W. H. Andrews,	Conoeta,	"
Coinjock,	Pierce Hampton,	Coinjock Bridge,	"
Cross Roads,	N. M. Worsley,	Conoho,	"
Cypress Grove,	B. K. Davis,	Leachville,	"
Deep Creek,	J. L. Whitehead,	Scotland Neck,	"
Elim,	C. C. Aydlette,	Harbinger,	"
Falls Tar River,	M. B. Williford,	Rocky Mount,	"
Flat Swamp,	J. A. Robinson,	Robersonville,	"
Flatty Creek,	H. C. Boyd,	Weeksville,	"
Great Swamp,	Leonidas Fleming,	Greenville,	"
Hopeland,	I. W. Bass,	Whitakers,	"
Hamilton,	J. C. Hoard,	Hamilton,	"
Jamesville,	J. E. Reddick,	Jamesville,	"
Kehukee,	B. I. Alsbrook,	Scotland Neck,	"
Lawrence,	J. M. Howell,	Tarboro,	"
Lebanon,	Edward Twiford,	East Lake,	"
Morattock,	J. McBowen,	Plymouth,	"
North Creek,	W. R. Brinn,	Yatesville,	"
Providence,	W. T. Beachman,	Kitty Hawk,	"
Pungo,	H. L. Davis,	Pungo,	"
Rocky Swamp,	J. N. Shearin,	Heathville,	"
Sandy Grove,	Mack Brantley,	Spring Hope,	"
Singleton,	M. H. Singleton,	Washington,	"
Skewarkey,	Eli Taylor,	Williamston,	"
South Mattamussett,	Phillip M. Carrowan,	Swan Quarter,	"
South Quay,	J. B. Johnson,	Windsor,	Va.
Sparta,	Mrs. Hettie Knight,	Old Sparta,	N. C.
Smithwick's Creek,	W. H. Daniel,	Williamston,	"
Spring Green,	S. W. Outerbridge,	Robersonville,	"
Salem,	B. B. Ricks,	Hilliardston,	"
Tarboro,	J. A. Cobb,	Falkland,	"
Williams,	W. W. Vick,	Battleboro,	"
White Plains,	H. N. Waters,	Acresville,	"



Brother Julius C. Moore was appointed to write a corresponding letter to be attached to these Minutes.

Petitionary letters were called for :

None received.

Resolved that our next Association be held with the church at Lawrence's, Edgecombe county, N. C., and that Elder S. Hassell preach the introductory sermon, and that Elder W. B. Strickland be his alternate, worship to commence at 11 o'clock A. M. Worship to begin at 10 o'clock to-morrow. The Association then adjourned until 9 o'clock Monday.

SUNDAY, Oct. 6th, 1895.

Elder J. M. Harris opened the services with singing and prayer.

Elder W. R. Craft preached from Ephesians first chapter inclusive, followed by Elder T. S. Dalton from Gal. 3:18: "For if the inheritance be of the law it is no more of promise; but God gave it to Abraham by promise."

Elder P. D. Gold then preached from Hebrews 9th chapter and 15th verse: "And for this cause he is the Mediator of the New Testament, that by means of death for the redemption of transgressions that were under the first testament they which are called might receive the promise of eternal inheritance."

The word was preached in faithfulness and power, and may the blessing of the Lord follow.

MONDAY, Oct. 7th, 1895.

The Association assembled and was opened with praise and prayer by Elder P. D. Gold, and proceeded to business.

The names of the messengers were called over and those absent marked in table of churches.

Elders Jas. A. Burch, L. H. Hardy and T. S. Dalton preached at the stand to-day.

The corresponding letter was called for, read and approved, and ordered to be attached to these Minutes.

The committee on Finance reported as follows:

In hands of Treasurer at last Association,.....	\$57.75
Paid for printing Minutes.....	\$30.00
Postage on same.....	5.00
Clerk's fee.....	15.00
	<hr/>
	\$50.00 \$50.00
Balance on hand.....	\$ 7.75
Received at this time.....	52.45
	<hr/>
In hand of Treasurer.....	\$60.20

Report received and committee discharged.

The following brethren were appointed messengers to sister Associations:

To Country Line, to be held at Moon's Creek, Elder W. W. Barnes, and brethren S. W. Outterbridge and I. W. Bass.

Baltimore, Minutes.

Contentnea, Elders W. B. Strickland and W. W. Barnes, and brethren W. C. Trevathan, and R. Skinner.



White Oak, Minutes.

Black Creek, Elders G. D. Roberson, J. W. Johnson, W. W. Barnes, and brethren S. W. Outerbridge and I. W. Bass.

Toisnot, Elders N. H. Harrison, J. W. Johnson and W. W. Barnes.  
Abbott's Creek, Minutes.

Little River, Minutes.

Eno, brother J. M. Howell, and Elder W. F. Staton.

*Resolved*, That we correspond by Minutes with the following Associations: Delaware River, Delaware, Corresponding Va., Chemung, Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Centre District and New River. Ketockton and Ebenezer, Va., Elder S. Hassell, Messenger.

*Resolved*, That we return thanks to God and our brethren, sisters and friends in this community for their liberal hospitality and kindness in providing for and entertaining this Association.

*Resolved*, That this Association discountenances, forbids and condemns all kinds of trading and misbehaviour on or around the Association grounds, and will in the future punish the same to the full extent of the law.

*Resolved*, That our Clerk have 2500 copies of these Minutes printed and distributed to the churches and Associations with whom we correspond, and record one copy on our records, and that he be allowed \$15.00 for his services.

The Association then adjourned to the time and place appointed.

S. HASSELL, Mod.

M. T. LAWRENCE, Cl'k.

S. W. OUTERBRIDGE,

I. W. BASS, Ass't Cl'ks.

The following brethren agreed to preach for the church at South Quay this year: 1st Sunday in November, brother S. R. Ross; 1st Sunday in December, Elder L. E. Everett; 1st Sunday in January, Elder J. D. Armstrong; 1st Sunday in February, brother Lawrence Johnson; 1st Sunday in March, Elder J. W. Johnson; 1st Sunday in April, Elder W. B. Strickland; 1st Sunday in May, brother N. W. Strickland; 1st Sunday in June, Elder M. T. Lawrence; 1st Sunday in July, Elder S. Hassell; 1st Sunday in August, Elder W. F. Staton; 1st Sunday in September, Elder Sam'l Moore.

The Association requests the churches to assist these brethren in paying their expenses in serving this destitute church,



# STATISTICAL TABLE.

NAMES OF CHURCHES.	COUNTY.	NAMES OF MESSENGERS.
Beargrass .....	Martin .....	Elder J. N. Rogerson and Kinchen Taylor .....
Bethlehem .....	Tyrell .....	C. H. Davenport.....
Bethlehem .....	Pasquotank .....	No Intelligence.....
Beulah .....	Hyde .....	*Elder L. S. Ross.....
Briery Swamp .....	Pitt .....	Elder J. L. Ross and W. H. Williams .....
Concord .....	Washington .....	*N. W. Ambrose and A. W. Ambrose.....
Conoho .....	Martin .....	N. K. Pippin and John Harrell.....
Conoto .....	Edgecombe .....	W. N. Mayo and W. H. Andrews .....
Cojock .....	Currituck .....	No Intelligence.....
Cross Roads .....	Edgecombe .....	M. G. Edmundson and N. M. Worsley .....
Cypress Grove .....	Hyde .....	*D. W. Dunbar and *A. Armstrong .....
Deep Creek .....	Halifax .....	J. L. Whitehead and Wm. Leggett.....
Elim .....	Currituck .....	Elder Chas Meads and *H. W. Scarborough.....
Falls Tar River .....	Nash .....	Gray Armstrong and W. C. Trevathan .....
Flat Swamp .....	Martin .....	S. R. Ross and McP. Smith.....
Flatty Creek .....	Pasquotank .....	Elder Chas. Meads and *Brother John S. Meads.....
Great Swamp .....	Pitt .....	Bryan D. Beach and Leonidas Fleming .....
Hopeland .....	Nash .....	I. W. Bass and J. C. Moore .....
Hamilton .....	Martin .....	Elder M. T. Lawrence and Justus Everett .....
Jamesville .....	Jamesville .....	*Marcellus Stubbs and Jno. B. Allen.....
Kehukee .....	Halifax .....	J. H. Alsbrook and B. I. Alsbrook.....
Lawrences .....	Edgecombe .....	Frank Mizell and Alexander Strickland.....
Lebanon .....	Dare .....	No Intelligence.....
Mt. Zion .....	Edgecombe .....	Elder W. B. Strickland and J. H. Savage.....
Morattock .....	Washington .....	S. R. Turner and J. W. W. Harrison.....
North Creek .....	Beaufort .....	*Eld D. W. Topping and W. R. Brinn.....
Providence .....	Currituck .....	By Letter.....
Pungo .....	Beaufort .....	Daniel Paul and J. W. Paul .....
Rocky Swamp .....	Halifax .....	J. N. Shearin.....
Sandy Grove .....	Nash .....	N. W. Strickland and McBrantly.....
Singleton .....	Beaufort .....	Elder L. E. Everett and M. H. Singleton.....
Skewarkey .....	Martin .....	Elder S. Hassell and Eli Taylor.....
South Mattamuskeet .....	Hyde .....	Elder W. W. Barnes and *Oliver Jarvis.....
Salem .....	Nash .....	*Elder J. D. Armstrong and B. B. Ricks.....
South Quay .....	South Hampton, Va. ....	*G. A. Johnson.....
Sparta .....	Edgecombe .....	By letter.....
Smithwick Creek .....	Martin .....	S. D. Ward and Wm. H. Peal .....
Spring Green .....	Martin .....	Elder G. D. Roberson and S. W. Outerbridge.....
Tarboro .....	Edgecombe .....	W. H. Bradley and Jas. A. Cobb.....
White Plains .....	Beaufort .....	Barthmus Waters and Thos Boyd.....
Williams .....	Edgecombe .....	Elder J. W. Johnson and W. W. Vick.....
Churches not heard from stand as last reported		Absentees marked *
Totals.....		64 10 11 7 63 11 1772 \$52 45

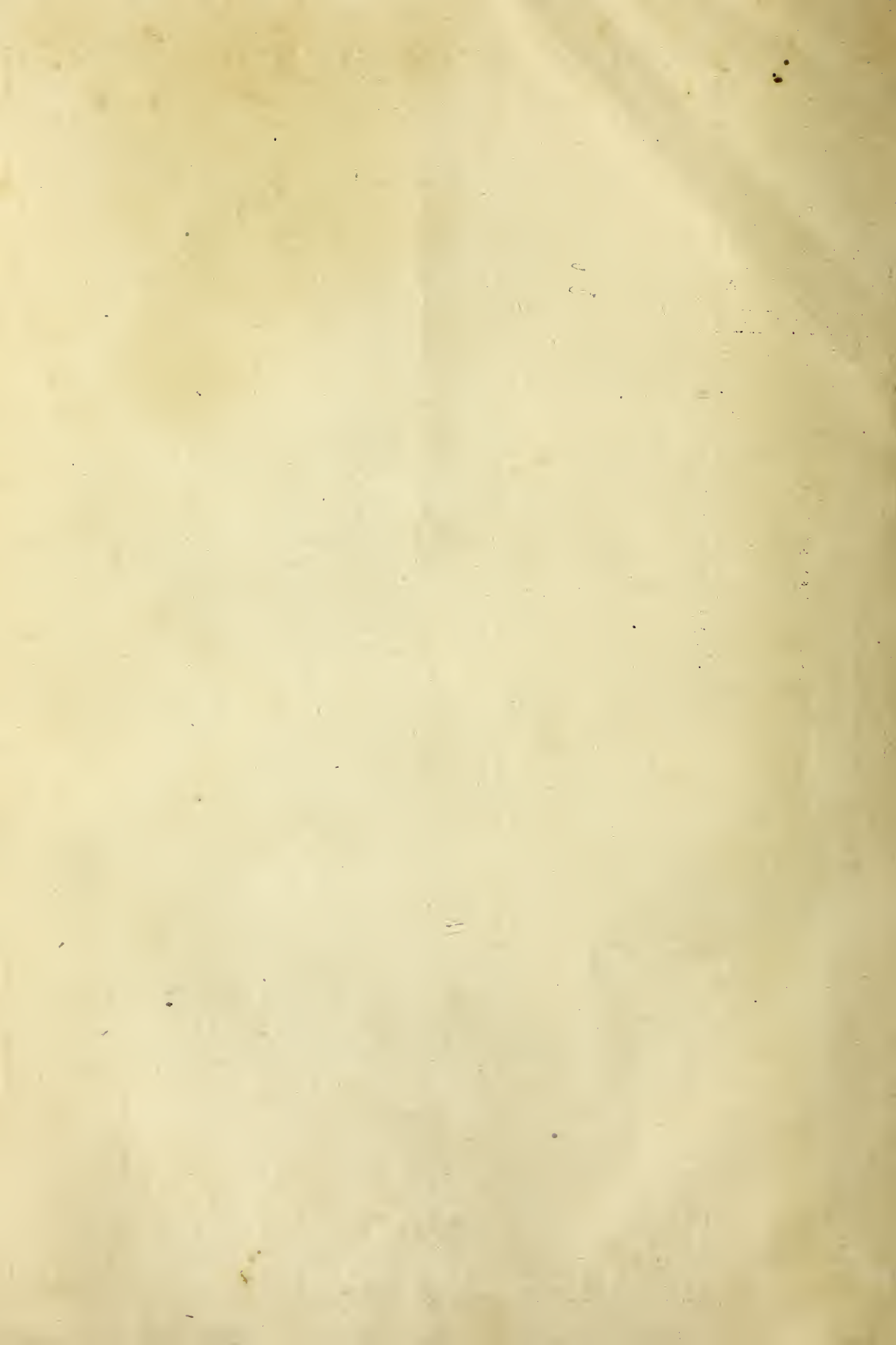
Churches not heard from stand as last reported.

**Absentees marked \*.**

Totals.

64	10	II	763	II	1772	\$52 45
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# MINUTES

—OF THE—

## **131st ANNUAL SESSION**

OF THE

—KEHUKEE—

# Primitive Baptist Association

HELD WITH THE CHURCH AT

Lawrence's Edgecombe Co., N. C.,

COMMENCING ON

**Saturday Before the 1st Sunday in October, 1896.**

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Wilson, N. C.  
Landmark Steam Presses,  
1896.



Resolved, That we correspond by minutes with the following Associations: Delaware River, Delaware, Corresponding, Va., Chemung, Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Centre District, New River, Ketockton and Ebenezer.

Elder J. W. Johnson was appointed to write the obituary of W. E. Bellamy to be attached to these minutes.

Resolved, That the obituary of Deacon William Hodges, written by our Clerk, be appended to these minutes.

Resolved, That we return thanks to God and the brethren, sisters and friends in this community for their liberal hospitality and kindness in the entertainment of this Association.

Resolved, That this Association discountenances, forbids and condemns all kinds of trading and misbehavior on or around the Association grounds, and will in the future punish the same to the full extent of the law.

Resolved, That our Clerk have 2,500 copies of these minutes printed and distributed to the churches and Associations with whom we correspond, and record one copy on our records, and that he be allowed \$15 for his services.

The Association then adjourned to the time and place appointed.

S. HASSELL, Moderator.

M. T. LAWRENCE, Clerk.

S. W. OUTERDRIDGE,

I. W. BASS, Ass't. Clerks.

The following brethren were appointed to preach for the church at South Quay this year. November, S. R. Ross; December, L. E. Everett; January, J. D. Armstrong; February, Lawrence Johnson, March, Jordan W. Johnson; April, W. B. Strickland; May, G. D. Roberson; June, M. T. Lawrence; July, S. Hassell; August, J. N. Rogerson; September, W. F. Staton.

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## OBITUARIES.

### DEACON WILLIAM HODGES.

Deacon William Hodges was born in Martin county, N. C., March 15th, 1823, and died at his home in Halifax county, March 8th, 1896. He was the son of James and Catharine Hodges. He was raised without many advantages to obtain an education, but was a man of an excellent mind and splendid natural endowments. He was married to Miss Mariah Davis, of Martin county, and they had born unto them six daughters, of whom only three survive him; his oldest one, Mrs. Thigpen, having died since his death. He first joined the church at Conoho, and took a letter of dismission to the church at Lawrences, where he was soon ordained deacon of that church, which office he filled to the full satisfaction of the church. Brother Hodges was a useful man in every sphere of life; in the church he was loving, faithful, sound, and I know not better how to express it than to say a living epistle of Jesus Christ, known and read of all who knew him. As a citizen he was a useful one, coming up to the full stature of usefulness. As a husband and father he was kind, gentle and tender. I was for some time associated with him as the pastor of the church at Lawrences and loved and revered him as a father in Israel and one of the excellent of the earth; and saw him much in his affliction. He was possessed of strong faith in the Lord and although suffering



so intensely, yet bore it with the utmost patience until the end, when he triumphantly fell asleep in Jesus his Saviour, whom he so faithfully served in his life. The church at Lawrences sustains a great loss in the person of this noble brother and the Baptist church generally, but our loss is his eternal gain. Our sympathy goes out to the bereaved family, especially our dear sister Hodges, who was so untiring in her devotion to him to the end. May the Lord comfort you, my dear sister, and give you grace to sustain you and lead his dear children in the pathway of righteousness and to follow in the footsteps of their father and bless the church and raise up another in his stead to be a blessing to it. And may the Lord enable us all who knew him to consider his exemplary life and to follow it as he followed Christ.

Affectionately yours,  
M. T. LAWRENCE.

ELDER W. E. BELLAMY.

The subject of this notice was married to Miss Louisa Howell, of whom were born eight children, five sons and three daughters. He united with the church at Deep Creek, Halifax county, N. C., Saturday before the second Sunday in July, 1877, and was licensed to exercise his gift in the ministry Saturday before the second Sunday in July 1878, and was ordained Saturday before the 1st Sunday in May, 1881. About eight years before his death he had a severe stroke of paralysis, from which he only partially recovered. He died December 7th, 1895, and was buried on the 8th in the family burying ground near Rocky Swamp Meeting House, in Halifax county, N. C., where he had moved his membership for convenience, in the presence of his family and a large gathering of friends, there to await the morning of the resurrection, and I have no doubt he will hear the voice, Child, your Father calls, come home. I baptised him, and I felt then that the Lord would make a preacher of him, and said so to brother White. I have been acquainted with him from his boyhood, and have been with and often visited him since he became a member, and I haven't a doubt but he was a God-made minister of the gospel of Jesus Christ, and a faithful one, and may the Lord bless his bereaved family, and lead them by his unerring Spirit to the Lamb of God whom to know is life eternal, and may he keep them by his almighty power through faith unto salvation ready to be revealed in the last time: and in the morning of the resurrection come forth being found clothed with the righteousness of the Lord Jesus Christ, then to see as they are seen, and to know even also as they are known, there be perfectly prepared to sing perfect praise to him (Jesus) who saved them by grace and kept them by his almighty power, to meet their loved ones, where parting, sickness, sorrow and sin will all be done with, and be perfectly happy forever, is the prayer of a sinner saved by grace, if saved at all.

J. W. JOHNSON.

*Names of Ministers and Their Postoffice Address.*

J. I. Ambrose,	Creswell,	N. C.†John S. Meades,	Kehukee,	N. C.
J. D. Armstrong,	Rocky Mount,	" Samuel Moore,	Bethel,	"
A. J. Austin,	Powell's Point,	" †James E. Moore,	Williamston,	"
Stephen Biggs,	Scuppernong,	" Henry Peel,	Williamston,	"
David Carter,	Pungo River,	" Wm. A. Ross,	Greenville,	"
†C. G. Dowdy,	Harbinger,	" John L. Ross,	Stokes,	"
N. H. Harrison,	Plymouth,	" L. S. Ross,	Swan Quarter,	"
Sylvester Hassell,	Williamston,	" Geo. D. Roberson,	Robersonville,	"
J. W. Johnson,	Leggett,	" J. N. Rogerson,	Williamston,	"
Lawrence Johnson,	Tarboro,	" W. F. Staton,	Scotland Neck,	"
James H. Latham,	Acresville,	" W. B. Strickland,	Scotland Neck,	"
M. T. Lawrence,	Hamilton,	" D. W. Topping,	Pantego,	"
†S. R. Ross,	Oakley,	" L. E. Everett,	Washington,	"
†Pheasanton Smith,	Robersonville,	" †Ashley Mizell,	Williamston,	"
†M. D. Twiford,	East Lake,	" †N. W. Strickland,	Spring Hope,	"
†N. N. Peal,	Williamston,	" M. B. Williford,	Nashville,	"
Charles Meades,	Kehukee,	" †S. R. Hardison,	Amhurst,	"

*Names of Churches, Clerks and Their Postoffices.*

Bear Grass,	W. L. Bailey,	Williamston,	N. C.
Bethlehem, (Tyrrell)	C. H. Davenport,	Columbia,	"
Bethlehem, (Pasquotank)	Elder Charles Meads,	Kehukee,	"
Beulah,	J. W. Lupton,	Sladeville,	"



Briery Swamp,	W. H. Williams,	Oakley,	"
Concord,	A. W. Ambrose,	Creswell,	"
Conoho,	N. K. Pippin,	Conoho,	"
Conoeta,	W. H. Andrews,	Conoeta,	"
Coinjock,	Pierce Hampton,	Coinjock Bridge,	"
Cross Roads,	N. M. Worsley,	Conoho,	"
Cypress Grove,	B. K. Davis,	Leachville,	"
Deep Creek,	W.P. Roberson,	Scotland Neck,	"
Elim,	C. C. Aydlette,	Harbinger,	"
Falls Tar River,	W. C. Trevathan,	Rocky Mount,	"
Flat Swamp,	J. A. Robinson,	Robersonville,	"
Flatty Creek,	H. C. Boyd,	Weeksville,	"
Great Swamp,	Leonidas Flemming,	Greenville,	"
Hopeland,	I. W. Bass,	Whitakers,	"
Hamilton,	J. O. Salisbury,	Hamilton,	"
Jamesville,	J. E. Riddick,	Jamesville,	"
Kehukee,	B. I. Allsbrook,	Scotland Neck,	"
Lawrences,	J. M. Howell,	Lawrence,	"
Lebanon,	Edward Twiford,	East Lake,	"
Morattock,	A. L. Harrison,	Plymouth,	"
Mt. Zion,	F. L. Savage,	Hobgood,	"
Nashville,	John Stone,	Nashville,	"
North Creek,	W. R. Brinu,	Yatesville,	"
Providence,	W. T. Beachman,	Kitty Hawk,	"
Pungo,	H. L. Davis,	Pungo,	"
Rocky Swamp,	J. N. Shearin,	Heathville,	"
Sandy Grove,	Mack Brantley,	Spring Hope,	"
Singleton,	M. H. Singleton,	Washington,	"
Skewarkey,	Eli Taylor,	Williamston,	"
South Mattamuskeet,	Phillip M. Carrawan,	Swan Quarter,	"
South Quay,	J. B. Johnson,	Windsor,	Va.
Sparta,	Miss Fannie Moore,	Old Sparta,	N. C.
Smithwick's Creek,	W. H. Daniel,	Amhurst,	"
Spring Green,	S. W. Outterbridge,	Robersonville,	"
Salem,	B. B. Ricks,	Rocky Mount,	"
Tarboro,	J. A. Cobb,	Falkland,	"
Williams,	W. W. Vick,	Battleboro,	"
White Plains,	H. N. Waters,	Acresville,	"

## CORRESPONDING LETTER.

The 131st annual session of the Kehukee Primitive Baptist Association convened with the church at Lawrences, Edgecombe county, N. C., Oct. 3rd, 4th and 5th, 1896.

BELOVED IN THE LORD:—The wheels of time have brought us together again where we are reminded of our duty towards you, with whom we correspond. We feel that there is no such meeting here on earth as that of the saints of God, who have been made (and that by the power of our God) to sit together in heavenly places in Christ, where there is peace and quietness. Brethren, are not these little seasons of rejoicing a foretaste of that eternal day, where there is no death, nor any of the plagues of this life to mar our peace, if so, should we not speak often to one another so as to provoke one another unto love and good works, for he that loveth is of God, and blessed is that people whose hope the Lord is. Brethren, we don't know that we can say any better to you than that ye should stand fast in the liberty wherewith Christ has made us free, and be not entangled again in the yoke of bondage; but speak, preach and write in the spirit of love, and do all things to edification seeking for the peace of Jerusalem. Let the world divide and sub-divide, but God's people should stand together as one, and they are called with an holy calling. So the Word says, "Be ye holy, as I am holy, for without holiness no man shall see the Lord." Brethren, let us all imitate the man that all the people saw walking and leaping and praising God after he was made whole, and continue steadfastly in the Apostles' doctrine, in breaking of bread and in prayers. We are glad to see so many of you with us witnessing the Word that is so ably preached by the servants of our God, who show unto us the way of salvation so perfectly.

Our next Association is appointed to be held with the church at Williams, Edgecombe county, N. C., the Lord willing, where we hope to meet with as many of you as can possibly come to join with us to the praise of our God.

S. HASSELL, Moderator.

M. T. LAWRENCE, Clerk.



The Delaware River and the Warwick Associations in their last minutes called the attention of the Kehukee Association to our taking up correspondence with the Kettocton and Ebenezer Associations last year as being virtually an endorsement of the charges of heresy made in former years and never withdrawn by the Kettocton and Ebenezer against the Delaware River and Warwick Associations. And the Delaware River Association adds that they now believe and advocate the same doctrine in all points as formerly, and that they think some communication from us to them would have been advisable before we took a step which would seem to involve the cordial relations so long existing between us; and that they hope and believe that some mistake or misunderstanding on our part has caused this step. In reply we desire to say in the same friendly spirit that dropping correspondence is not always equivalent to a declaration of non-fellowship, and that the resolutions of the Kettocton and Ebenezer Associations in 1852 and 1853 did not declare non-fellowship for any other Association by name, but declared non-fellowship for those who denied the divinity and second coming of Christ and the divinity of the Holy Ghost, and for those who affirmed that, when Christ died and lay in the grave, there was not a living saint in heaven or upon earth; and we did not suppose that these resolutions applied to the Delaware River and Warwick Associations any more than they did to us, for we certainly never believed those errors, and we do not think that they ever did; and the Kettocton and Ebenezer Associations last year, before we took up correspondence with them, adopted resolutions of fellowship for the North Eastern Associations, including the Delaware River and Warwick; and this year the Ebenezer Association passed the following resolution: "Whereas, We, the Ebenezer Association, have been estranged from our brethren of the Eastern Associations, and it seems to us desirable, and for the good of Zion and the glory of God, that this estrangement should cease. We feel willing to do our part towards a restoration of our former brotherly relations, therefore Resolved, That whatever causes of difference may have once existed, we believe that we are now one with our brethren of the Eastern Associations, and with the brethren generally in their correspondence; we, therefore, desire and ask for a renewal of our former relations with them. Resolved, That we send each of these Associations a copy of the resolutions and ask them to receive and consider them in the same spirit of brotherly love that actuates us, as we hope, in sending them. Resolved, That we solicit a reply from these Associations, and ask as many as can to come to meet and mingle with us, either in visiting our churches or Associations, to see whether or not we are really one in faith and practice." The Kehukee Association believes that while there are many differences of expression, there is substantial doctrinal agreement between the Delaware River, Warwick, Kettocton, and Ebenezer Associations; that all are sound and worthy brethren; and that, according to the prayer of the Lord Jesus Christ, and the exhortations of His apostles, they ought, as members of "the same mystical body, to dwell together in love and fellowship. This belief is the reason why we have taken up correspondence with the Kettocton and Ebenezer Associations. We have never dictated nor even inquired in regard to the correspondence of our corresponding Associations, leaving that matter entirely with them. Regular, formal correspondence even between churches is a thing unknown to the New Testament; and there is not the slightest reference, in the Scriptures, to Associations as organized or corresponding bodies. We believe that it would be far better to abandon not only all correspondence but all Associations than to divide the body of Christ.

The Baltimore and the Delaware Associations express no objection, in the minutes, to our having taken up correspondence with the Kettocton and the Ebenezer Associations. We utterly disclaim intending any offence to our North-eastern brethren by our action: and we are entirely unable to understand why the exception taken by our North-eastern brethren at the resolutions of non-fellowship passed by the Kettocton and Ebenezer Associations in 1852 and 1853, containing at least only an indirect and inferred reference to them is not obviated by the resolutions of direct and expressed fellowship for them passed by the Kettocton and Ebenezer Associations in 1895. In the name of the Lord Jesus Christ, our only King and Master, we most solemnly and affectionately ask, "Is the fervent prayer of our dying High Priest for the union of the members of His mystical body to be perpetually kept from fulfillment on earth by the bitterness engendered by the discussions of a former generation?"

If our North-eastern brethren are not willing to accept the expressions of fellowship for them by the Kettocton and Ebenezer Associations, we beg of them to bear with us until we can investigate this matter more closely, which we hope to do by our next session, meanwhile praying the Head of the Church for His indispensable guidance and for the prevalence of the spirit of love and peace among all our brethren; for we do not wish to offend any of our brethren, and, after having already taken up correspondence with the Kettocton and Ebenezer Associations who believe as we do and who have declared fellowship for our North-eastern brethren, we are exceedingly loth to wound their feelings by dropping that correspondence unless, after a thorough investigation of the matter, we are compelled to do so.



# STATISTICAL TABLE.

CHURCHES.	COUNTIES.	NAMES OF MESSENGERS.	Mo. Meetings.	Baptized.	Rec'd by Letter.	Dism'd by Letter.	Excluded.	Deceased.	Restored.	No. Members.	Contributions.
Beaureass.....	Martin.....	Elder J. N. Rogerson and W. M. Harrison.....	3	1			1	3		46	\$1 50
Bethlehem.....	Tyrrell.....	C. H. Davenport.....	3				1	2		38	1 00
Beulah.....	Pasquotank.....	No Intelligence.....	4							5	
Briery Swamp.....	Hyde.....	Elder L. S. Ross.....	4					1		24	1 00
Concord.....	Pitt.....	J. L. Ross and W. H. Williams.....	2					1		18	1 00
Conoco.....	Washington.....	David Furlaw* and N. W. Ambrose*.....	4	4	3				1	58	1 00
Conoco.....	Martin.....	John Harrell and Blake Harrell*.....	3	4			4			90	2 00
Coinjock.....	Edgecombe.....	W. N. Mayo and D. W. Cobb*.....	3	1		1				15	1 00
Cross Roads.....	Currituck.....	No Intelligence.....	2							18	
Cypress Grove.....	Edgecombe.....	M. G. Edmondson and N. M. Worley.....	2							14	50
Deep Creek.....	Hyde.....	No Intelligence.....	1							14	
Elm.....	Halifax.....	M. T. Strickland and W. P. Robertson.....	2			1				32	1 00
Falls Tar River.....	Currituck.....	N. W. Scarborough* and C. C. Aylett*.....	2	9	115	1	8	1		190	4 00
Flat Swamp.....	Nash.....	J. H. Griffin and Gray Armstrong.....	2	1						65	1 50
Flatty Creek.....	Martin.....	McP. Smith and S. R. Ross.....	1	1		1	2			34	1 00
Great Swamp.....	Pasquotank.....	Leonidas Flemming and Bryan Beach.....	1							30	1 50
Hopeland.....	Pitt.....	I. W. Bass and J. C. Moore.....	1	4			1			38	1 50
Hamilton.....	Nash.....	Justus Everett and Whit Davis.....	1	2	2		1			22	75
Jamesville.....	Martin.....	A. D. Mizell and Marcellus Stinbs*.....	1	1			1			33	1 00
Kehukee.....	Halifax.....	T. I. House and B. I. Alsbrough.....	3	1			1	4		102	2 00
Lawrences.....	Edgecombe.....	Elder W. F. Staton and J. M. Howell.....	4	1						50	2 00
Lebanon.....	Dare.....	Edward Twiford* and M. D. Twiford*.....	3				2			9	50
Mt. Zion.....	Halifax.....	Elder W. B. Strickland and F. M. Mizell.....	1	3	2					14	75
Morristock.....	Washington.....	R. M. Peacock and A. L. Harrison.....	1	5						89	2 00
North Creek.....	Beaufort.....	J. J. Smith.....	3	1						19	1 00
Providence.....	Currituck.....	By letter.....	4				1			67	1 00
Pungo.....	Beaufort.....	J. W. Paul and David Carter*.....	2	1						22	1 00
Rocky Swamp.....	Halifax.....	No Intelligence.....	4							18	
Sandy Grove.....	Nash.....	N. W. Strickland* and McBrantley.....	4							30	2 50
Singleton.....	Beaufort.....	Elder L. E. Everett* and W. R. Waters*.....	2				1			15	1 00
Skewankey.....	Martin.....	Elder S. Hassell and Eli Taylor.....	2				1			70	2 00
Stth Mattamuskeet.....	Hyde.....	Oliver Jarvis and G. M. Jarvis.....	1				1			82	1 50
Salem.....	Nash.....	B. B. Rioks.....	1							5	25
South Quay.....	So. Hampton, Va.....	G. A. Johnson.....	1				1			5	50
Sparta.....	Edgecombe.....	By letter.....	1							14	1 00
Smithwick's Creek.....	Martin.....	Elder Henry Peal and Simon D. Ward.....	4	1			1		2	97	2 50
Spring Green.....	Martin.....	Elder G. D. Robertson and S. W. Outerbridge.....	4	3		1				73	1 00
Taboro.....	Edgecombe.....	W. H. Bradley and D. T. Billops.....	1	2	2					69	1 50
White Plains.....	Beaufort.....	Barthmus Waters.....	2							40	1 00
Williams.....	Edgecombe.....	W. W. Vick and C. H. Spivey.....	3	2		2	3			55	1 50
Nashville.....	Nash.....	Elder M. B. Williford* and John Stone*.....	4							11	
Churches not represented number stand as last reported. Those absent marked * Totals.....			46	12	24	15	46	5	1739	\$48 75	



MINUTES

—OF THE—

**132d Annual Session**

OF THE

KEHUKEE

**Primitive Baptist Association,**

HELD WITH THE CHURCH AT

**Williams, Edgecombe County,**

**NORTH CAROLINA.**

COMMENCING ON

**Saturday Before the First Sunday in October, 1897**

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Wilson, N. C.,  
Landmark Steam Printing House,  
1897.



## PROCEEDINGS.

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The introductory sermon was preached by Elder M. T. Lawrence, from Deut. 33rd chap. 29th verse.

After a short intermission the Association came together and was organized by appointing Elder J. W. Johnson, Moderator and Elder M. T. Lawrence, Clerk, who called to his assistance brethren S. W. Outterbridge and I. W. Bass.

Visiting ministers and brethren from sister associations were invited to seats.

The following committees were appointed: On Finance, brethren B. I. Alsbrook and M. C. Brantley. On Arrangements of Preaching, brethren Vick and Spivey and moderator and clerk.

Elders W. J. Stevenson and J. A. Burch were sent to the stand to preach to-day.

Letters from 35 churches were read and names of messengers and standing of churches were enrolled in table of churches.

Called for correspondence when the following were received:

White Oak—Elder Isaac Jones and minutes.

Contentnea—Elders T. C. Hart, D. A. Mewborn, brethren J. F. Brown, Jesse Fly, Jos. L. Brake and others.

Senter District—Minutes.

Country Line—Elders J. M. Harris and J. A. Burch and minutes.

Black Creek—Elders P. D. Gold and J. S. Woodard and brethren W. M. Boykin and J. B. Smith and minutes.

Little River—Elder W. J. Stevenson and minutes.

Toisnot—Elder A. J. Moore and brethren Shearin and Lucas and minutes.

Eno—Minutes; Mayo—Minutes; Baltimore—Minutes; Mountain District—Minutes and Elder E. E. Lundy, visitor; Mill Branch—Minutes; Upatoie—; New River—; Corresponding, Va.—Minutes; Abbott's Creek—; Warwick—Minutes; Salisbury—Minutes; Delaware—Minutes; Delaware River—Minutes; Ocmulgee—Minutes; Staunton River—; Fisher's River—Minutes; Ebenezer—Minutes; Elder T. S. Dalton and J. A. Norton; Ketockton.

Brother J. E. Moore was appointed to write a corresponding letter to be attached to these minutes.

Petitionary letters were called for; none were received.

*Resolved*, That our next Association be held with the church at Smithwick's Creek, Martin County, N. C., and that Elder Sam'l Moore be appointed to preach the introductory sermon, and Elder M. T. Lawrence be his alternate, worship to commence at 11 o'clock, a. m. Worship to begin at 10 o'clock to-morrow. The Association then adjourned until 9 o'clock Monday.



SUNDAY, October 3d, 1897.

Elder T. C. Hart introduced the services with singing and prayer.

Elder E. E. Lundy preached from the 25th chapter Matthew 1 to the 12th verses inclusive, "Then shall the kingdom of heaven be likened unto ten virgins," etc.

Elder T. S. Dalton followed and preached from the 10th chapter Hebrews 35th and 36th verses, "Cast not away your confidence which hath great recompence of reward." etc.

After a recess of one hour Elder James S. Woodard preached from 42nd chapter Isiah 1st, 2nd, 3rd and 4th verses, "Behold my servant whom I uphold, mine elect in whom I put my spirit," etc.

Elder Isaac Jones followed and preached from Psalm 89th, 15 verse, "Blessed are the people that know the joyful sound, they shall walk O, Lord in the light of thy countenance."

The preaching was able and sound and was listened to with marked attention May it be as bread cast upon the waters that shall be found after many days.

MONDAY Oct, 4th 1897.

The Association assembled and was opened with praise and prayer by Elder Isaac Jones and proceeded to business.

The names of messengers were called over and those absent marked in table of churches.

Elders Morton, Harris, and Mewborn preached at the stand to-day.

The correspondding letter was called for, ready and appoved and ordered to be attached to these minutes.

The committee on finance reported as follows :

In hands of Treasurer at last Association .....	\$59 95
Paid for printing Minutes and postage.....	\$34.00
Clerk's fees .....	\$15.00
	<hr/>
	\$49.00
Balance on hand.....	\$49.00
	<hr/>
	\$10.95.
Received from the churches at this time.....	\$47.00
	<hr/>
In hand of Treasurer at this Association.....	\$57.95

The following brethren were appointed messengers to sister Associations.

To Country Line, to be held at Prospect Hill, Caswell county, Elder G. D. Roberson, Minutes.

Baltimore—Minutes.

Contentnea—Elder J. W. Johnson and brethren Bass, Billups, S. W. Outterbridge and Minutes.

White Oak Elder A. D. Mizell, brother S. W. Outterbridge—Minutes.

Black Creek—Brother James Howell I. W. Bass, H. D. Jenkins, Elders G. D. Roberson and J. W. Johnon.

Toisnot—Elder W. B. Strickland, W. W. Vick Elder W. F. Staton. Abbott's Creek—Minutes

Little River--Elders W. F. Staton and W. B. Strickland.



Eno—Brother J. M. Howell and Elder G. D. Roberson and W. F. Staton.

Resolved that we correspond by minutes with the following Association ; Delaware River, Delaware, Corresponding Va., Mountain District, Warwick, Salisbury, Mill Branch, Fishers River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive, Ebenezer, Centre District, New River, to Ketockton and Ebenezer, Elders W. B. Strickland M. T. Lawrence. Elder Samuel Moore was appointed to write an obituary of Elder W. A. Ross to be attached to these minutes.

Resolved, that we return thanks to God and the brethren, sisters and friends in this community for their liberal hospitality and kindness in the entertainment of this Association.

Resolved that this Association discountenances, forbids and condemns all kinds of trading and misbehaviour on or around the Association grounds and will in the future punish the same to the full extent of the law.

Resolved that our clerk have 2,500 copies of these minutes printed and distributed to the churches and Associations with whom we correspond, and record one copy on our records, and that he be allowed \$15 for his services. This Association then adjourned to the time and place appointed.

J. W. JOHNSON Moderator.  
M. T. LAWRENCE Clerk.

S. W. OUTERBRIDGE,  
I. W. BASS, Asst Clerk.

The following brethren agreed to preach for the church at South Quay, Va.:

November—S. R. Ross.  
December—  
January—J. D. Armstrong.  
February—Lawrence Johnson.  
March—Jordan Johnson.  
April—W. B. Strickland.  
May—G. D. Roberson.  
June—M. T. Lawrence.  
July—S. Hassell.  
August—Mc. P. Smith.  
September—



## *Names of Ministers and their Postoffice Address.*

J. I. Ambrose,	Creswell,	N. C.	†John S. Meades,	Kehukee,	N. C.
J. D. Armstrong,	Rocky Mount,	"	Samuel Moore,	Bethel,	"
A. J. Austin,	Powell's Point,	"	†James E. Moore,	Williamston,	"
Stephen Biggs,	Seuppernong,	"	Henry Peel,	Williamston,	"
David Carter,	Pungo River,	"	John L. Ross,	Stokes,	"
†C. G. Dowdy,	Harbinger,	"	L. S. Ross,	Rwan Quarter,	"
N. H. Harrison,	Plymouth,	"	George D. Roberson,	Robersonville,	"
Sylvester Hassell,	Williamston,	"	J. N. Rogerson,	Williamston,	"
J. W. Johnson,	Leggett,	"	W. F. Staton,	Scotland Neck,	"
Lawrence Johnson,	Tarboro,	"	W. B. Strickland,	Scotland Neck,	"
James H. Latham,	Acresville,	"	D. W. Topping,	Pantego,	"
M. T. Lawrence,	Hamilton,	"	L. E. Everett,	Washington,	"
†S. R. Ross,	Oakley,	"	W. D. Mizell,	Williamston,	"
†Pheasanton Smith	Robersonville,	"	†N. W. Strickland	Spring Hope,	"
†M. D. Twiford,	East Lake,	"	M. B. Williford,	Nashville,	"
†W. H. Peal,	Williamston,	"	†S. R. Hardison,	Amhurst,	"
Charles Meades,	Kehukee,	"	†W. H. Leggett,	Scotland Neck	"

Licentiates marked †

## *Names of Churches, Clerks and their Postoffices.*

Bear Grass,	I. H. D. Peal,	Williamston,	N. C.
Bethlehem, (Tyrrell)	C. H. Davenport,	Columbia,	"
Bethlehem, (Pasquotank)	Elder Charles Meads,	Kehukee,	"
Beulah,	J. W. Lupton,	Sladeville,	"
Briery Swamp	W. H. Williams,	Oakley,	"
Concord,	A. W. Ambrose,	Creswell,	"
Cohoho,	N. K. Pippin,	Conoho,	"
Conoeta,	W. H. Andrews,	Conoeta,	"
Coinjock,	Pierce Hampton,	Coinjock Bridge,	"
Cross Roads,	N. M. Worsley,	Conoho,	"
Cypress Grove,	B. K. Davis,	Leachville,	"
Deep Creek,	J. L. Whitehead,	Scotland Neck,	"
Elin,	C. C. Aydlette,	Harbinger,	"
Falls Tar River,	W. C. Trevathan,	Rocky Mount,	"
Flat Swamp,	J. A. Robinson,	Robersonville,	"
Flatty Creek,	H. C. Boyd,	Kehukee,	"
Great Swamp,	Leonidas Fleming,	House,	"
Hopeland,	F. W. Bass,	Whitakers,	"
Hamilton,	J. O. Salisbury,	Hamilton,	"
Jamesville,	J. E. Riddick,	Dardens,	"
Kehukee,	B. I. Alsbrook,	Scotland Neck,	"
Lawrences,	J. M. Howell,	Lawrence,	"
Lebanon,	Edward Swiford,	East Lake,	"
Morattock,	A. L. Harrison,	Plymouth,	"
Mt. Zion,	F. L. Savage,	Hobgood,	"
Nashville,	John Stone,	Nashville,	"
North Creek,	W. R. Brinn,	Yatesville,	"
Providence,	W. C. Beal,	Kitty Hawk,	"
Pungo,	H. L. Davis,	Pungo,	"
Rocky Swamp,	J. N. Shearin,	Heathville,	"
Sandy Grove,	Mack Brantley,	Spring Hope,	"
Singleton,	M. H. Singleton,	Washington,	"
Skewarkey,	Eli Taylor,	Williamston,	"
South Mattamuskeet,	Phillip M. Carawan,	Swan Quarter,	"
South Quay,	G. A. Johnson,	Franklin,	Va.
Sparta,	Miss Fannie Moore,	Old Sparta,	N. C.
Smithwick's Creek,	W. H. Daniel,	Amhurst,	"
Spring Green,	S. W. Outterbridge,	Robersonville,	"
Salem,	B. B. Rieks,	Rocky Mount,	"
Tarboro,	J. A. Cobb,	Tarboro,	"
Williams,	W. W. Vick,	Battleboro,	"
White Plains,	H. N. Waters,	Acresville,	"



## CORRESPONDING LETTER.

The Kehukee Primitive Baptist Association convened with the Church at Williams, in Edgecombe County, N. C., on Saturday before the first Sunday in October, 1897, sends this epistle of christian salutation and love to her sister Associations with whom she corresponds :

DEAR BRETHREN:—We have had a pleasant and we hope a profitable meeting; the preaching has been in power and demonstration of the spirit, and our deliberations in harmony and love.

We received with pleasure the messengers of such of our sister Associations as visited us and were glad to hear from those unable to visit us with messengers through their minutes.

In regard to the distressing differences, that for some forty-five years have existed between the Kettockton and Ebenezer Associations of Virginia, on the one hand, and the Virginia Corresponding Meeting, the Baltimore, Delaware River, and Warwick Associations, on the other we rejoice to hope and believe that the Divine Head of the Church is moving upon the hearts of His people to harmonize and reunite them; and we humbly and earnestly beseech our dear brethren, on both sides, whom we love and fellowship in Christ, to forget the things that are behind and reach forth unto those that are before, and to meet together in humility and love as their fathers did in the past century, and in the first half of the present one, in the solemn and blessed worship of the God of Israel, our divine and everlasting Saviour and Friend; and we fervently pray the Lord, in his infinite mercy, wisdom and power, to perfect the reconciliation which we feel He has begun, and to build together all the members of the body of Christ in a living and loving unity, and to bless his people everywhere with a spiritual and permanent peace and prosperity.

We desire a continuance of all our correspondence, and ask as many of you as can to visit us at the next meeting of our Association, which will be held, God willing, with the church at Smithwick's Creek, Martin County, N. C., on the Saturday before the first Sunday in October, 1898.

S. W. OUTERBRIDGE, )  
I A. BASS, ) Ass't Clerks.

J. W. JOHNSON, Moderator.  
M. T. LAWRENCE, Clerk.

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## OBITUARY.

Elder Samuel Moore was appointed by the Kehukee Association to prepare an obituary of Elder William A. Ross. He recommends the one written by Elder M. T. Lawrence, and published in Zion's Landmark.

Elder WILLIAM A. ROSS died at his home in Pitt county, March 27th, 1897. The Subject of this notice was born in Pitt county, N. C., January 11th, 1822, and was first united in marriage to Lydia L. James, October 29th, 1848, by whom he had three sons and one daughter, and she died March 15th, 1861; and he was again united in marriage to Carrie L. Gurganus, August 25th, 1863, by whom he had six sons and five daughters, and she and all his children survive him. He united with the church at Great Swamp on Saturday before the 4th Sunday in June, 1849, and was baptized the next day by Elder Lanier Griffin, and was licensed to exercise his gifts Saturday before the 4th Sunday in December, 1851, and was ordained to the full work of the gospel ministry on the 4th Sunday in November, 1853, by a presbytery consisting of Elders John H. Daniel and Lanier Griffin. His life was one of usefulness to the church and the cause of truth. He was able and strong in the doctrine of the grace of God and felt that he was set forth for the defence of the gospel, and shunned not to declare all the counsel of God, and no doubt many thought used the sword of the spirit unmercifully. He was very active as a minister and travelled much abroad, especially keeping up the correspondence between his own Association and Union Meetings and those of others; also laboring extensively about among the churches. He was tender and devotional in feeling and seemed to enjoy good preaching as well as any one I ever saw. He was partially paralyzed in February, 1894, which so affected his speech and seemed also to affect his mind that he did not go from home often, and never attempted to preach, but would sometimes go to preaching. He had a second attack on the 19th of March, 1897, from which he finally died at the time stated above. He could speak so as to be understood and bade his family farewell, and requested hymn 296 and a farewell be read at his funeral, which was done by Elder G. D. Roberson, who read the last chapter of the book of Rev. and offered prayer on that occasion with some appropriate remarks, after which his body was laid in the family grave yard, its last resting



place on earth. Thus has passed away one of the great men in Israel whom the Lord made an able minister of the new Testament, and who will be greatly missed by the churches generally. To our bereaved sister and all of the dear ones we extend our heartfelt sympathies and may the grace of God whose servant he was, prepare them to bow in humble submission to his divine will and to meet in the better land where parting will be no more. Affectionately yours,

M, T, LAWRENCE,



# STATISTICAL TABLE.

## CHURCHES.

## COUNTIES.

## NAMES OF MESSENGERS.

CHURCHES.	COUNTIES.	NAMES OF MESSENGERS.	Mo. Meetings.	Baptized.	Rec'd by Letter.	Dis'm'd by Letter.	Excluded.	Deceased.	Restored.	No Members	Contributions.
Beargrass.	Martin	Elder J. N. Rogers and Brother W. M. Harrison.	3			1	1	2		43	\$1 50
Bethlehem	Tyrell	By Letter.	3	5	2		1			39	1 00
Bethlehem	Pasquotank	No Intelligence.	4							5	
Beulah	Hyde	By Letter.	4	2	1			1		25	1 00
Briery Swamp.	Pitt	W. H. Williams and George W. James*.	2							18	1 00
Concord	Washington	A. W. Ambrose.	4	1			1	1		61	1 00
Concho	Martin	John Harrell and C. W. Covey.	3	1				2		89	1 25
Conetoe	Edgecombe	D. W. Cobb and W. N. Mayo.	3							15	1 00
Coinjock	Currituck	No Intelligence.	3							10	
Cross Roads	Edgecombe	M. G. Edmondson and N. M. Worsley.	2							13	50
Cypress Grove.	Hyde	A. T. Livemian* and B. L. S. Dunbar*.	3							16	50
Deep Creek	Halifax	M. T. Strickland and W. P. Roberson.	2							32	1 00
Elfin	Currituck	Elder Charles Meads, and C. C. Ayckett*.	2	7	2	6		2		18	1 00
Falls Tar River.	Nash	Gray Armstrong and W. C. Trevathan.	2					1		185	4 50
Flat Swamp.	Martin	Mej. Smith and S. R. Ross.	1	1						66	1 50
Great Swamp.	Pasquotank	Elder Charles Mead and W. H. Keaton.	4	1			2			31	1 50
Hopland.	Nash	Leonidas Flemming and Bryant D. Beach.	4	1						29	1 50
Hamilton	Martin	J. C. Moore and I. W. Bass.	1	1						40	1 50
Jamestown	Martin	Elder M. T. Lawrence and J. O. Salisbury.	1	3	1			1		26	75
Kehukee	Halifax	Elder A. D. Mizell and Brother John B. Allen*.	1	1						30	1 00
Lawrences	Edgecombe	B. I. Alsbrook and T. L. House.	3	1		16	2	3		41	2 00
Lebanon	Pare	Elder W. F. Staton and J. M. Howell.	3	1				5	1	9	
Mt. Zion	Halifax	No Intelligence.	3							14	50
Morratock	Washington	Elder W. B. Strickland and Brother J. H. Savage*.	1		1		1			14	50
Nashville	Nash	R. M. Peacock and J. M. Bowen.	3	2				1		88	2 00
North Creek	Beaufort	Isaac Womble and Frederick Robbins*.	4	2			1			16	1 00
Providence	Currituck	Elder D. W. Topping* and G. B. Williams*.	3	2						19	1 00
Pungo	Beaufort	By Letter.	4	4			4			65	1 00
Rocky Swamp	Halifax	No Intelligence.	2							22	
Randy Grove	Nash	J. N. Shern*.	4							13	50
Singleton	Beaufort	N. W. Strickland* and Me. Brautley.	4				2			25	1 50
Skewakey	Martin	Elder L. E. Everett* and S. C. Williams.	2					3		16	50
South Matamuskett	Nash	J. E. Moore and Meg. White.	2	3				5		68	2 00
Saen.	Southampton, Va.	D. N. Carrowan* and W. P. Brim*.	1	5				1		82	1 50
South Quay	Edgecombe	No Intelligence.	1	8						5	
Sparta	Edgecombe	G. A. Johnson*.	1							9	50
Smithwick's Creek	Martin	By Letter.	4	4						14	1 00
Spring Green.	Martin	Elder Henry Peal and S. D. Ward.	4	4						98	1 50
Thpboro	Edgecombe	Elder G. D. Robertson and S. W. Otterbridge.	4	1					6	69	1 50
		W. H. Bradley and P. T. Phillips.	1			1				68	1 50



MINUTES  
OF THE  
133d ANNUAL SESSION  
OF THE  
KEHUKEE  
Primitive Baptist Association,

HELD WITH THE CHURCH AT  
Smithwick's Creek, Martin County, North Carolina.

COMMENCING ON  
Saturday Before the First Sunday in October, 1898.

---

Wilson, N. C.,  
Landmark Steam Printing House,  
1898.



## PROCEEDINGS.

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The introductory sermon was preached by Elder Samuel Moore from Psalms 46: 1st, 2nd, 3rd and 4th verses.

After a short intermission the Association came together and was organized by appointing Elder Henry Peal, Moderator, and Elder M. T. Lawrence, Clerk, and brethren S. W. Outterbridge and Wm. Slade Assistant Clerks.

Visiting ministers and brethren from sister associations were invited to seats.

The following committees were appointed: On Finance, brethren B. I. Alsbrook and Mc. Brantley. On Arrangements of preaching, brethren Simon Ward and David Hardison and moderator and clerk.

Elders W. S. Broom, J. A. Burch and E. E. Lundy preached at the stand to-day.

Letters from 37 churches were received and names of messengers and standing of churches were enrolled in table of churches.

Called for correspondence, when the following were received:

White Oak—Elder Isaac Jones and minutes.

Contentnea—Elder T. C. Hart and John R. Rowe and minutes.

Country Line—Elders J. A. Burch and J. M. Harris and minutes.

Black Creek—Elder P. D. Gold and minutes.

Little River—Elder Isaac Jones.

Toisnot—Elder A. J. Moore and minutes.

Eno—; Senter District—Minutes; Mayo—Minutes; Baltimore—Minutes; Mountain District—Elder Lundy and minutes; Mill Branch—; Upatoie—; New River—Minutes; Corresponding, Va.—Minutes; Abbott's Creek—Minutes; Warwick—Minutes; Salisbury—Elder W. W. Merideth and minutes; Delaware—Minutes; Delaware Rives—Minutes; Ocmulgee—Minutes; Staunton River—; Fisher's River—Minutes; Etcheconnee—Minutes. Elder T. S. Dalton from Bethel Association, Ill., Elder W. S. Broom from Red River Association, Tex., and brother C. Peal from Forked Deer Association, Tenn., were present as visitors.

*Resolved*, That we discontinue correspondence with the Ketoc-ton and Ebenezer Associations.

Agreed Committee on Finance distribute the minutes.

Elder Joshua T. Rowe was appointed to write a corresponding letter to be attached to these minutes.

Petitionary letters were called for; none received.

*Resolved*, That our next Association be held with the church at Flat Swamp, Martin county, N. C., and that Elder M. T. Lawrence be appointed to preach the introductory sermon, and Elder Charles Meads be his alternate. Worship to commence at 11 o'clock, a. m. Worship to begin tomorrow at 10 o'clock, a. m. The Association then adjourned until 9 o'clock Monday.



SUNDAY, OCT. 2ND, 1898.

Elder W. W. Merideth introduced the service and preached from Luke 11th chapter 20th verse: "But if I with the finger of God cast out devils no doubt the kingdom of God is come upon you."

Elder T. S. Dalton followed and preached from 4th chapter Romans part of the 16th verse: "Therefore, it is of faith that it might be by grace to the end the promise might be sure to all the seed."

After a short recess the services were resumed and Elder P. D. Gold preached from the first four verses of the 8th chapter Romans: "There is, therefore, now no condemnation to them which are in Christ Jesus," etc.

Elder Isaac Jones then followed and preached from Psalms 25th. 14th verse: "The secret of the Lord is with them that fear Him and He will show them His covenant."

There was a large congregation in attendance, and the Word was preached with power, and may it bring forth much fruit.

MONDAY, OCT. 3RD, 1898.

The Association assembled and was opened with praise and prayer by Elder T. S. Dalton, and proceeded to business.

The names of messengers were called over, and those absent marked in table of churches.

Elders A. J. Moore, J. R. Rowe and J. M. Harris preached at the stand to-day.

The corresponding letter was called for, read and approved, and ordered to be attached to these minutes.

The committee on finance reported as follows:

In hand of Treasurer at last Association.....		\$57 95
Paid for printing Minutes and postage.....	\$34 00	
Clerk's fees.....	15 00	
	<hr/>	
	\$49 00	
		<hr/>
		\$ 49 00
Balance on hand.....		\$ 8 95
Received from churches at this Association.....		47 45
		<hr/>
In hand of Treasurer at close of this Association.....		\$56 40

The following brethren were appointed messengers to sister Associations:

To Country Line, to be held at Wolf Island, Rockingham, county, N. C., Elder D. W. Topping and W. R. Brinn.

Baltimore—Elder J. T. Rowe and J. I. Ambrose.

Contentnea—Brethren I. W. Bass, S. W. Outterbridge.

White Oak—Elders G. D. Roberson and Samuel Moore, Bro. I. W. Bass.

Black Creek—Bro. J. M. Howell.

Toisnot—Bro. C. H. Spivy, W. C. Trevathan.



Abbott's Creek—Minutes.

Little River—Bro. W. C. Trevathan and Elder J. N. Rogerson.

Elder J. T. Rowe, Va. Co. Meeting—Salisbury, Delaware, Delaware River and Warwick.

Eno—Brethren J. M. Howell and I. W. Bass.

Following brethren agreed to preach for the church at South Quay: Elder W. B. Strickland agreed to visit them Quarterly. Elders S. Hassell in July, Samuel Moore in April, D. W. Topping in August and G. D. Roberson in May.

*Resolved*, That we correspond by minutes with the following associations: Delaware River, Delaware, Corresponding, Va., Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Senter District and New River.

Elder S. Hassell was appointed to write the obituary of Bro. J. E. Moore.

*Resolved*, That we return thanks to God and the brethren, sisters and friends in this community for their liberal hospitality and kindness in the entertainment of this Association.

*Resolved*, That this Association discountenances, forbids and condemns all kinds of trading and misbehavior on or around the Association grounds, and will in the future punish the same to the full extent of the law.

*Resolved*, That our Clerk have 2,500 copies of these minutes printed and distributed among the churches and the Associations with whom we correspond, and record one copy on our records, and that he be allowed \$15.00 for his services.

The Association then adjourned to the time and place appointed.

HENRY PEAL, Moderator.

M. T. LAWRENCE, Clerk.

S. W. OUTERBRIDGE, }  
WM. SLADE, } Assistant Clerks.

*Names of Ministers and their Postoffice Address.*

J. I. Ambrose,	Creswell,	N. C.	J. T. Rowe,	Elizabeth City, N. C.
J. D. Armstrong,	Rocky Mount,	"	† John S. Meades,	Kehukee,
A. J. Austin,	Powell's Point,	"	Samuel Moore,	Bethel,
Stephen Biggs,	Scuppernong,	"	Henry Peel,	Williamston,
David Carter,	Pungo River,	"	John L. Ross,	Stokes,
† C. G. Dowdy,	Harbinger,	"	L. S. Ross,	Swan Quarter,
N. H. Harrison,	Plymouth,	"	George D. Roberson,	Robersonville,
Sylvester Hassell,	Williamston,	"	J. N. Rogerson,	Williamston,
J. W. Johnson,	Leggett,	"	W. F. Staton,	Scotland Neck,
Lawrence Johnson,	Tarboro,	"	W. B. Strickland,	Scotland Neck,
James H. Latham,	Acresville,	"	D. W. Topping,	Pantego,
M. T. Lawrence,	Hamilton,	"	L. E. Everett,	Washington,
† S. R. Ross,	Oakley,	"	A. D. Mizell,	Williamston,
† Mc. P. Smith,	Robersonville,	"	† N. W. Strickland,	Spring Hope,
† M. D. Twiford,	East Lake,	"	M. B. Williford,	Nashville,
† W. H. Peal,	Williamston,	"	† S. R. Hardison,	Amlurst,
Charles Meades,	Kehukee,	"	† W. H. Leggett,	Scotland Neck,
Licentiates marked †			† A. L. Harrison,	Plymouth,
			† J. W. Harrison,	Plymouth,



## *Names of Churches, Clerks and their Postoffices.*

			N. C.
Bear Grass,	J. H. D. Peal,	Williamston,	"
Bethlehem, (Tyrrell)	C. H. Davenport,	Columbia,	"
Bethlehem, (Pasquotank)	Elder Charles Meads,	Kehukee,	"
Beulah,	J. W. Lupton,	Sladeville,	"
Briery Swamp,	W. H. Williams,	Oakley,	"
Concord,	A. W. Ambrose,	Cherry,	"
Conoho,	N. M. Worsley,	Conoho,	"
Conoeta,	W. H. Andrews,	Conoeta,	"
Coinjock,	Pierce Hampton,	Coinjock Bridge,	"
Cross Roads,	Mrs. Bennie Snell,	Coakley,	"
Cypress Grove,	B. K. Davis,	Leachville,	"
Deep Creek,	J. L. Whitehead,	Scotland Neck,	"
Elim,	C. C. Aydlette,	Harbinger,	"
Falls Tar River,	I. W. Bass,	Rocky Mount,	"
Flat Swamp,	J. A. Robinson,	Robersonville,	"
Flatty Creek,	H. C. Boyd,	Kehukee,	"
Great Swamp,	Leonidas Fleming,	House,	"
Hopeland,	J. C. Moore,	Whitakers,	"
Hamilton,	J. O. Salisbury,	Hamilton,	"
Jamesville,	J. E. Riddick,	Dardens,	"
Kehukee,	B. I. Alsbrook,	Scotland Neck,	"
Lawrences,	J. M. Howell,	Speed,	"
Lebanon,	Edward Twiford,	East Lake,	"
Morattock,	A. L. Harrison,	Plymouth,	"
Mt. Zion.	F. L. Savage,	Hobgood,	"
Nashville,	John Stone,	Nashville,	"
North Creek,	W. R. Brinn,	Yatesville,	"
Providence,	W. C. Beal,	Kitty Hawk,	"
Pungo,	H. L. Davis,	Pungo,	"
Rocky Swamp,	J. N. Shearin,	Heathville,	"
Sandy Grove,	Mack Brantley,	Spring Hope,	"
Singleton,	M. H. Singleton,	Washington,	"
Skewarkey,	Eli Taylor,	Williamston,	"
South Mattamuskeet,	Phillip M. Carawan,	Swan Quarter,	"
South Quay,	G. A. Johnson,	Franklin,	"
Sparta.	J. A. Cobb,	Falkland,	"
Smithwick's Creek,	W. H. Daniel,	Amhurst,	"
Spring Green,	S. W. Outterbridge,	Robersonville,	"
Salem,	B. B. Ricks,	Rocky Mount,	"
Tarboro,	D. T. Billups,	Tarboro,	"
Williams,	W. W. Vick,	Battleboro,	"
White Plains,	H. N. Waters,	Acresville.	"

## CORRESPONDING LETTER.

The Kehukee Association now in session with the church at Swithwick's Creek, Martin Co., N. C. To the Churches and Associations with whom we correspond, sendeth greeting:

DEAR BRETHREN:—We are having a very good meeting indeed; all are well cared for and the blessed Saviour has come to us in the person of His servants and is enabling them to preach His glorious gospel to the comfort of our hungry souls. We receive your correspondents in love, and feel that it is a great blessing to us to have them come to us as they do in the fullness of the gospel of Christ, and pray God that we may never be deprived of your sweet fellowship, but that we may continue to receive you in love, and that you may feel to receive our messengers in the same spirit. It is so sweet to meet and mingle together in the service of the blessed Jesus.

Our next session is appointed to be held, the Lord willing, with the church at Flat Swamp, Martin county, N. C., to commence on Saturday before the first Sunday in Oct. 1899, when and where we hope to meet many of you. Written by order of the Association.

ELDER H. PEAL, Moderator.

ELDER M. T. LAWRENCE, Clerk.



## OBITUARY.

Bro. James Edwin Moore, son of Elder Clayton and Mrs. Elizabeth Smithwick Moore, was born near Jamesville, Martin County, N. C., January 30, 1841, and died at his home in Williamston, N. C., June 17, 1898. He was united in marriage February 1, 1870, to Miss Jane Stuart Sykes; and their six children, Bettie (wife of Dr. W. H. Harrell), Jennie, Mattie, James Edwin, Clayton, and Morris, are still living in Williamston. Brother Moore and his wife came before the church at Skewarky, near Williamston, Saturday, August 11, 1877, and, upon a relation of their spiritual exercises, were received to membership, and were baptized, in Roanoke River, the next day, by my father, Elder C. B. Hassell. He and I were classmates at the Williamston Academy in the fifties, and then classmates and roommates at the University of North Carolina (Chapel Hill), where our class graduated in 1862. He then entered and remained in the Confederate service until the end of the Civil War. I was baptized in January, 1864, and ordained to the ministry in August, 1874; and, after Brother Moore joined the church in 1877, our previous natural affection for each other was cemented by still stronger spiritual ties, which increased with revolving years, and which death, instead of severing, has only hallowed. About fifteen years before his death, he was licensed to exercise a gift which it was thought he had, although he did not at all seek such privilege. He spoke occasionally in church meetings, especially when no ordained minister was present, and his words were blessed to the comfort and edification of his brethren and sisters; he never solicited or desired ordination. He was an able lawyer, a wise counsellor, and a true patriot. If he had been willing to sacrifice principle to policy, he could have obtained high political office. He so much preferred the love and service of Christ to worldly honors, that he once declared to me that he would not give his pocket-handkerchief for the Presidency of the United States. He was gifted, fervent, and touching in public prayer. The earnest preaching of the pure and simple gospel of Christ often moved him to tears, even when every other eye in the congregation was dry. He loved to entertain his brethren at his home, and to converse with them and with his family on religious subjects. He thoroughly disapproved of vain speculations in our pulpits and periodicals; and he heartily condemned heated controversies, tending to divisions, on minor and on mysterious subjects; he thought that such evils sprang from ignorance, weakness, and pride. Although he had a fine physical appearance, generally weighing about two hundred pounds, he suffered the most of his life from some kind of indigestion, which may have been somewhat hereditary, and which was probably increased by great intellectual and little physical exercise. During the last three months of 1897 and the first two or three months of 1898, he had acute pain just below the stomach, believed to have been caused by a morbid growth in his duodenum; and, after being relieved of this, he was extremely nervous and feeble, and became very pale and thin. He had the best medical attention from Dr. Harrell and from specialists in Baltimore. When not able to walk or ride out a mile into the country to attend our meetings at Skewarky, he still attended our meetings at the hall in town, and he greatly enjoyed this privilege. The last of these meetings that he attended was on the first Sunday in April. I spoke from Zech. xiii. 7-9. He was melted down in reflecting upon the sufferings of Christ in connection with his own sufferings, and the blessed consolations of the gospel of the Son of God seemed sweeter and richer to him than ever before. He was enabled to manifest wonderful patience in his sufferings, and he was so completely resigned to his Heavenly Father that he said he would not raise his hand to change the will of the Lord in regard to his living or dying. As the light of a new day dawned upon the Western Hemisphere on Friday, June 17, 1898, I believe that the light of the eternal morning dawned upon our dear brother, and that his ransomed spirit, without a struggle or a pang, leaving its tenement of clay, ascended, through rich and reigning grace, into the immediate, holy, and blissful presence of God. At 3 p. m. on Sunday, June 19th, services lasting fifteen minutes, consisting of a few remarks on his life and faith and death, the reading of 1 Cor. xv. 35-58 and of one of his favorite hymns, "Religion is the chief concern of mortals here below," and a brief prayer, were held at his late residence; and, after his favorite Psalm, the Nineteenth, and the hymn of which he was fondest, "Rock of Ages, cleft for me," were repeated at the grave, his remains were interred, in the presence of a goodly concourse of friends, in the New Cemetery at Williamston, N. C.; and from this condition of corruption and mortality we expect his body to be raised to a condition of incorruption and immortality by the power and mercy of the Lord Jesus Christ at His second personal bodily coming to this world.

SYLVESTER HASSELL.



# STATISTICAL TABLE.

CHURCHES.	COUNTIES.	NAMES OF MESSENGERS.										Contributions.	
		Baptized.	Rec'd by Letter.	Excluded.	Deceased.	Restored.	No. Members.						
Beargrass.....	Martin.....	Elder J. N. Rogerson and J. H. D. Peal.....	3				42	\$	1 50				
Bethlehem.....	Tyrrell.....	Elder J. T. Rowe and Wm. Reynolds.....	3				40		1 00				
Beulah.....	Hyde.....	By Letter.....	2	3	1		26		1 00				
Briery Swamp.....	Pitt.....	W. H. Williams and G. W. James*.....	2				20		1 00				
Concord.....	Washington.....	Elder J. I. Ambrose and W. H. McClary.....	4	1			61		1 00				
Conoho.....	Martin.....	C. W. J. Cowey and N. M. Worsely.....	3	2	2		87		1 50				
Conetoe.....	Edgecombe.....	W. H. Andrews* and D. N. Cobb.....	3		1		13		1 00				
Coinjock.....	Currituck.....	No Intelligence.....	3				10		1 00				
Cross Roads.....	Edgecombe.....	Mc. G. Edmondson* and Elder Samuel Moore.....	2	1	2		10		50				
Cypress Grove.....	Hyde.....	Beny K. Davis.....	2				16		75				
Deep Creek.....	Halifax.....	W. H. Leggett and M. T. Strickland.....	3				31		1 00				
Elim.....	Currituck.....	C. G. Dowdy and C. C. Aydtlett.....	2	1			19		1 00				
Falls Tar River.....	Nash.....	W. C. Trevathan and I. W. Bass.....	2	12	3		195		3 50				
Flat Swamp.....	Martin.....	Dawson Jenkins and Mc. P. Smith.....	1	6	1		67		1 50				
Flatty Creek.....	Pasquotank.....	Elder Charles Meads and W. W. Eaves.....	4		1		31		1 00				
Great Swamp.....	Pitt.....	Leonidas Flemming and B. D. Beach.....	1	1	1		28		1 50				
Hopeland.....	Nash.....	J. C. Moore and Robt. Armstrong.....	1	1			40		1 50				
Hamilton.....	Martin.....	Elder M. T. Lawrence and Whit Davis.....	1				26		75				
Jamesville.....	Martin.....	M. Stubbs and J. B. Allen.....	1	2			33		1 00				
Kenuke.....	Halifax.....	T. L. House and B. I. Alsbrook.....	3	1			77		2 00				
Lawreences.....	Edgecombe.....	Eli Strickland and James Howell.....	4		1		47		2 00				
Lebanon.....	Dare.....	Not Represented.....	3				9		1 50				
Mt. Zion.....	Halifax.....	Elder W. B. Strickland and F. L. Savage.....	3	1			14		2 00				
Morattock.....	Washington.....	R. M. Peacock and J. McBowen.....	3	2	2		86		50				
Nashville.....	Nash.....	I. W. Womble and J. W. Stone.....	4	4	3		22		1 00				
North Creek.....	Beaufort.....	W. R. Brinn and Elder D. W. Topping.....	3				19		1 00				
Providence.....	Currituck.....	By Letter.....	4	4			65		1 00				
Pungo.....	Beaufort.....	J. W. Paul and Elder David Carter*.....	2	2	1		25		70				
Rocky Swamp.....	Halifax.....	No Intelligence.....	4				13		2 00				
Sandy Grove.....	Nash.....	Mc. Brantly and W. W. Johnson.....	4	4			29		50				
Singleton.....	Beaufort.....	M. H. Singleton and S. C. Williams.....	2	6	2		14		2 00				
Skewarkey.....	Martin.....	Elder S. Hassell and Eli Taylor.....	2				67		1 50				
South Mattamuskeet.....	Hyde.....	C. L. Bowmer and Marshall Jarvis.....	1	3	3		80		1 50				
Salem.....	Nash.....	By Letter.....	4				4		25				
South Quay.....	Southampton, Va.....	By Letter.....	1				9		50				
Sparta.....	Edgecombe.....	Jas. A. Cobb and J. C. Parker*.....	4	1	1		16		1 00				
Smithwick's Creek.....	Martin.....	Elder Henry Peal and S. D. Ward.....	4	2	3		94		1 50				
Spring Creek.....	Martin.....	Elder G. D. Roberson and S. W. Outterbridge.....	4	1			69		1 50				







MINUTES  
OF THE  
184th Annual Session  
OF THE  
Kehuk ee  
Primitive Baptist Association,

HELD WITH THE CHURCH AT

FLAT SWAMP, MARTIN COUNTY, N. C.

Commencing on Saturday before the 1st Sunday in October  
1899.

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Landmark Print,  
Wilson, N. C.



## PROCEEDINGS.

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The introductory sermon was preached by Elder M. T. Lawrence from 4th chapter of Paul to Timothy, part of the 2nd verse, "Preach the Word."

After a short intermission the Association came together and was organized by appointing Elder G. D. Roberson Moderator and Elder M. T. Lawrence Clerk, and Brethren S. W. Outterbridge and Wm. Slade Assistant Clerks.

Visiting ministers and brethren from sister associations were invited to seats with us.

The following committees were appointed: On Finance, B. I. Allsbrook and McBrantly. On arrangements of preaching, Moderator and Clerk and Elders S. R. Ross and Mc P. Smith.

Elders A. J. Moore and Jos. E. Adams were requested to preach at the stand to-day.

Letters from 37 churches were received and names of messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

White Oak—Elder Isaac Jones and N. M. White and minutes.

Contentnea—Brother B. D. Rowe, T. B. Ross, J. L. Brake, Elders T. C. Hart, John Rowe and brother Geo. Stokes and T. C. Bunn.

Black Creek—Elder P. D. Gold and minutes.

Country Line: Elder J. A. Burch and minutes.

Toisnot—Elder A. J. More and minutes.

Little River: Elder J. E. Adams and minutes.

Eno: Elder A. N. Hall and minutes.

Senter District—minutes; Mayo—minutes; Baltimore—Elder Chas Meads and minutes, Mountain District—minutes; Mill Branch—minutes; Upatoie--minutes; New River—minutes; Corresponding Va.—minutes; Abbotts Creek——; Warwick—minutes; Salisbury—minutes; Delaware—Elder Chas. Meads and minutes; Delaware River—minutes; Ocmulgee--minutes; Staunton River——; Fisher's River--minutes; Etcheconnee--minutes; Primitive Ebenezer--minutes.

Brother Elmore was present as a visitor from the Seven Mile Association.

It is agreed that this Association choose a permanent moderator.

Elder S. Hassell was appointed to write a corresponding letter to be attached to these minutes.

Petitionary letters were called for; none received.

Resolved that our next Association be held with the church at Spring Green Martin County, N. C., and that Elder Chas, Meads preach



the introductory sermon and Elder W. F. Staton be his alternate. Worship to commence at 11 o'clock a. m. Worship to begin to-morrow at 10 o'clock a. m. The Association adjourned until 9 o'clock Monday.

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SUNDAY, OCTOBER 1st, 1899.

Elder T. C. Hart introduced the worship with singing and prayer.

Elder A. N. Hall preached from Paul to Titus, 1st chapter and 2d verse; "In hope of eternal life which God that cannot lie, promised before the world began."

Elder C. C. Bland then followed and preached from Hebrews, 11th chapter and following with several verses.

There was then a recess of about an hour when Elder P. D. Gold resumed the services and preached from Zechariah 6th chapter 12th and 13th verses: "Behold my servant the Branch, etc."

Elder Isaac Jones preached the last discourse from Romans 5th chapter and 14th verse: "Nevertheless death reigned from Adam to Moses even over them that had not sinned after the similitude of Adam's transgression who is the figure of him that was to come."

There was a large congregation and good attention to the word preached in power, and may it bring forth fruit in days to come.

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MONDAY, OCTOBER 2d, 1899.

The Association assembled and was opened with praise and prayer by Elder Isaac Jones and proceeded to business.

The names of the messengers were called over and those absent marked in table of churches.

Elders Jas. A. Burch and John R. Rowe preached at the stand to-day.

The corresponding letter was called for, read and approved and ordered to be attached to these minutes.

The committee on finance reported as follows:

In hand of treasurer at close of last association	\$56.40
Paid for printing minutes and postage.....	\$33.00.
Clerks fees .....	15.00.
	<hr/>
	\$48.00.
Balance in hand .....	\$8.40.
Received from the churches this time .....	48.00.
In hand of treasurer at close of this association	56.40.

Report of the committee received and committee discharged.

The following brethren were appointed messengers to the sister associations:

To Country Line, held with Flat River, Person county, Elder G. D. Roberson and brother S. W. Outterbridge.

Baltimore: Brother C. C. Aydllette and Elder G. D. Roberson.



Contentnea : Elder Chas. Meads and brethren Trevathan, Cowry, Elders W. F. Staton, W. B. Strickland, and brother Julius Andrews.

White Oak : Minutes.

Black Creek : Brethren J. M. Howell, and W. C. Trevathan.

Toisnot : Elders Strickland, Harrison and Johnson.

Abbotts Creek : Minutes.

Little River : Brethren W. C. Trevathan and Elder W. F. Staton and Mc P. Smith and A. W. Ambrose.

Eno : Brother J. M. Howell.

*Resolved*, That we correspond by minutes with the following associations: Delaware River, Delaware, corresponding Va., Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Etcheconnee, Primitive Ebenezer, Senter District and New River.

The following brethren agreed to visit the church at South Quay : Elder W. B. Strickland, quarterly; Eldea S. Hassell, July. Elder W. H. Leggett, January; Elder McP. Smith, August; Elder S. R. Ross, November; Elder W. F. Staton, April; Elder G. D. Roberson, May; brother King White, February.

*Resolved*, 1st. That we return thanks to God and the brethren, sisters and friends in this community for their liberal hospitality and kindness in the entertainment of this association.

*Resolved*, 2d. That this association discountenances, forbids and condemns all kinds of trading and misbehaviour on or around the association grounds and will in the future punish the same to the full extent of the law.

*Resolved* 3d. That our clerk have 2500 copies of these minutes printed and distributed among the churches and associations with whom we correspond and record one copy on our records, and that he be allowed \$15.00 for his services.

The association then adjourned to meet at the time and place appointed.

G. D. ROBERSON, Moderator.

S. W. OUTERBRIDGE, }  
WM. SLADE, } Assistant Clerks,

M. T. LAWRENCE, Clerk.



*Names of Ministers and their Post Office Address.*

J. I. Ambrose,	Creswell,	N. C.	†John S. Meades,	Kehukey,	N. C.
J. D. Armstrong,	Rocky Mount,	"	Samuel Moore,	Bethel,	"
A. J. Austin,	Kittyhawk,	"	Henry Peel,	Williamston,	"
Stephen Biggs,	Scuppernong,	"	John L. Ross,	Stokes,	"
David Carter,	Pungo River,	"	L. S. Ross,	Swan Quarter,	"
†C. G. Dowdy,	Harbinger,	"	Geo. D. Roberson,	Robersonville	"
N. H. Harrison,	Plymouth,	"	J. N. Rogerson,	Williamston,	"
Sylvester Hassell,	Williamston,	"	W. F. Staton,	Scotland Neck,	"
J. W. Johnson,	Leggett,	"	W. B. Strickland,	"	"
Lawrence Johnson,	Tarboro,	"	D. W. Topping,	Pantego,	"
James H. Latham,	Acresville,	"	L. E. Everett,	Washington,	"
M. T. Lawrence,	Hamilton,	"	A. D. Mizell,	Williamston,	"
Elder S. R. Ross,	Oakley,	"	†N. W. Strickland,	Spring Hope,	"
" Mc P. Smith,	Robersonville,	"	M. B. Williford,	Rocky Mount	"
†M. D. Twiford,	East Lake,	"	†S. R. Hardison,	Amhurst,	"
†W. H. Peal,	Williamston	"	W. H. Leggett,	Scotland Neck	"
Charles Meads,	Kehukey,	"	†A. L. Harrison,	Plymouth,	"
			†J. W. Harrison,	"	"
			†K. M. G. White,	Williamston,	"

Licentiates marked†

*Names of Churches Clerks and their Post Offices.*

Bear Grass.....	J. H. D. Peal .....	Williamston,	N. C.
Bethlehem, (Tyrrell)....	C. H. Davenport .....	Columbia,	"
Bethlehem, (Pasquotank)	Elder Charles Meads ...	Kehukey,	"
Beulah .....	J. W. Lupton .....	Sladesville,	"
Briery Swamp.....	W. H. Williams. ....	Oakley,	"
Concord .....	A. W. Ambrose.....	Cherry,	"
Conoho .....	N. M. Worsley.....	Conoho,	"
Conoeta .....	W. H. Andrews.....	Conoeta,	"
Coinjock .....	Pierce Hampton. ....	Coinjock Bridge,	"
Cross Roads .....	Mrs. Bennie Snell.....	Coakley,	"
Cypress Grove.....	B. K. Davis.....	Leachville,	"
Deep Creep.....	J. L. Whitehead .....	Scotland Neck,	"
Elim.....	C. C. Aydlette.....	Harbinger,	"
Falls Tar River.....	I. W. Bass .....	Rocky Mount,	"
Flat Swamp.....	J. A. Robinson .....	Robersonville,	"
Flatty Creek .....	H. C. Boyd .....	Kehukey,	"
Great Swamp .....	Leonidas Flemming.....	House,	"
Hopeland .....	J. C. Moore.....	Whitakers,	"
Hamilton.....	J. O. Salisbury.....	Hamilton,	"
Jamesville .....	J. E. Riddick.....	Dardens,	"
Kehukey.....	B. I. Alsbrook.....	Scotland Neck,	"
Lawrences .....	J. M. Howell .....	Speed,	"
Lebanon.....	Edward Twiford .....	East Lake,	"
Morattock.....	Jos. A. T. Harrison .....	Plymouth,	"
Mt. Zion .....	F. L. Savage.....	Hobgood,	"
Nashville .....	John Stone .....	Nashville,	"
North Creek.....	D. W. Topping .....	Pantigo,	"
Providence .....	W. C. Beal .....	Kitty Hawk,	"
Pungo.....	H. L. Davis .....	Pungo,	"
Rocky Swamp.....	J. N. Shearin .....	Heathville,	"
Sandy Grove.....	Mack Brantley .....	Spring Hope,	"
Singleton.....	M. H. Singleton .....	Washington,	"
Skewarkey .....	Eli Taylor.....	Williamston,	"
South Mattamuskeet....	Philip M. Carawan.....	Swan Quarter,	"
South Quay .....	G. A. Johnson.....	Franklin,	Va.
Sparta.....	J. A. Cobb .....	Falkland,	N. C.
Smithwick's Creek .....	W. H. Daniel .....	Amhurst,	"
Spring Green.....	S. W. Outterbridge .....	Robersonville,	"
Salem .....	B. B. Ricks .....	Rocky Mount,	"
Tarboro .....	D. T. Billups.....	Tarboro,	"
Williams .....	W. W. Vick .....	Battleboro,	"
White Plains.....	H. N. Waters .....	Acresville,	"



## CORRESPONDING LETTER.

To the churches composing the Kehukee Association and to our sister associations with which we correspond, we send this renewed assurance of our brotherly love and fellowship. The 134th annual session of our Association is now being held with the church at Flat Swamp in Martin county, N. C. Nearly all our churches are represented by letters and messengers; and nearly all the associations with which we correspond are represented by minutes, and some of them by messengers and visitors. Through the blessings of the Lord, we have had fine weather, and sound and edifying preaching both day and night. We have been refreshed and comforted by the proclamation of the glorious gospel of the Son of God. Our own and our visiting ministers have faithfully declared the pure and saving truth of God in humanity and love. The meek and lowly Spirit of the Lord Jesus Christ has clearly and beautifully shone in all their ministrations and in all our proceedings. We feel that through the richness of the Divine mercy, the Kehukee Association has never sought in any way to lord it over our churches or over our sister Associations, and we hope that such a spirit will never be manifested among us. If we know anything of our poor hearts, we want to live at the feet of our Divine Redeemer and of all our dear brethren. Like the Psalmist, "We would far rather be an humble door keeper in the house of our God than to dwell in the most luxurious tents of wickedness."

We have appointed the next session of our Association to be held, if the Lord will, with the church at Spring Green in Martin Co. N. C., the first Sunday in October, 1900, with the day preceding and following when and where we hope to meet with your ministers and messengers again.

G. D. ROBERSON,  
Moderator.

M. T. LAWRENCE, Clerk.



Churches and Counties where  
Situated.

Names of Messengers.

Barregrass, Martin county	John H. D. Peal and Samuel Rogers
Bethlehem, Tyrrell	W. P. Reynolds and C. H. Davenport
Beulah, Hyde	By Letter
Briery Swamp, Pitt	Geo. W. James, and W. H. Williams
Concord, Washington	A. W. Ambrose and W. H. McLeary*
Conoho, Martin	C. W. J. Cowey and W. M. Worsely
Conotoe, Edgecombe	D. W. Cobb and W. H. Andrews
Coinjock, Currituck	Not Represented
Cross Roads, Edgecombe	Elder Samuel Moore
Cypress Grove, Hyde	By Letter
Deep Creek, Halifax	J. L. Whitehead and Elder W. H. Leggett
Elim, Currituck	C. G. Dowdy and C. C. Aydlett
Falls, Tar River, Nash	I. W. Bass and W. C. Trevathan
Flat Swamp, Martin	Elder Mc P. Smith and S. R. Ross
Flaty Creek, Pasquotank Co	Elder Charles Meads and H. C. Boyd*
Great Swamp, Pitt county	E. S. Phelps and Bryant D. Beach
Hopeland, Nash	J. C. Moore and W. T. Pittman
Hamilton, Martin	Elder M. T. Lawrence and Justice Everett
Jamestown, Martin	M. Stubbs and J. B. Allen
Kebukey, Halifax	T. L. House and B. I. Alsbrook
Lawrences, Edgecombe	Elder W. F. Staton and J. M. Howell
Lebanon, Dare	Not Represented
Mt. Zion, Halifax	F. M. Mizell* and F. L. Savage
Morattock, Washington	Elders N. H. Harrison and A. L. Harrison
Nashville, Nash	Elder M. B. Wilford and I. Woomble
North Creek, Beaufort	Elder D. W. Toyping* and J. J. Burnett*
Providence, Currituck	B. F. Perry
Pungo, Beaufort	Elder David Carter* and J. W. Paul*
Rocky Swamp, Halifax	Not Represented
Sandy Grove, Nash	N. W. Strickland* and McBrantley
Singleton, Beaufort	M. H. Singleton and L. J. Duberry*
Skewarkey, Martin	Elder S. Hassell and Eli Taylor
South Matamuskeet, Hyde Co.	C. F. Benson and P. M. Carrawan
Salem, Nash county	B. B. Ricks* and H. T. Stewart
South Quay, Southampton Va.	G. A. Johnson
Sparta, Edgecombe county	J. A. Cobb
Smithwick's Creek, Martin Co.	S. D. Ward and Elder H. Peal*
Spring Green, Martin county	Elder G. D. Roberson and S. W. Outterbridge
Tarboro, Edgecombe county	W. M. Edmondson and W. H. Bradley
White Plains, Beaufort	R. C. Waters and B. Waters
Willie's, Edgecombe	W. W. Vick* and C. H. Spivey

Names of Messengers.									
John H. D. Peal and Samuel Rogers.....	3	1	.....	2	.....	2	.....	41	\$ 1 50
W. P. Reynolds and C. H. Davenport.....	3	.....	.....	.....	.....	1	.....	37	1 00
By Letter.....	3	.....	.....	.....	.....	.....	.....	10	1 00
Geo. W. James, and W. H. Williams.....	4	3	.....	.....	.....	1	.....	25	1 00
A. W. Ambrose and W. H. McLeary*.....	2	.....	.....	.....	.....	1	.....	32	1 00
C. W. J. Cowey and W. M. Worsely.....	4	11	1	2	.....	2	.....	59	1 00
D. W. Cobb and W. H. Andrews.....	3	.....	.....	.....	.....	1	.....	95	1 50
Not Represented.....	3	.....	.....	.....	.....	2	.....	13	1 00
Elder Samuel Moore.....	3	.....	.....	.....	.....	.....	.....	10	.....
By Letter.....	2	.....	.....	.....	.....	.....	.....	10	50
J. L. Whitehead and Elder W. H. Leggett.....	3	.....	.....	.....	.....	.....	.....	16	50
C. G. Dowdy and C. C. Aydielt.....	2	.....	.....	.....	.....	1	.....	30	1 50
I. W. Bass and W. C. Trevathan.....	2	17	.....	.....	.....	2	.....	17	1 00
Elder Me P. Smith and S. R. Ross.....	2	10	1	.....	.....	5	.....	200	2 50
Elder Charles Meeds and H. C. Boyd*.....	1	4	.....	.....	.....	2	.....	68	1 50
E. S. Phelps and Bryant D. Beach.....	4	.....	.....	.....	.....	.....	.....	29	1 50
J. C. Moore and W. T. Pitman.....	4	1	.....	.....	.....	.....	.....	26	1 50
Elder M. T. Lawrence and Justice Everett.....	1	1	.....	.....	.....	2	.....	40	1 50
M. Stubbs and J. B. Allen.....	1	3	1	.....	.....	1	.....	26	75
T. L. House and B. I. Aisbrook.....	1	.....	.....	.....	.....	.....	.....	34	1 00
Elder W. F. Staton and J. M. Howell.....	3	.....	.....	.....	.....	2	.....	74	2 00
Not Represented.....	4	.....	.....	.....	.....	.....	.....	47	2 00
F. M. Mizell* and F. L. Savage.....	3	.....	.....	.....	.....	.....	.....	9	.....
Elders N. H. Harrison and A. L. Harrison.....	4	1	1	.....	.....	1	.....	14	1 50
Elder M. B. Willford and I Woomble.....	3	2	.....	2	.....	.....	.....	82	1 50
Elder D. W. Topping* and J. J. Burnett*.....	4	4	.....	1	.....	1	.....	25	1 50
B. F. Perry.....	3	.....	.....	.....	.....	.....	.....	19	75
Elder David Carter* and J. W. Paul*.....	4	3	.....	.....	.....	2	.....	67	1 50
Not Represented.....	4	.....	.....	.....	.....	1	.....	25	75
N. W. Strickland* and McBrantley.....	2	.....	.....	.....	.....	.....	.....	13	.....
M. H. Singleton and L. J. Daberry*.....	4	2	.....	.....	.....	.....	.....	30	2 00
Elder S. Hassell and Eli Taylor.....	4	.....	1	.....	.....	.....	.....	15	50
C. F. Benson and P. M. Carrawan.....	2	4	2	.....	.....	.....	.....	69	2 00
B. B. Ricks* and H. T. Stewart.....	1	1	1	.....	.....	1	.....	82	1 50
G. A. Johnson.....	4	.....	.....	.....	.....	.....	.....	5	25
J. A. Cobb.....	1	.....	.....	.....	.....	.....	.....	9	50
S. D. Ward and Elder H. Peal*.....	4	.....	.....	1	.....	1	.....	15	1 00
Elder G. D. Robertson and S. W. Outerbridge.....	4	2	.....	.....	.....	.....	.....	92	1 50
R. C. Edmondson and W. H. Bradley.....	4	1	.....	.....	.....	3	.....	70	1 50
W. C. Waters and B. Waters.....	1	10	.....	3	.....	6	.....	70	1 50
W. W. Vick* and C. H. Spivey.....	1	1	.....	.....	.....	1	.....	48	1 00
.....	3	.....	.....	.....	.....	.....	.....	52	1 50

Usentees marked\*

Total.....  
Totals; churches not represented numbers stand as last reported.



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